

BO – 1 NA**KHAZOHPA ACHHYNA CHHIHTHANAZIE**

Khazohpa achhy awpa ta achhyina O liata eimâ pakhyina chhihthanazie kyh no y ta, sâkhapa cha chhihthanazie ama ro chiehpâ hmâpa châ ta, a sânohna deikua cha Khazohpa achhytuhpazy palôhrupa hmâ awpa ta a chhihthana a châ. A sânona he eima Awnanopa ta eima hmâ haipa a châ. Pakhyina chhihthana kyh liata Awnanopazy taozie alyu tlâ vei hrasala, a peimawh chaipa deikua cha â thaona tawhta a chhâna taihta Khazohpa achhytuhpazy ta Khazohpa hrohpa achhyina eima chhânazie palâsa awpa nata Thlahpa lâ hro liata eimâ thôhkhei awpa he a peimawh chaipa a châ.

Pakhyna siezie

Daihti eihpa a châ leipa khiahtala pakhyina daihti pasinazie cha dawh 1 hlâta a rei leipa a pha. Pakhyina chhihthatuha ta bie a phuah hlei leipa khiahtala minutes 5 hmâh sala, bie phuahna châta minutes 10, hlasana nata thlahchhâna châta minutes 15, bietapa reina, hlasana nata thlahchhâna châta biereituhpa ta minutes 30 rachhôn a tlâhpipa ta pha ta, â pazina kyh liata hmâzie awpa tlâhpipa cha :

1. Khazohpa achhy awpa ta Bible boh nata châh â hmiepa reihpa ta hruana hnei tua awpa châ ta, chakhai tawhta pathaotuhpa raopa a châ khiahtala hrua awpa a châ. Pathaotuhpa a y leipa khiahta cha chhihtuhpa ta thlahchhâna chyupa a hnei aw. Bie phuahna, hlasana, hmopiepa la pakhyina nata hlâna thlahchhâna zy pakhyina chhihtuhpa ta a chhihtha khai tawhta biereituhpa a hrua aw.
2. Biereituhpa ta bietapa a rei khai nah ta a chhâna liata hla sana y aw ta, apakhyna cha Abeipa thlahchhâna ta tlyma, byhnâ-awna ta tlyma pachhâsa awpa a châ.

3. Pakhyna chhihtuhpa duahmo he a peimawh kawpa vâta a hawh awpa châ vei. A thei lei no chhaota a vyuhpa rao chhielie awpa a châ. Pakhy chhôngta tao awpa zydua roh chhielie khai ha sala, chahawhta Achhyna O liata apakhyna chhihthapa a pha chai. Pakhyna chhituhpa châta â ryhpaohna liata cha Pastor hmâpa pha ta, â ryhpaoh leina liata cha â saomâ viapa Awnanopa chhihthatuhpazy rao tyh awpa pha ta, daihti eihhrâh viapa liata a peimawh via pachai.

4. Pathaotuhpa raopa a châ khiahta cha Khazohpa achhy awpa ta hruana hnei khai tawhta hrua awpa a pha. A tao awpa cha, Bible boh nata châh rei awpa ta raopa tlyma, ano khopa tlyma reih aw ta, thlahchhâna a hnei aw. Pathaotuhpa ta biereina a hneipâ awpa châ vei.

5. Biereituhpa cha Awnanopazy lâta Khazohpa bietapa a reituhpa a châpa vâta pakhâta ta, thlahchhâna chôta â chhuahnoh awpa a châ. Pakhyna chhihtuhpa nahta a chhoiapa ta, hruapa a châ hlâta hlasana nata thlahchhâna hneipa a châ ha khiahtala, Bible biezy reina nata thlahchhâna chyupa hnei tuapa ta, Khazohpa khozie hawhta bietapa thlai a rei awpa a châ.

6. Pathaotuhpa nata biereituhpazy ta Khazohpa châbu pathaihpa biezy ama rei chyta, “Khazohpa bie nahthlie suh vy” tah tuapa ta, Khazohpa châbu bo nata châhzy a sia kawpa ta ei no (2) reipa a pha. Bietapa a reikhai tawhta, “Khazohpa ta a bie pathaihpa byhnâ pie mawh sy” tah aw ta, zawpi ta â raopa ta “Amen” tah awpa a châ.

7. Abeipa reithaina hla sana kyh liata , “Ahâ pakhy nawpa ta, daihti pathao nawpa ta, daihti pachhâsa nawpa ta hla nuby cha ziena cha eima sa aw” tah awpa châ vei. “Khazohpa achhy nawpa

ta, Khazohpa reithai nawpa ta, Khazohpa palyupalih nawpa ta” tahpa ta hla eima sa awpa a châ.

8. Thlahchhâ chyta, “Thlahchhâ suh vy” tahpa ta tlyma, “Thlahchhâ sihla, Abeipa thlahchhâna eima pazaopâ aw” tahpa ta tlyma thlahchhâna pahrua awpa a châ. “Paw thlahchhâna eima pazao aw; eima paw vârâh liatapa, eima pazao aw” tah awpa châ vei. Abeipa Thlahchhâna eima pazao pâ aw” tah awpa a châ.

9. Abeipa thlahchhâna he zawpi ta thlahchhâ awpa a châ nota tlyma, apakhyna daihti chhâna liata tlyma hmâ tyh awpa a châ.

10. Kheihhawpa apakhyna lia rai châ sala, bie phuah awpa a y leipa khiakta cha chhituhpa ta Khazohpa achhy awpa ta hruana a hnei khai tawhta thlahchhâ aw ta, biereituhpa thlai a hrua awpa a châ.

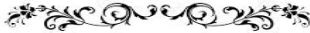
11. Hawtizy nata satlia laihsazy cha achhyna O liata hmialâ patyusa lymâ awpa a pha.

12. “Abeipa O’ “Khazohpa achhyna O” a châpa vâta ahy rai ta achhyna o chhôn nata a chheipâhzy eima pathaihsa awpa a châ. Rei paropa ta biereipa zy, hnahnopa zy, pachih pachaopa zy he Khazohpa achhyna O za leina, za a pachhihsa leituhpazy a châpa vâta achhyna o nata a chheipâhzy liata tao awpa châ vei.

13. Abeipa reithaina hlasa awpa ta eimâ dua nota, aduana lâta chatlie awpa châ ta, atyuna lâta dusawpa â ngia. Cha hawhna hra chata achhyna o chhôn lâ angia chatlie awpa châ ta, puana lâta dusawpa a pha hra.

14. Bie phuah awpa peimawh kawpa, my pathleipa a y khiahta cha daihti chhâna lâta zawpi pua mâh lei awpa ta ahaw ta, phuah awpa a châ.

15. Biereituhpa hrua hlâta chhituhpa ta hla â tlyh ha khiahta cha biereituhpa ta achhâna lâta hla sâkha a biereihipa a bao theipa â tlyh aw. Chhituhpa ta â tlyh leipa khiahla cha â thaona lâ nata a chhâna lâ hla sâno â tlyh awpa a pha.



BO – 2 NA
HÂTACHHÔHAPAKHYNAZY

A ry liata palâsapa hawhta Awnanopa ta Hata chhôn apakhyna hnei tyh awpa a châ.

A. Pakhynazy

1. Pakhyza apakhyna
2. Pachyza apakhyna
3. Abeipanoh my apakhyna
4. Abeipanoh zâ apakhyna

B. Apakhyna siezie (Order of service) : Ary liata palâsapa hawhta apakhyna zydua liata a tlâhpipe ta sie khe awpa a châ.

1. Chhituhpa (Meeting Chairman).

Ary liata palâsapa hawhta chhituhpa ta apakhyna he a chhihtha aw.

- (a) Khazohpa achhy awpa ta hruana (call to worship) a hnei tua tyh aw.
- (b) Thlahchhâna (mohropa chhao hrua theipa a châ)
- (c) Local Church Secretary bie phuahna
- (d) Hlasana nata sôh hlâ thlahchhâna
- (e) Biereituhpa hrua hlâta chakaona hropa a y khihtala hmâ khai tua awpa a châ.
- (f) Biereituhpa hruana (Achhâna taihta Meeting Chairman ta bieheina a pie leipa khihtala daihti chhâna cha chhihtuhpa maohphaona a châ aw)

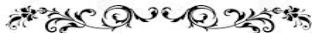
2. Biereituhpa (Speaker).

A ry liata palâsapa hawhta biereituhpa ta chakaona a hnei aw.

- (a) Bible reina nata thlahchhâna chy a hnei aw
- (b) Bietana (Sermon) reina a hnei aw
- (c) Hlasa awpa â tlyh pâ aw.
- (d) Abeipa thlahchhâna tlyma, Byhnâ-awna tlyma ta thlahchhâna a hmâ aw

3. **Pahno byuhpazy**

- (a) Abeipanoh my apakhyna, Sunday School kiana châta ahmâhpa Local Church zy ta dawh 1:00 Pm liata apakhyna ama hnei aw.
- (b) Pachyhnoh zâ apakhyna liata zawpi thlahchhâna hnei tyh awpa a châ.
- (c) Abeipanoh zâ apakhyna liata Râhzohpa chakaona châta thyuna nata zawpi thlahchhâna hnei tyh awpa a châ.
- (d) Fellowship Department ry zy cha ama chhilhthana (Guide) hawhta apakhyna ama hnei tyh aw.
- (e) Apakhyna hropazy cha ECM Hqrs ryhraona hawhta a châ aw.
- (f) Byhnâ-awna (Benediction) he Minister nata Pastor zy tovyuh viapa hawhta pachâpa a châ. Daihti eihhrâhpa liata Minister nata Pastor-zy ama y ryhpaoh leina liata Awnanopa Hyutuhpa tlyma, Awnanopa Machâ Senior viapazy chhaota ama hmâh thei hra aw.



BO – 3 NA
DAIHTI EIHPAZY

1. Zâcho pakhyna

He zâcho pakhyna he kô parohpa tawhta kô thiehpa lâta eimâ ngia hlâta pakhyna a châ. Dawh 11:00 Pm liata pakhyna dawh tôpa châ aw ta, 11:00 Pm liata daihti pathao awpa a châ. He Programme he Local Church to ta pha ama tahnazie hawhta ama tao aw. Pakhyna siezie cha he hawhta a châ aw.

Chhithatuhpa ta

- (a) Hlasana nata molei palâhâhna nata alyna bierei thlahchhâna zawpi ta ama hnei aw.
- (b) Biereituhpa a hrua aw.

Biereituhpa ta

- (a) Bietapa chyupa minutes 10 hlâta a pasi leipa a reih aw.
- (b) Zâ dawh 12:00 a paro patanahta chhituhpa ta tlyma, biereituhpa ta tlyma, chhithatuhpa ta tlyma Abeipa lâta alyna biereina nata ahlâ pathiehna thlahchhâna zawpi ta hnei aw ei ta, Abeipa thlahchhâna hmâpa ta ahlâ pazi pâ awpa a châ.
- (c) He khai tawhta akaona ku chachâh lâ a hlâ chyupa ta thopi do pahmaohnazy hnei pazipâpa châ sala a pha.

2. Kô thiehpa pakhyna

Kô thiehpa noh my daihti he biehraina pathieh heihna châta hmâ chyupa awpa a châ. Pakhyna siezie cha –

Chhituhpa ta : “Khazohpa achhyna eima pazao lymâ aw” tahpa ta zawpi hrua tua aw ta, Khazohpa achhyna hruana châta a daihti nahta â hmiepa, Bible bo nata châh chyupa a hmâh aw.

- (a) Thlahchhâna
- (b) Byuhpazy apahnosana
- (b) Hlasana, hmopiepa la pakhyna nata hlâna thlahchhâna
- (c) Molei reihpha cheina nata a hlâ pathiehna thlahchhâna zawpi ta ama hnei khai tawhta, biereituhpa a hrua aw.

Biereituhpa ta Biehraini chakaona he chhitha tua aw ta, he hawhta :

(a) *“Khochaipa saih u, awpa ta eima châna Krizyhpâ hro he Khazohpa lâta hlâ hawhpa, Krista ta moleina tawhta a chatlai hawhpa Krista liata hro a châ. Khazohpa ngiachhiena vâta cha hro liana chata angia haw pi ta, eima Beipa Zisu Krista ta ano thisaih tlaita a chahnaopa Biehraini Thiehpâ, tlyzaw ta a y awpa liata maniah a pangiasa haw”*

“Khazohpa lâ tawhta cha he Biehraini he Zisu Krista liata khizaw cha ano sasyh ta â paryh heihna châ ta, Krista liata a phuah hapa a châ. Cha cha keimo liata patlô awpa ta bie maniah â taihna a châ”

“Keimo lâ tawhta deikua cha he biehraini he angiapâna ta to pi ta, keimo châta hro khao leipa ta, kyh maniah pachâ ta, keimo châta â pie khai hatuhpa, eima Beipa Zisu Krista châta hro lymâ awpa ta bie eimâ taihna a châ”

“Eimâ hlâna biehraini he pathieh tyhpa châ ta, atanoh he thapha ngaitapa nata hmeihseihpa ta Khazohpa nata maniah apazaopa biehraini cha pathieh heih awpa ta eimâ pakhy. Chavâta Khazohpa zawhngiahna nata maniah a awna chhâpa hnabeiseihna cha a thei thlâh hana chôta eima palôhzy ano lâ pahy suh vy”

(b) Biereituhpa ta Zeremia 31:31 – 33 nata Hebrai 12:22 – 25 liatapa biezy he a reih tua aw. He khai tawhta biehraina tao awpa ta hruana bie he a reih heih aw, he hawhta :

“Kho chaipa saih u, atahmâ Khazohpa ta a zawpizy lâta biehraina a taopa cha palôh tlokhuh ta pathieh ei sihla, Krista raopakypa cha a ky ei suh u. cha yzie cha eima hriana awpa zy, eima y nawpa zy, ano ta maniah a raona lia maihta eima palôhtlâh aw ta, ano deita cha eimâ lyna chaipa a châ aw tahna a châ”

“Krista ta chakaona rai maniah a pahriasa awpa hluhpi hnei ta, thokha cha nao ta, a hropazy cha a ru ngaita kaw. Thokha cha za a chhih ta, a hropazy cha mohnao â chhih. Thokha cha keimo khozie nahta a lyu aw ta, a hropazy deikua cha keimo khozie nahta â chakhiah aw. Kyh thokha liata cha Krista palysa pi ta, keimo chhao eimâ ly hra. Kyh hropa liata deikua cha keimo a paphasai khaina dei leipa ta cha Krista palysa thei ma pi. Châhrasala hezy tao thei awpa ta hmotaotheina cha tha maniah a patlôtuha, Krsita liata Khazohpa ta maniah a pie haw. Chavâta Khazohpa biehraina cha keimo eihta tao ei sihla, eima pathipalôhzy cha Abeipa pavaosa ei sihla, a thatlôna vâta hnôh lâ kua heih khao lei awpa ta pathlu ei suh u. Atahmâ a bietaipazy cha eima palôh tlokhuh ta ngâpa ta, a ngiachhiena liata a pahnieh khaina chôta Khazohpa lâta a thiehpa ta a hlâ awpa ta eima pakhu paneih chy suh vy”

(c) Biehraina :

He ary liata ropa biehraina bie hmâpa ta biehraina tao awpa a châ. Biereituhpa ta rei tua aw ta, zawpi ta azi lymâ awpa châ ta, a chhâna liata Abeipa thlahchhâna hmâpa ta ahlâ pazipâ awpa a châ. He hawhta :

“Eima Paw Pathaihpa nata rôhna hpa, keima eih châ khao leipa na ta, nâ eih ei châ. Na khopa hawhta na pa-ysa la, ei châ nawpa na khona liata na soh mah y. Hriapasa awpa ta na bao la, ei tovyuh a phapa chhaota, a chhiepa chhaota, na châta châsala, ei rôhna hpa chhaota, ei nawhpa chhaota na châta châ mawh sy. Ei hneirôhpa chhaota, ei dyhchhiepa chhaota, na châta châsala, he khizaw ryhpa hawhta y leipa ta, atheihna hrohpa nata pathaih nata, nâ lytlâ châ awpa ta atahmâ ei pôhpa ei châ hlâ. Hy rôhna hpa nata reithai tlâh Khazohpa, Paw, Sawchapaw, Thlahpa Pathaih, keima eih na châ; kei chhao nâma eih ei châ. He biehraina alei liata ei taopa he vârâh liata chhao châ hra mawh sy, Amen”

(d) *“Avy ula, reithai suh vy”* tahpa hlasa khai tawhta, *“Biehraina bietapa”* biereihtuhpa ta a rei aw.

(e) Hlasana y aw ta, he ary liata ropa byhnâ awna ta apakhyna daihti pachhâsa awpa a châ.

Bynâ-awna :

“Abeipa ta byhnâ cha awpa ei sala, cha vaih lyma ei se; Abeipa ta a hmia nama chô liata pakhaihsa sala, cha ngiachhie mawh ei sy. Abeipa cha nâmo lâ avaw heih sala, thlahlôhna cha pie mawh ei sy” (Mr 6:24-26).

3. Zerusale â ngiana noh :

Eima Beipa Zisu Krista Zerusale â ngiana noh (Palm Sunday) he Awnanopa noh peimawhpa sâkha châ ta, a thei khahtala he daihti liata KHP ta tovyuh ama hnei nawpazie nata âmo chhihtha nawpa kyh khichhôh Awnanopa Committee ta pachâ sala, Programme pha kawpa tao awpa a châ. Pakhyna siezie cha he hawhta a châ aw.

Chhituhpa ta : *“Khazohpa a chhyna eima pazao lymâ aw”* tahpa ta Khazohpa a chhy awpa ta zawpi a hrua aw. Khazohpa achhyna liata hruana châta â hmiepa, Bible bo nata châh chyupa a hmâh aw.

- (a) Thlahchhâna nata byuhpazy apahnosana
- (b) Hlasana, hmopiepa lapakhyna nata thlahchhâna
- (c) Biereituhpa hruana.

Biereituhpa ta :

- (a) Khazohpa châbu reina, hlasana nata thlahchhâna chyupa
- (b) Bietapa reina
- (c) Hlasana, Abeipa thlahchhâna ta tlyma, byhnâ awna ta tlyma apakhyna daihti pachhâsa awpa a châ.

4. Zisu thi noh

Abeipa Zisu thina noh (Good Friday) he Awnanopa noh peimawhpa sâkha châ ta, Pastor y ryhpaohna liata cha Abeipa Zâpati (patusa zâ liata tlyma, Good Friday noh liata tlyma) a chhuahnoh theipa châ sala a pha. Apakhyna siezie cha he hawhta a châ aw :

Chhituhpa ta : “*Khazohpa achhyna eima pazao lymâ aw*” tahpa ta Khazohpa achhy awpa ta zawpi a hrua tua aw. Khazohpa achhy awpa ta hruana châta bie â hmiepa, Bible bo nata châh chyupa a hmâ aw.

- (a) Khazohpa châbu reina, hlasana nata thlahchhâna chyupa
- (b) Bietapa reina
- (c) Hlasana, Abeipa thlahchhâna ta tlyma, byhnâ awna ta tlyma apakhyna daihti pachhâsa awpa a châ.

5. Zisu thyuheina noh :

Eima Beipa Zisu Krista cha thi ta, a thyuheihna noh he Krizyhpazy châta thaphana nata alyna noh, thina tiah ta, chhâzaw châta a pahniena noh (Easter Sunday) a châ. Pakhyna siezie cha he hawhta a châ aw.

Chhihtuhpa ta : “*Khazohpa achhyna eimâ thao aw*” tahpa ta Khazohpa achy awpa ta zawpi a hrua aw. Khazohpa achhyna

hruana châta bie â hmiepa, Bible bo nata châh chyupa hmâ awpa a châ.

- (a) Thlahchhâna nata byuhpazy apahnosana.
- (b) Hlasana, hmopiepa la pakhyna nata thlahchhâna.
- (c) Biereituhpa hruana.

Biereituhpa ta:

- (a) Khazohpa châbu reina nata thlahchhâna chyupa
- (b) Bietapa reina
- (c) Hlasana, Abeipa thlahchhâna ta tlyma, byhnâ awna ta tlyma a pakhyna daihti pachhâsa awpa a châ.

6. Pentikaw noh

Thlahpa Pathaihpa tlô noh (Pentecost Sunday) he Krizyhpazy châta noh peimawh ngaitapa, eima Beipa Zisu Krista bietaipa hawhta Thlahpa Pathaihpa cha hmotaotheina chhaota a vaw tlôna noh a châ. He noh he khizaw liata Awnanopa paduapa ta a châna noh chhao a châ hra. Pakhyna siezie cha he hawhta a châ aw :

Chhihtuhpa ta :

“*Khazohpa achhyna eimâ thao aw*” tahpa ta Khazohpa achy awpa ta zawpi hrua tua aw ta, Khazohpa achhyna hruana châta bie â hmiepa, Bible bo nata châh chyupa hmâ awpa a châ.

- (a) Thlahchhâna nata byuhpazy apahnosana
- (b) Hlasana, hmopiepa la pakhyna nata thlahchhâna.
- (c) Biereituhpa hruana.

Biereituhpa ta

- (a) Khazohpa châbu reina nata thlahchhâna chyupa.
- (b) Bietapa reina
- (c) Hlasana, Abeipa thlahchhâna hmâpa ta tlyma, byhnâ awna ta tlyma apakhyna daihti cha pachhâsa awpa a châ.

7. Vâ lâ kia noh

Eima Beipa Zisu Krista vârah lâ a kiana noh (Assension Day) he Krizyhpazy châta noh peimawhpa sâkha a châ. Hlâno tawhta atanoh taihta Awnanopazy ta he noh he pasôh pi ta, noh-y ta eima cha-y thei leipa chhaota zâ chhâta apakhyna hneipa châ sala a pha aw. Apakhyna siezie cha he hawhta a châ aw :

Chhihtuhpa ta : “*Khazohpa achhyna eimâ thao aw*” tahpa ta Khazohpa achhyna awpa zawpi a hrua tua aw. Khazohpa achhyna hruana châta bie â hmiepa, Bible bo nata châh chyupa a hmâh aw.

- (a) Thlahchhâna nata byuhpazy apahnosana
- (b) Hlasana, hmopiepa la pakhyna nata thlahchhâna.
- (c) Biereituhpa hruana.

Biereituhpa ta

- (a) Khazohpa châbu reina nata thlahchhâna chyupa
- (b) Bietapa reina
- (c) Hlasana, Abeipa thlahchhâna hmâpa ta tlyma, byhnâ awna thlahchhâna ta tlyma apakhyna daihti cha pachhâsa awpa a châ.

8. Chithieh ku nata Sôhhria ku nohzy

Abeipa lâta alyna bie reina nata hmopie eihna nohzy châta eima Awnanopa ta a hmâ viapazy cha, Chithieh ku nata sâhhria ku zy he a châ. He hawhpa nohzy liata apakhyna siezie cha he hawhta a châ aw.

Chhihtuhpa ta : “*Khazohpa achhyna eimâ thao aw*” tahpa ta Khazohpa achy awpa ta zawpi a hruatua aw. Khazohpa achhyna hruana châta bie â hmiepa, Bible bo nata châh chyupa a hmâh aw.

- (a) Thlahchhâna nata byuhpazy apahnosana
- (b) Hlasana, hmopiepa la pakhyna nata thlahchhâna.
- (c) Biereituhpa hruana.

Biereituhpa ta :

- (a) Khazohpa châbu reina nata thlahchhâna chyupa
- (b) Bietapa reina
- (c) Hlasana, Abeipa thlahchhâna hmâpa ta tlyma, byhnâ awna thlahchhâna ta tlyma apakhyna daihti cha pachhâsa awpa a châ.

9. Krista Pihna Noh (Krismas Noh)

Krista pihna noh (Krismas noh) he Awnanopazy ta eima pasô ngaitapa châ ta, sapa apalya nawpa noh nata daihti châ leipa ta, Krista ngiapâtuha mo to ta Thlahpa hro athôhna châta eima hmâ thei nawpa ta khiehchhoh Awnanopa Committee ta Programme pakhâta ta achuahnoh ta, biepipazy chhao tao cheingei awpa a pha. Apakhyna siezie cha he hawhta a châ aw.

Chhihtuhpa ta : “*Khazohpa achhyna eimâ thao aw*” tahpa ta Khazohpa achy awpa ta zawpi a hruatua aw. Khazohpa achhyna hruana châta bie â hmiepa, Bible bo nata châh chyupa a hmâh aw.

- (d) Thlahchhâna nata byuhpazy apahnosana
- (e) Hlasana, hmopiepa la pakhyna nata thlahchhâna.
- (f) Biereituhpa hruana.

Biereituhpa ta

- (d) Khazohpa châbu reina nata thlahchhâna chyupa
- (e) Bietapa reina
- (f) Hlasana, Abeipa thlahchhâna hmâpa ta tlyma, byhnâ awna thlahchhâna ta tlyma apakhyna daihti cha pachhâsa awpa a châ.

BO 4 – NA
ABEIPA LÂTA SAW HÂLÂNA
(Child Dedication)

Saw cha nô nata paw cheingei ta hlâ awpa châ ta, ryhpaoh leina kyh liata cha nô deita tlyma, paw deita tlyma, mahnô nata mahpaw chhaota hlâ theipa châ hra aw ta, a mohhôhtuhpa chhaota a hlâ thei hra aw.

Deichhytuhpa ta : “*Atahmâ Khazohpa bie nahthlie suh vy*” tah aw ta, he a ry liatapa biezy he a rei aw,

(a) “Hawtipa cha a siena awpa lâpi liana chata pachu ula, a machâ tita chhao siesai aw vei” (Bieso 22:6).

(b) “Ahyrai nâ ngiapâtuhpâ chyhpâ ta hry liata pakha chhao a pahluasapa maih cha, ama rao laita charona lô lai ngaitapa pa-aopa ta tilaipei â thu ngaitapa liata pathla syulyu ei sala, ama châta a pha via aw” (Mat 18:6)

(c) “He chyhsa chyhpatazy hryta pakha chhao he mopakhô lei awpa ta a chado teh u; vârâh liata ama Vâlyuhchâpazy ta ei Paw vârâh liatapa hmia cha khâ ama hmô tyh tahpa ei cha chho ei hih” (Mat 18:10).

(d) “Hawti chyhpatazy ei hnohta a vaw chhi ula, dythta khah u; Khazohpa khihnarâh cha he hawhpazy eih châ tlôh ta. Hmeihseihta ta ei cha chho ei chu, ahyrai Khazohpa khihnarâh cha hawti â lypa hawhta â ly leipa maih cha, angia chacheita aw veih ei” tah ta, âmo cha a bâhta chalo ta, ama chôta ku pahniehpa ta byhnâ awpa ei ta” (Mk 10:14-16)

Bietaina

Deichhytuhpa : “Nâmo nôpaw saih u, he hawti (zy) he Zisu Krista cha ano (âmo) Beipa nata Pachhatuhpa a châ tahpa a pahnopasia thei nawpa ta, Zisu Krista angiapâna lâpi dopa zy, a

siana nata a biepiepa pathaihpa zy cha pachupa ta, ama pao lei nawpa ta hrozie ta pamosa ta, pachu lymâ awpa ta Zisu Krista moh ta bie liahsa nâma taih ma?”

Nô paw : “*Bie liahsa eimâ taih*”, ama tah chyw awpa a châ. Deichhytuhpa ta hawti cha pakha pakha ta apyh aw ta, a lu chô liata ku chachâh lâ pahniehna chôta he ary liata hlâna bie ropa hawhta a hlâ aw.

Hlâna

“Moh _____ na nôpawzy ta Khazohpa nata a Awnanopa hmiakô liata bie liahsa amâ taihpa hawhta atahmâ eima Beipa Zisu Krista mietakupa sahlao hry liata ei cha pahlao. Khazohpa ta ano chyhsa ngâchhihpa châ awpa ta cha hrôhbieh sala, byhnâ cha pie mawh sy” tah aw ta,

Zawpi ta : “*Amen*” tah awpa a châ. A chhâna lâta deichhytuhpa ta ano khozie hawhta thlahchhâ aw ta, saw hlâ chakaona cha pachhâsa awpa a châ.

**BO 5-NA
ATHIHPA PABUNA**

1. Pahno byuhpazy

- (a) A thipa pabuna Programme he O liata hmâ tyh awpa châ ta, Minister, Pastor, Pro Pastor nata Machâ zy deikua cha a chhyna O liata apakhy khei theipa a châ aw.
- (b) Pabutuhpa cha Pastor châ aw ta, Pastor aryhpao leina liata Awnano Hyutuhpa/Machâ zy chhao ama châ thei aw.
- (c) Eima ngiapâna palâhâna nata pa-i nawpa ta Apôstôlzy bie ngiapâpa zawpi ta rei papua tyh awpa a châ.
- (d) Local Church Secretary zy ta athipa pabuna Programme ama tao tyh aw.
- (e) Awnano member cha khei hawhta a thipa rai châsala pabu theipa a châ aw.
- (f) Khichhaipa, krizyhpa a thipa cha eima awnanopa pabu awpa ta a hawna a ykhiahla pabu theipa a châ hra aw.

2. Chhithatuhpa

Programme hawhta chhithatuhpa (Chairman) ta athipa pabuna Programme a chhitha aw. A tao awpa a chha nata pabutuhpa hnohta daihti a hlâ khai aw.

3. Pabutuhpa : Pabutuhpa ta bietana pachhohpa/chyupa a rei khai tawhta he ary liata Khazohpa biezy he a rei aw :

- (a) “Kei he thyuheihna nata hrona ei châ, ahyrai nâ ngiapâpa cha, thi hrasala a hroh thlâh ha aw” (Zh 11:25).
- (b) “Hmeihseihta ta, hmeiseihta ta ei cha chho ei, a daihti a vaw tlô daihmâ, atahmâ chhao a tlô haw. Chatina chata athihpazy cha Khazohpa Sawchapawpa ao thei aw ei ta, a theipa maihta ama hro aw” (Zh. 5:25).
- (c) “A mopathaihpaзы thina cha Abeipa pachâ ta a sôh ngaitapa a châ” (Hlazy 116:15)

- (d) “A hiehâhna cha buakha châ deita châ ta, a khokheina deikua cha hrochhôn châta a châ. Chana cha zâ chhôn ta a y thei, my ta deikua cha thaphana tlaô a vaw tlô” (Hlazy 30:5).
- (e) “Chatawhcha vâ tawhta ao ta, atahmâ rakha tawhta Abeipa liata athihpazy cha ama nohhlaô aw. Thlahpa ta, a châ na, ama hriapasantry cha amâ pahâsai ha aw, ama hmotaopazy chata vaw zi hra tlôh aw ta, a tahna, a tahpa ei thei” (Biêphuah 14:13).
- (f) “Krista cha athihpa hry tawhta pathyupa ta a y hmeihseihpa a châ. Â môpazy thyuheihna hmia â satuha a vaw châ haw. Chyhsapa vâta thina a vaw ypa hawhta chyhsapa vâ lilaw ta athihpa thyuheihna a vaw y hawh hra. Âdâh liana chata chyhsapa zydua ama thi tyhpa hawhta Krista liana chata chyhsa zydua pahropa ta ama y hra aw” (I Kor 15:20-22).

4. Hawti pabuna nota Khazohpa bie rei awpazy

- (a) “He hawti chyhpatazy hry liata pakha leidiapa chhao he nama Paw vârah liatapa khonazie châ vei” (Mt 18:14).
- (b) “Mietahkupa tawzy cha a bâh ta apyh aw ta, a kalachhôn liata sopa ta siekhei aw ta, a taw â chhihpazy cha dusawta ta a chhihtha aw” (Isai 40:11)
- (c) “Ama nodi khao leipa aw ta, ama dâhphi khao hra aw vei, noh ta ama chôta vawh hra leipa aw ta, noh kâhna raita ama rie patheisa khao hra aw vei. Mietahkupa Taw, Abeidyuchhai liata â tyuhpa cha âmo vaihtuhpa châ aw ta, hrona tikhaoh lâtazy a chhih aw ta, chatawhcha Khazohpa ta ama mo liatapa mothlih zydua a hru khai aw” (Biêphuah 7:16,17)

5. Apôstôl biengiapâpa (The Apostles’ Creed)

“Khazohpa, Paw, Atotaothei, alei nata avâ taotuhpa cha ei ngiapâ. A Sawchapaw matlupa, eima Beipa Zisu Krista chhao ei ngiapâ. Ano cha Thlahpa Pathaihpapa paphaosapa ta, laihsa kôpa Mâri ta sa ta, Pawtia Pilâ ry liata pasa taopa ta y ta, khaihpâpa ta y

ta, thi ha ta, pabupa ta y ta, athihpa khih lâta zu ta, noh thoh nohta athihpa hry tawhtapa thyuheih ta, vârh lâ kiah ta, chatanachata Khazohpa, Paw, Atotaotheipa ku chachâh lâta a tyuh ta, cha tawhna chata athipa nata ahrohpa pachia awpa ta â zu aw.

Thlahpa Pathaihpa zy, Awnano Pathaihpa mo to apahlypa zy, mopathaihpenawh akaona zy, pôhpa thyuheihna zy, tlyzaw hrona chhao ei ngiapâ, Amen”

6. Pavaosana

He pavaosana he O/Achhyna O/Thlâsu liata hmâ theipa a châ aw.

Pabutuhpa ta : “Eima Paw Zawhngiah thei ngaitapa, he eima unawhpa/sietanô/saw maniah a siesai hapa thlahpa he na ku liata eima cha pavaosa” (he bie a rei khai tawhta a ri/thobyh chô liata alei ei thoh thythluna chôta he biezy he a reipâ aw)

“Alei lilaw ta châ heih ta,
Buchâh lilaw ta châ heih ta,
Dohlei lilaw ta châ heih aw ta,

Noh chhâna noh liata thyuheihna hnabeiseihna chôta a pôhpa deikua cha alei liata eima pabu aw” , Amen.

7. Hla sana y aw ta, pabutuhpa ta thlahchhâna/byhnâ-awna hnei aw ta, he he O/Achhyna O liata chakaona chhâna a châ aw.

8. Thlâsu liata chakaona a hneituhpa chata he ary liata bie ropa he reih tua aw ta, chakhai tawhta ary liata thlahchhâna bie hmâpa ta tlyma, ano khozie hawhta tlyma thlahchhâna hnei aw ta, he he pabuna programme chhâna a châ aw.

“Nâ chatlaituhpa a hroh thlâh haw tahpa ei pahno, A no cha noh chhâna noh liata ryureina liana chata einâ duakhei aw; ei vopa cha leidia khai ha hra sala, cha tawhna cha ei sapa ta Khazohpa ei hmô tlai aw” (Zawba 19:25-26)

Tlahchhâna

*“Eima Paw vârâh liatapa, he eima unawhpa/sietanô/
saw thlahpa he na ku liata eima cha pavaosa. Eima Beipa
Zisu Krista vâta thyuheihna nata tlyzaw hrona hnabeiseihna
chôta a pôhpa alei liata eima pabu aw. Khizaw ta maniah a
pie thei leipa, na thlahlôhna cha eima hnohta y lymâ sala, na
kyhpachâna ku ta maniah cha-ao mah y, eima Beipa Zisu Krista
mohta eima cha hiah, Amen”*

BO – 6 NA
CHHOREIPA APYH HEIHNA

Khiehchhôn Awnanopa ryureina ta chhoreipa apyh heih awpa ta a paryhsapa cha achhyna o liata apakhyna nota apyh heihna hnei awpa a châ.

Deichhytuhpa ta

1. Khazohpa ta, “Kei, kei tlai he, keima sasyh vâta nama taopasinazy aphietuhpa cha ei châ, nama moleinazy chhao a thei thlâh ha aw va na,” (Isai 43:25) a tah.

Abeipa Zisu chhaota, “Nâmo hry liata ahyrai mietakupa zakha hnei ula, ama hryta pôkha a pahlei hapa châ ula, râhpathohpa liata sychaki nata pô chaki cha siesaiapa- ta, a leipa cha a hmô heih hlâ lei, ahy e a tlua leipa a y aw ei chi? Chatawhcha a hmô heih nah ta aly ngaitapa ta a ngiahtlâh liata a khaih tyh. O a tlô pata nahta a viasazy nata a vaihzy aw pakhy ta, ama hnohta, ‘Na lykhei teh u, ei mietakupa pahleipa kha ei hmô haw heih’ a tah tyh. Ei cha chho ei chuh, cha hawhna hra chata, chyhsa siapa sychaki nata pachaki moleina ro awpa a hnei hlei leipazy hlâta cha, moleipa pakha a ropa chôta avâ liata alyna a y via aw” tah ta, (Lk 15:3-7).

2. Hiahrina

“Atahmâ Khazohpa nata a Awnanopa hmiakô liata ei cha hiahri (ei) atahmâ tawhta Khazohpa khozie hawhta hro lymâ awpa ta liahsa nâ chhuah ma?”

Achhyna : *“Abeipa baona ta ei chhuah”*

3. Pavaosana bie

“Abeipa Khazohpa ta na (nama) taopasinazy cha mypa ta na (nama) moleinazy cha a thei thlâh ha khao leipa ta, châ ngiahthai

(ei) ta, a châ ly (ei). Na (nama) lâpi zydua liata cha hrôbieh awpa (ei) ta, a ku thatlôna liata ei cha pavaosa (ei); Abeipa ta byhnâ cha pie mawh (ei) sy”

Zawpi ta : “Amen”.

4. Akaona ku hlâna

Deichhytuhpa ta : “*Krista nata a Awanopa mohta apyh heihna ku chachâh lâ ei cha hlâ, Abeipa ta tha cha patlô lymâ mawh sy*” tah lymâna chôta akaona ku chachâh lâ a hlâ lymâ aw.

5. Thlahchhâna

Deichhytuhpa ta ano khozie hawhta thlahchhâna hnei aw ta, apyh heihna chakaona cha pachhâsa awpa a châ.

BO – 7 NA
ACHHYNA O PAHYNA

1. Achhyna O tlyhmia liata

Zawpi ahmaohpakhypa amâ ki na ta, pahyтуhpa ta he a ry liata bie nata Khazohpa bie he a reih aw:-

(a) *“Awnanopa sahlao tha maniah patlô ta ano achhy nawpa o pahy thei awpa ta maniah chhithatuhpa Abeipa Khazohpa cha reithaipa ta y mawh sy”*

Zawpi : “Amen” ama tah aw.

(b) *“Alyna bie reina chôta a ochhi liana chata angia ula, reithaina chôta a dôhpachhôn tlyhmia liana chata angia teh u; ano lâta alyna bie reih ula; a moh cha reithai teh u. Abeipa cha pha tlôh ta, a zawngiahna cha tlyzaw ta y aw ta, a ngâchhahna chhao chhâ zydua taihta a y aw” (Hlazy 100:4-5)*

2. Hiahrina : Pahyтуhpa ta Awnanopa Hyutuhpa lâta he hawhta a hiahri aw :

“Awnanopa sahlao ta he achhyna o he Khazohpa nata Evangelival Church of Maraland Assembly hmobaoh (Property) châta nama hlâ ma?”

Achhyna : Awnanopa sahlao vyuhpa ta Awnanopa Hyutuhpa ta: *“Eima hlâ”* a tah aw.

3. Pahyna

Pahyтуhpa ta, “Eima Khazohpa nata a Awnanopa pathaihpa hmiakô liata he achhyna o he Evangelical Church of Maraland hmobaoh (property) a châ tahpa phuah na ta, atahmâ Khazohpa rôhnah nawpa ta, eima Beipa Zisu Krista moh ta ei pahy” tahpa ta a thei khihta cha Ribbon chakie pachhôn tuapa ta achhyna o ochhizy a pahy aw.

4. Achhyna O chhôh liata

Zawpi amâ paryh khai tawhta hlasana y tua aw ta, he khai tawhta deichhytuha ta tlyma, rao eihpa ta tlyma, he ary liata palâsapa Abeipa Khazohpa châbu biezy he a reih aw.

- (a) Maka 11:15017
- (b) Zawhana 4:21-24
- (c) Hlazy 84:1 - 4

He khai tawhta zawpi paduasapa châ aw ta, Achhyna o pahyтуha ta he ary liata Achhyna O hlâna bie ropa he reih aw ta, zawpi ta amâ zi lymâ aw; he hawhta :

“He Achhyna O he Paw nata Sawchapawpa nata Thlahpa Pathaiha, pathôh pôhkhapa eimâ chhyna nata akaona su châta zy, eima Beipa Zisu Krista pachhana Thâtihpha chhona O châta zy, ngiapâtuhpazy Khazohpa bie ta pasa ta, tha patlôsana châta zy, siana nata kyhpachâna O châta zy, Khazohpa khihnarâh pa-ina nata pakawhna O châta zy, he achhyna O he Khazohpa hnohta eima hlâ. Abeipa ta a rôhna hawpa châta he achhyna O he hmâh mawh sy, Amen”

5. Hlâna thlahchhâna

Zawpi amâ tyu khai tawhta Achhyna O pahyтуha ta, ano khozie hawhta Achhyna O hlâna thlahchhâna a hnei aw.

- 6. (a) Byuhpazy apahnosana y tua aw ta
- (b) Pahyтуha ta tlyma, rao eihpa ta tlyma Abeipa bietapa (Sermon) a reih aw

7. Hlasana nata byhnâ awna thlahchhâna ta Achhyna O pahy apakhyna daihti cha pachhâsa awpa a châ.

BO – 8 NA
O NATA LÔBÔ PAHYNA

Abeipa khihnarâh Achhyna O achalapa, Awnanopa a kawh nawpa ta nata rôhnah via rili thei nawpa ta o a sapa zydua Abeipa lâta hlâna nata pahyna daihti liata chhithana châta hma awpa a châ. Pahyna y aw ta chakhai nata ochhôn liata Abeipa lâta hlâna a y aw.

Eg :

1. Pastor quarter pahyna & hlâna
2. Hall pahyna & hlâna
3. Project zydua pahyna & hlâna etc..
4. Atheithlana lobo pahyna & hlâna.
5. Assembly nata pakhyipi laipa pahyna & hlâna

Khopaha kawpa ta programme achhuahnoh awpa châta a thei khihtala hlapy chhao abyuhna liata y sala a pha. Pahyтуhpa ta apahykhai nata thlahchhâpa ta a hlâ aw.

O tlyhmia/ Lôbô kiah : Zawpi ama ki nata programme pathaopa a châ aw.

Chairman : Alyna biereina pachhohpa zawpi lâ nata Khazohpa lâta a rei aw. Chakhai nata pahyтуhpa a hrua aw.

Pahyтуhpa & hlâтуhpa : Pahyтуhpa ta ribbon/pohraipa chakiepa ta a pahy nota he biezy he rei awpa a châ –

“He Pastor Quarter/Hall etc.. he eima Khazohpa abeina râh pa-I via lyma nawpa nata pakaw lymâ nawpa ta eima Beipa Zisu mohta aly kawpa ta eip ahy. Zawpi ta ‘Amen’ tah awpa.

Lôbô :

He he eima Khazohpa hmotao rônhahpa atheithlah nawpa ta eima Beipa Zisu mohta aly kawpa ta ei pahy. Zawpi ta ‘Amen’ tah awpa a châ.

O chhôn : O Chhôn liata abyu khiahla technical report nata byuhpa hropazy puah awpa a châ. Pastor /pahyтуhpa ta thlahchhâpa ta Abeipa lâ a hlâ aw. Pahyna nata thlahchhâna ta hlâna he pahyтуhpa ta a tao cheingei awpa a châ.

He thoto abyuhna hawhta programme he baichha theipa a châ aw.

Biehrai rei awpa he ahmipa atly cheingei awpa a châ.

O pahyna

Rc 6:9

Heb 2:2

Bieso 22:8; 23:10

Lk 20:17

Lôbô pahyna

Josua 24:27;

Kaolosa 3:23, 24

Puasaina 24:12

Hlazy 98:8

Luka 19:40

Habakuk 2:2

Pastorzy ta chakaona chi nanopa programme hnei hluh kaw ei ta, programme ta achhuahpa pahnopa ta chakaona achhuahnoh lymâ awpa a châ.

- Eg :**
- (1) Birthday alyna
 - (2) Rai hmôna (appointment) alyna.
 - (3) Rai promotion alyna
 - (4) A thihpa lôbô
 - (5) Thi chichhahna tawhta abohna (Thlahchhoh)
 - (6) O thiehpa pahyna (private o) nata hlâna

(7) Office pahyna nata khawna

(8) Khihtlâh châta byhnâ awna programme

He eima palâsapa thota ahropa hluhpi a y thei. Pastor cha hmapa châ sala biereina nata thlahchhâna a hnei awpa a châ khihtala Biehrâi tawhta ahmipa bietapa a rei awpa châ ta, thlahchhâ a chhâ hra aw. Programme ta achhuahpa pahnoap ta akhy kawpa ta chakao lymâ awpa a châ.

PASTOR GOWN HMÂNA KYH

1. Assembly achhituhpa ta Moderator ta ryureina achhi chhôn zydua ta a ky aw.
2. Pastor chahnaona daihti liata chahnaotuhpa ta aky aw, a chahnaopa zy pakysa awpa.
3. Installation Service liata deichhytuhpa ta a ky aw.
4. Nôvah pathailpa pakiana liata deichhytuhpa ta a ky aw.
5. Achhyna o pahyna nata Assembly property laipa hlâna liata Moderator ta a ky aw.
6. Sacrament chakaona liata Minister ta a ky aw.
7. Pastor athipa pabuna liata Minister ta a ky aw.
8. Commissioning Service liata Minister ta a ky aw.

CLERICAL COLOR

1. Athipa pabuna liata hma cheingei awpa.
2. Sawhlâna liata hma cheingei awpa.
3. Nôvah kupatuna Machâzy nata paryhpazy liata hma cheingei awpa.

He khôlâ cha zahchhi kawpa ta amo khozie hawhta hma awpa a châ.

BO – 9 NA
MEMBER THIEHPA ALY PANGIANA

Deichhytuhpa ta member thiehpa (zy) paduasa aw ta, cha khai tawhta he ary liata palâsapa hawhta chakaona a hnei pazi aw.

1. Abeipa reithaina nata Khazohpa bie nahthliena

Deichhytuhpa ta :

“Kho chaipa saih u, eima Khazohpa khokheina to lymâ pi ta, eima khiehchhoh Awnanopa liata member thiehpa (zy) eima hneipa vâta eima Khazohpa cha reithaipa ta y mawh sy” a tah aw.

Zawpi ta : “Amen” ama tah aw.

He khai tawhta he ary liata ropa Khazohpa châbu bie he deichhytuhpa ta a reih aw :

“Krista Zisu tlai cha a ki liata alô phahnai chaipa châpa ta, Apôtôlzy nata hrohsopzy Lôbôpa chôta a sapa châ ei ta; Ano liana chata alô bôpa nanopazy aryh ngaitapa ta pazaopa ta Abeipa liana chata Achhyna O pathaihpâ ta châ lymâ tyh ta, nâmo chhao ano liana chata Thlahpa zawhzi ta Khazohpa pahrâ nawpa ta sapa nama châ” (Ephesi 2:20-22)

2. Aly pangiana

Awnanopa liata eima lypangiana pahnokhei awpa ta zawpi adua aw ei ta,

Deichhytuhpa ta :

“Eima Beipa Zisu Krista moh ta eima khiehchhoh Awnanopa liata eima châ ly pangia (ei), Abeipa ta byhnâ cha pie mawh (ei) sy”

Zawpi ta : “Amen” ama tah aw.

3. Akaona ku hlâna nata thlahchhâna

Deichhytuhpa ta zawpi paduasa aw ta, he chhôhta member thiehpazy cha akaona ku chachâh lâ a hlâ aw (ei). Member thiehpazy aduah chy aw ei ta, zawpi amâ tyuh aw. Deichhytuhpa ta ano khozie hawhta thlahchhâna hnei aw ta, aly pangiana chakaona cha pachhâsapa a châ aw.

BO – 10 NA
CHHIHTUHPA ATLY THIEHPAZY
LA PANGIANA

Chhituhpa atlyhpatloh thiehpa ama chakaona liata la pangia awpazy cha Presbytery, Bia nata Local Church Nôpawpa zy, KTP & KNP Hqrs nata Branch Office Bearers, Executive members nata Sr. Advisors nata Advisors zy, KPP branch chhituhpazy, Sunday School Office Bearers nata pachutuhpazy, Local Mission Committee members atlyh thiehpa zy ama châ aw. Lapangia thlahchhâkheina a châ.

1. Khazohpa bie nahthliena nata pasyuna

Chhituhpa atlyh thiehpa zy châta Achhyna O liata Minister tlyma, Pastor tlyma, Awnanopa Hyutuhpa ta tlyma ta pasyuna a hnei aw. Maihsâh hmiakô liata paduasa aw ta, he ary liata ropa Khazohpa bie he a reih aw :

“Nama hryta Khazohpa akaopa sahlao a ypa cha mohhoh teh u, tao awpa a châpa vâta châ leipa ta, Khazohpa bie hawhta byuh ngaitana chôta, avyuhna puapa khopa vâta châ leipa ta, nama palôhrupa ta tlaô kho ngaitapa ta, nama topa chô liata apabeisa hra leipa ta, akaopa sahlao amopâ awpa ta tlaô ataopa ta hyu teh u. chatawhcha Mietakupa vaihtuhpa Beichaipa cha â vaw luh tita rôhnahna Beilakho a rao thei leipa cha nama hmô aw” (I Pity 5:2-4).

2. Thlahchhâna nata akaona ku hlâna

A chô liata ropa Khazohpa bie a rei khai tawhta deichhytuhpa ta thlahchhâna hnei aw ta, he khai tawhta “Abeipa ta tha cha patlô lymâ mawh sy” tah lymâna chôta akaona ku chachâh lâ a hlâ lymâ aw ei. He he chakaona chhâna a châ aw.

BO – 11 NA COMMISSIONING SERVICE

Commissioning service Programme eima hneikhei awpazy cha :-

- (a) Eima Awnanopa tawhta su hro lâ Missionary rai hria awpa ta eima tuapazy.
- (b) Eima Awnanopa vyuhpa ta su hro lâ Awnanopa chakaona rai hropa hria awpa ta eima tuapazy, eima Awnanopa ama puasai hlâta hneikhei awpa a châ.

Programme cha Awnanopa Nôpawpazy ta ama tao tyh aw.

1. Programme tlâhpipa

- (a) Chairman
- (b) Hla sana
- (c) Bible reina nata thlahchhâna
- (d) Hlapy
- (e) Biehneina piena nata lu chô liata ku pahniehpa ta thlahchhâna
- (f) Pasyuna bietapa
- (g) Hla sana
- (h) Byhnâ-awna

2. Khazohpa bie nahthliena

Biehneina a pietuhpa ta he ary liata ropa Khazohpa biezy he a reih tua aw :

“Chatanachata sie ula, pho to pachupazy ta tao ula, Pawnata sawchapawpa nata Thlahpa Pathaihpa moh ta bâti teh u. Bie ei cha piepa zydua kha a vaopa ta pachu teh u, chhâzaw chhâna taihta nama hnohta ei y thlâh ha aw, khizaw chhâna taih chhaota” tah ta (Mathai 28:19,20)

“Chatawhcha ama hnohta, “Khizaw zydua liata sie ula, hmotaopa zydua hnohna chata Thâtihpha he chho teh u, angiapâ ta bâti a châpa cha pachhapa ta y aw ta, angiapâ leipa deikua cha thai lei châpa ta ama y aw. Chatawhcha he ngianazy heta angiapâthpazy cha a zi lymâ aw, ei mohta ahripazy papua aw ei ta; reih thiehpa ta reih aw ei ta, kuta parizy la aw ei, thina châmaih kheihhawhpa chhao doh hra ei sala, âmo pasasa aw vei, atlâhleipazy chôta ama ku pazawh aw ei ta, ama patlâh lymâ aw” tah ta (Mk 16:15-18)

“ Chatanachata Abeipa Zisu cha ama hnohta bie a rei khai nah chata vârah lâ a chhihpa ta y ha ta, Khazohpa chachâh lâta a kaw tyuh ha ta, chatawhcha âmo cha sie ei ta, râh to liata bie chho haw ei ta, Abeipa ta âmo hriakhei ta, azituhpa ngiana châta bie cha pa-isa lymâ ta” (Maka 16:19,20).

3. Biehneina piena

“Moh (zy) _____ Eima Beipa Zisu Krista moh rôhnah nawpa ta (rai moh) _____ rai hria awpa ta Thlahpa Pathaihpa nata keimo Awnanopa ta eima cha tuah. Eima Beipa Zisu Krista mohta biehneina eima cha pie (ei).

“Bie cha pie va na ma? Thatlô ngaitapa nata riahpha ngaitapa ta y teh; chi khâ, riahchhiepa ta y hra khâ; Abeipa na Khazohpa cha na siena maihta na hnohta a y lymâ aw mâh tâh”

“Sie la (ula), Krista pachhana Thâtihpha cha chho lymâ teh (u), Amen.”

4. Thlahchhâna

Biehneina pietuhpa ta tuapa (zy) cha pakhu paneihsa (chyu) aw ta, ama lu chô liata ku pahniehna chôta thlahchhâna a hneipa aw.

Thlahchhâ khai tawhta akaona ku chachâh lâ a hlâ aw (ei) “A beipa ta cha ypâ sala, tha cha patlô lymâ maw h sy” tahpa ta.

**BO – 12 NA
CHARGE HLÂNA**

1. Charge hlâna liata pahno awpazy

He charge ahlâna he Assembly Nôpawpa zy nata Awnano Nôpawpazy athla nota zy, Presbytery ryureina, Bia ryureina nata Kihichhôn Awnanopa ryureina liata chhituhpazy athla nota zy nata KTP , KNP nata KPP chhituhpazy athla nota hmâ awpa ta pachhuahpanohpa a châ.

Assembly Moderator, Chairman nata President zy charge ahlâna he ryureina daihti â thaona lâ liata hmâ awpa châ ta, a hropazy deikua cha â ryhpaohnazie hawhta hmâ theipa a châ. Ryureina liata nata kheihhawhpa su lia rai ta charge a hlâ nota member zydua (a y chhônhpazy) aduapa ta pahnokhei awpa a châ. Akaona ku chachâh lâ railhie apatuna chôtâ he ary liata ropa charge ahlâna bie he charge ahlâtuhpa ta a reih aw.

2. Charge ahlâna bie

“Rev/Pastor/ Pro Pastor /Machâ/K. Machâ/Puhpa/Pihnô/ Ls (moh) _____ Atahmâ (charge hlâ awpa châna moh reipâpa ta) maohphaohna zydua ei cha hlâ. He ngiachhie chakaona rai na hria chhôn zydua liata Abeipa ta sona nata novâhna, tlâhna nata thatlônazy ta cha tobi sala, byhnâ cha pie lymâ mawh sy” tahpa ta charge a hlâ khai tawhta ano khozie hawhta thlahchhâ aw ta, daihti pachhâsa awpa a châ.

Bo – 13 NA
DYHCHÂ TLÂH-AWNA

1. Pahno byuhpazy

(a) Tlâh-aw awpa a khohpazy ta ama yna Local Church chyu liata châ ropa ta hiana ama pangia aw. Local church hro lâta a ypazy cha ama Local Church tawhta ahneina pathaihpâ châta tlâh-aw theipa a châzie Local Church Secretary ta châ roh raihrie aw ei ta, Local Church chyu liata pangia awpa a châ. khihchhôn Awnanopa ryureina ta a paryhsapa cha tlâh-aw pasaipa a châ.

(b) Hâta ei kha liata ei kha, Abeipa noh my maihta tlâh-aw awpa châ ta, ei thôn aw awpa a châ. Abeipano h my â ryhpaoh leina daihti liata zâ apakhyna lia chhaota aw theipa a châ hra. Tlâh-aw khai tawhta ahneina noh liata biatuhpa Pastor ta tlyma, a vyuhpa ta raopa Pastor ta tlyma ta ku a patusa aw.

(c) Daihtyna nata peimawh ngaitana kyh vâta ku patusa chatlie a khohpâ cha, chapaw ta khihchhôn Awnanopa ryureina liata hiana pangia aw ta, ryureina ta a pasai khihta cha Abeipano h zâ zy, Pakhy zâ zy nata Pachyh zâ zy liata tlâh-awpa ta, ei thôn tlâh-aw thlyu awpa a châ. He khai tawhta kupatusa awpa a châ.

(d) Dyhchâ pathaihpâ ta kupatusa awpa ta khihchhôn Awnanopa ryureina ta aparyhsapazy cha khihchhôn Awnanopa Nôpawpazy ta a chatliena lâta Biatuhpa Pastor ama pahnosâ awpa a châ.

(e) Tlâh a awhtuh awpa cha Awnano Hyutuhpa châ aw ta, â ryhpaoh leina daihti liata cha Local Church Nôpawpa hry liatapa pakha ta aw thei hra aw.

(f) Pakhâna kheihhawhpa tlyma a vaw y ha khihtala Local Church Committee ta thlai he kyh he pachia aw ta, pahno byuhpazy cha Biatuhpa Pastor a pahnosa lymâ aw.

(g) Tlâh-awna Record bu liata tlâh-awna târi noh nata a eih ziepa ro awpa a châ.

2. Dyhchâ tlâh-awna

“Atahmâ

(a) (Chapaw moh) _____ khih/
vaih _____ nata (b) (chanô moh)
_____ khih/vaih _____ Dyhchâ ku

patuna tlâh ei aw, ahyrai he pano peinawh he kupatusa awpa ta a pakhâna a pahnopa nama y khihtala tlâh-aw daihti chhôhta nama rei awpa a châ. Tlâh-aw daihti a chhâ tawhta cha ahy hmahta rei khao lei awpa a châ”

Atahmâ tlâh-aw ei khana – târi _____
Atahmâ tlâh-aw ei nona – târi _____
Atahmâ tlâh-aw ei thôhna – târi _____

**BO – 14 NA
DYHCHÂ PATHAIHPA
AHNEINA/ KUPATUNA**

Maihsâh lâ a heihpa ta atyuna tao awpa a châ. Chapaw cha chanô chachâh lâ a duah aw ta, chanô deikua chapaw chavei lâ â duah aw.

Kupatusa hlâta pasyuna bie a reihtuhpa hrua awpa a châ. Rao eihpa ama y leipa khiahta cha kupatusatuhpa, Pastor ta pasyuna bie a reipâ awpa a châ.

Pastor ta : Kho chaipa saih u, Khazohpa nata a pakhyphenawh mo hmô ta he chapaw nata chanô he nôvah ahneina pathaihpapa liata pazaopawpa ta eimâ pakhy. He he eima lâthlôh awpa nata chyhhsa zydua ta palyupalihna kyhta hmâ awpa ta Khazohpa raopa châ ta, a Biehraia bie hmâpa ta bie maniah a pie hra. He hmâpa heta Krista nata Awananopa sahlao a nôvahna bieparu chhao maniah a pahnosia. Eima Beipa Zisu Krista chhaota Kalili râh Kena khiah liata a hneina kyhchhi a hlao ta, a palyupalih hra.

Abeipa Zisu ta : *“Aleilô tao tua noh tawhta Khazohpa ta âmo cha chapaw nata chanô ta a tao ei, cha vâna chata chapaw ta a nô nata paw siesai aw ta, a lahpino a patu aw, chatanachata pano cha pôkha ama châ aw. Chatanachata pano châ khao leipa aw ei ta, pôhkha tlaopama vaw châ haw. Khazohpa ta a pazaopa maih cha ahy ta hmahta pachhaih khah se”* tah ta (Mk. 10:6-9)

“Chavâta he nôvah ahneina kyh he zana kyh ta liahsa pachâ awpa nata a sohsi ngaitapa ta nata thlahchhâna chôta, Khazohpa ta a pa-ina chhâpazy pachâ hmeihseih awpa a châ”

“*Khâpa vâta ma he ahneina kyh he Khazohpa ta a pa-i? he hiahrina achhyna cha avahpa nata lahpînô ta Khazohpa china nata zana chôta saw ama hnei thei nawpa ta nata sihhryhna kyh a y lei nawpa ta a châ. Chatanachata pathaihna kyhta hroh lymâ ei sala, hrochhôn vâpha nata vâchhiena kyh liata chhao akaopa ta, thlah a palôh raihriepa ta, amâ bao raihrie thei nawpa ta nata Khazohpa zana chôta amâ hnei lymâ thei nawpa ta Khazohpa ta a pa-ipa a châ*”

1. Ku patusa awpa ta phuahna

(Local Secretary ta a phuah aw ta, aryhpaoh vaih khiah Awnano Hyutuupa ta a phuah aw)

“Atahmâ he pano penawh he nôvah ahneina pathaihpa ta pôhkha ta y awpa ama khoh. Awnanopazy pahnopa ta tlâh-awna ei – 3 hneipa châ ta, pakhâna a y leipa vâta kupatusa theipa ama châ tahpa ei phuah”

2. Hiahrina nata achhyna

(a) Chapaw hnohta hiahrina

Chapaw (moh) : _____

Pastor : “He chanô na lahpînô châta na pakiapa he, Khazohpa raopa bie Pathaihpa hawhta pôhkha ta y lymâ awpa na khoh ma?”

Achhyna : “Ei khoh”

Pastor : “Ano kyh na pachâ aw ma?”

Achhyna : “Ei pachâ aw”

Pastor : “Ano na palyupalih aw ma?”

Achhyna : “Ei palyupalih aw”

Pastor : “Tlâh no nata tlâh lei nota chhao ano na deichhy lymâ aw ma?”

Achhyna : “Ei deichhy lymâ aw”

Pastor : “Chanô zydua pathlua khaipa ta, ano deita he na hrochhôn tan a hnei thlâh haw ma?”

Achhyna : “Ei hnei thlâh ha aw”

(b) Chanô hnohta hiahrina

Chanô (moh) _____

Pastor : “He chapaw nâ vahpa châta a cha pakiapa he Khazohpa raopa bie Pathaihpa hawhta pôhkha ta y lymâ awpa na khoh ma?”

Achhyna : “Ei khoh”

Pastor : “Ano bie na zyh aw ma?”

Achhyna : “Ei zyh aw”

Pastor : “Ano na chakao aw ma?”

Achhyna : “Ei chakao aw”

Pastor : “Ano kyh na pachâ aw ma?”

Achhyna : “Ei pachâ aw”

Pastor : “Tlâh nota nata tlâh lei nota chhao anon a deichhy aw ma?”

Achhyna : “Ei deichhy lymâ aw”

Pastor : “Chapaw hropa zydua pathlua khaipta ta, ano deita he na hrochhoh ta na hnei thlâh haw ma?”

Achhyna : “Ei hnei thlâh ha aw”

3. Kupatusana : Deichhytuha ta chanô chhohkhazy hnohta chanô ku chachâh lâ ano liata pie awpa ta pahnosâ aw ta, ano ta ku a patusa aw.

4. (a). Chapaw ngâchhihna bietai reina

“Kei _____ heta nâ _____ he Khazohpa bie hawhta ei lahpînô châta ei cha pakia, ei hneina zydua ei châ hly. Hrochhoh ta chhie noh nata pha noh liata chhao, hneirôhna nata dyhchhiena liata chhao, tlâh nota nata tlâh lei nota chhao, nâ kyhpachâ awpa ta, nâ palyupalih awpa ta, nâ châta ngâchhih awpa ta, atanoh tawhta, thina ta maniah a pachhahna taihta, pôhkha ta y lymâ awpa ei khohta vâta, ei ku ta na ku patupa ta, Abeipa Zisu mohta, bie liahsa ei châ taih”

(b). Chanô ngâchhihna bietai reina

“Kei _____ heta nâ _____ he Khazohpa bie hawhta ei vahpa châta ei cha hnei, ei hneina zydua ei châ hly. Hrochhôn ta chhie noh nata pha noh liata chhao, hneirôhna nata dyhchhihna liata chhao, tlâh nota nata tlâh lei nota chhao, nâ kyhpachâ awpa ta, nâ palyupalih awpa ta, nâ châta ngâchhih awpa ta, atanoh tawhta, thina ta maniah a pachhahna taihta, pôhkha ta y lymâ awpa ei khohta vâta, ei ku ta na ku patupa ta, Abeipa Zisu mohta, bie liahsa ei châ taih”

5. Kusadi pakyna

He he Kusadi a hmâ khohpazy châta taopa châ ta, chapaw ta chanô chavei lâ liakado (tiazî) liata a paky aw, chanô ta a paky hrpa a châ khiahta cha chapaw chavei lâ liakado (tiazî) liata a paky hra aw. Kusadi paky nota kusadi patuna chôta he ary liata bie ropa he pakysatuhpa pareisa awpa a châ.

“Ei lahpînô/vahpa na châ tahpa ngiana châta he kusadi he Paw nata Sawchapawpa nata Thlahpa Pathaihpa moh ta ei cha paky, Amen”.

6. Pastor thlahchhâna : (Ary liata ropa hawhta thlah a chhâ aw. A kho lâ ano khozie hawhta a baichha thei aw) Kupatusa ha penawh ama pano ta pakhu paneih aw ei ta, deichhytuhpa ta ama lu chô liata ku pahniehna chôta thlah a chhâpa aw ei. He hawhta

“Eima Paw, zawhngiah thei chaipa nata ngiachhie thei ngaitapa, alei nata vârhâ liata chhônkhâ zydua he, nâma tawhtapa a châ. Atahmâ (chapaw moh) _____ nata (chanô moh) _____ he Awnanopa ryhpa hawhta ku eima patusa haw. Ngâchhihna bietai ama la hapazy ama patlô thei nawpa ta tha patlô la, na ngiachhie sawzy to awpa ta na pasaipa

byhnâzy cha ama chô liata vaohei mah y. Sapa nata tlahpa liata na ryhpa bie hawhta ama hro lymâ thei nawpa ta na Thlahpa Pathaihpa hmotaotheina hmâpa ta bao ei la, na rôhnahna a phuahluahtuhpa chhôngkha ama châ thei nawpa ta na kyhpachâna ku thatlôpa ta âmo nôvah he cha-ao lymâ mah y. Eima Beipa Zisu Krista mohta eima cha hiah, Amen.”

7. Phuahna

Deichhytuhpa ta “Atahmâ (chapaw moh) _____ nata (chanô moh) _____ he nôvah ama châ haw tahpa Khazohpa nata a Awnanopa pahnop a ta ei phuah. Khazohpa ta a pazaopa maih cha ahyta hmahta pachhah khah se, Amen”

8. Marriage register liata moh rona

Thlahchhâ khai tawhta Marriage register liata mozy parosapa châ aw ta, nôvah thieh penawh ta roh tua aw ei ta, chakhai tawhta pahnokheituh penawh pano (chapaw nata chanô) ta ama roh hra aw.

9. Hlasana nata byhnâ awna

Zawpi ta hla sana ama hnei khai tawhta Pastor ta byhnâ-awna a hnei aw.

He khai tawhta myuthieh nata myuhneituhpa nata ama viasazy pua tua aw ei ta, a hnôh lâta zawpi ta ama pazi aw.

BO – 15 NA
MACHÂPA NATA PARYHPAZY KUPATUSANA

Machâpazy nata paryhpa sahlao kupatusana he Achhyna O Vesty liata tlyma, O ryhpaohpa, Awnanopa Machâ O liata tlyma, Local Church chhithatuhpazy ryhraona hawhta hneipa a châ aw. Kihhchhôn Awnanopa chhihtuhpa hropazy amâ ki thei leipa chhaota Awnanopa Hyutuhpa nata Secretary chhâ cha amâ hlao awpa a châ. Kupatusa hlâta bietana chyupa rei tua awpa a châ.

1. Kupatusa awpa ta phuahna : “Atahmâ nâmo pano (sahlao) he Awnanopa ryhpa hawhta kupatusa awpa nama châ tahpa ei phuah”

2. Hiahrina nata achhyna : Chapaw lâta hiahri tuapa châ aw ta, cha khai tawhta chanô hiahri awpa a châ hra aw.

(a) Chapaw (Moh) _____

Pastor : “He chanô na lahpinô châta na hneipa he, Khazohpa bie hawhta pôhkha ta y lymâ awpa na khoh ma?”

Achhyna : “Ei khoh”

Pastor : “Ano kyh na pachâ aw ma?”

Achhyna : “Ei pachâ aw”

Pastor : “Ano na palyupalih aw ma?”

Achhyna : “Ei palyupalih aw”

Pastor : “Tlâh nota nata tlâh lei nota chhao anon a deichhy lymâ aw ma?”

Achhyna : “Ei deichhy lymâ aw”

Pastor : “Chanô hropa zydua pathlua khaipa ta , ano deita he na hrochhôn ta na hnei thlâh ha aw ma?”

Achhyna : “Ei hnei thlâh ha aw”

(b) Chanô (moh)

- Pastor : *“He chapaw nâ vahpa châta na hneipa he, Khazohpa bie hawhta pôhkha ta y awpa na khoh ma?”*
- Achhyna : *“Ei khoh”*
- Pastor : *“Ano bie na zyh aw ma?”*
- Achhyna : *“Ei zyh aw”*
- Pastor : *“Ano na chakao aw ma?”*
- Achhyna : *“Ei chakao aw”*
- Pastor : *“A no ky na pachâ aw ma?”*
- Achhyna : *“Ei pachâ aw”*
- Pastor : *“Tlâh nota nata tlâh lei nota chhao ano na deichhy aw ma?”*
- Achhyna : *“Ei deichhy aw”*
- Pastor : *“Chapaw hropazy pathlua khaipa ta, ano deita he na hrochhôn tan a hnei thlâh ha aw ma?”*
- Achhyna : *“Ei hnei thlâh ha aw”*

3. Chanô ku chapaw lâta hlâna

Ngâchhina bietai ama la hlâta chanô chhônkhazy ta chanô ku cha adeichhytuha a pie tua awpa a châ. Pietuha y leina liata Awnanopa chhihthatuha pakha ta a pie thei aw. chanô ku chachâh lâ lapa ta, deichhytuha pie aw ta, deichhytuha ta ku a patusa aw.

4. Ngâchhina bietai**(a) Chapaw ngâchhina bietai**

“Kei _____ heta nâ _____ he Khazohpa bie hawhta ei lahpinô châta ei cha hnei, ei hneina zydua ei châ hly. hrochhôn ta chhie noh nata pha noh liata chhao, hneirôhna nata dyhchhiena liata chhao, tlâh nota nata tlâhleita nota chhao, nâ kyhpachâ awpa ta, nâ palyupalih awpa ta, na châta ngâchhina awpa

ta, atanoh tawhta thina ta maniah a pachhahna taihta, pôhkha ta y lymâ awpa ei khohpa vâta, ei ku ta na ku patupa ta, Abeipa Zisu mohta bie liahsa ei châ taih”

(b) Chanô ngâchhihna bietai

(c) “*Kei _____ heta nâ _____ he Khazohpa bie hawhta ei vahpa châta ei cha hnei, ei hneina zydua ei châ hly. hrochhoh ta chhie noh nata pha noh liata chhao, hneirôhna nata dyhchhiena liata chhao, tlâh nota nata tlâhlei nota chhao, nâ kyhpachâ awpa ta, nâ palyupalih awpa ta, na châta ngâchhih awpa ta, atanoh tawhta thina ta maniah a pachhahna taihta, pôhkha ta y lymâ awpa ei khohpa vâta, ei ku ta na ku patupa ta, Abeipa Zisu mohta bie liahsa ei châ taih”*

5. Kusadi pakyna

Kusadi a hmâ khohpazy châta chapaw ta chanô chavei lâ liakado (tiaz) liata apaky awpa châ ta, chanô ta chapaw chavei lâ liakado (tiaz) liata apaky hra awpa a châ. Kusadi paky nota kusadi patuna chôta he ary liata bie ropa he pakysatuhpa pareisa awpa a châ.

“Ei lahpinô/vahpa na châ tahpa ngiana châta he Kusadi he Paw nata Sawchapawpa nata Thlahpa Pathaihpa moh ta ei cha paky, Amen”.

6. Thlahchhâna

Kupatusa ha penawh baokha deita ama châ khiahta cha Deichhhytuhpa ta ama lu chô liata ku pahnieh aw ta, baokha hlâta hluhvia kupatusana liata deichhhytuhpa ta aduapa ta a ku ama chô lâ pazawhpa ta ano khozie hawhta thlahchhâna a hnei aw.

7. Marriage register liata moh rona

Tlahchhâ khai tawhta Marriage register liata mohzy parosapa châ aw ta, pahnokheituha a hnei leipazy châta khichhôn Awnanopa chhithatuhpazy hmâ awpa a châ.

8. Phuahna

Deichhytuha ta, “*Atahmâ tawhta chhoreipa châ khao leipa ei chi ta, apyh heihpa nama châ haw. Awnanopa ryhpa pakipa hry laita pahlaopa nama châ haw*” *tahpa phuah tua aw ta, cha khai tawhta*” *Atahmâ (chapaw moh/mohzy) _____ nata (chanô moh/mohzy) rei lymâpa ta, âmo pano he (âmo sahlao) he Awnanopa ryhpa hawhta kupatusapa ama châ haw, tahpa ei phuah. Khazohpa ta a pazaopa maih cha ahyta hmahta pachhah khah se, Amen*”

9. Abeipa tlahchhâna reiparaohpa ta lyma, byhnâ awna tlahchhâna ta tlyma daihti pachhâsa awpa a châ.

BO – 16 NA BÂTINA PATHAIHPA

Chakaona hropa nahta pazaopa a châ leipa khiahta cha hla sana y tua aw ta, cha khai tawhta Deichhytuhpa ta ano khozie hawhta thlahchhâna a hnei aw. Thlahchhâ khai tawhta bătina bietapa reih tua aw ta, cha khai tawhta bătî pachâsa awpazy paduasa awpa a châ.

1. **Krista biepiepa phuahna**

“Kho chaipa saih u, Krista ta bie maniah a piepa hawhta Khazohpa kihinrâh ryutolâhpa (zy) a (ama) châ thei nawpa ta he chyhsa (zy) he bătina pathaihpa pachâsa awpa a (ama) châ tahpa ei phuah”

2. **Khazohpa bie nahthliena**

Abeipa bie ta, *“Sie ula, Pho to pachupazy ta tao ula, Paw nata Sawchapawpa nata Thlahpa Pathaihpa moh ta bătî teh u” (Mt 28:9). “Angiapâ ta bătî a châpa cha pachhapa ta y aw ta, angiapâ leipa deikua cha thai lei châpa ta ama y aw” (Mk 16:16). “Keimo hryta Krista Zisu liata bătî a châpa maih cha a thina liata bătî châpa ta eima y tahpa pahno veih ei chi ma? Chavâta a thina liata bătî châpa ta, a hnohta pabu hrapa ta eima y, Paw rôhnahta ta athipa hry tawhta Krista a pathyupa hawhna khata keimo chhao hrona thiehpa ta eima y thei nawpa ta” (Rm 6:3,4).*

3. **Bătî awpazy lâta hiahrina**

“Nâmo bătî awpazy saih u, atahmâ bătî châ awpa ta avy ha (ei) chi ta, chavâta Khazohpa nata a Awnanopa pathaipa hmiakô liata he hiahhrinazy he hmeihsehna kyhta nâ (namâ) chhy awpa a châ”

(a) **Hiahrina** : “Zisu Krista cha nâma mopakha Beipa nata pachhatuhpa ta nâ pyh ma?”

Achhyna : “Ei pyh”

(b) **Hiahrina** : “Khazohpa khopazy tao ta, Krista biepie pathaihpany na hrochhoh ta zyh lymâ awpa ta bie liahsa nâ taih ma?”

Achhyna : “Khazohpa baona ta bie liahsa ei taih”

4. **Bâtina bietai pareisana**

Zisu, Khazohpa Sawchapawpa cha keima molei vuyhta a thi. Hriena su nata moleina tawhtapa eina pachha haw tahpa ei ngiapâpa vâta ano kych ei pachâ. Ei hrochhoh ta ano khohpa tao lymâ awpa ta ei chhuah. Ano hnohta ei pôhpa liahsa ei pie. Zisu thi ta a hroh heihpa hawhta kei chhaota moleina lâ thisaipa ta, hmo phapa tao awpa ta ei hro haw tahpa pamosana ta Zisu moh ta bâti châ ei chhuah. Keima dei châ leipa ta, ei sôh nata piah, ei sâh nata bia, ei hneipa zydua chhao Zisu eih a châ tahpa pahno thlâh hapa ta, Khazohpa khihnârâh pa-i ta, pakawh nawpa ta pasai ngaitapa ta Khazohpa tovyuh khâ ei sopa hra aw.

Thlahpa Pathaihpa baona ta khizaw phasana liahsa ei ro. Abeipano nata Awnanopa noh peimawhpazy pathaihpa ta, apakhy tyh awpa nata Khazohpa palyupalih awpa ta chhoh nah zâ ta ei mâ thlâh ha aw.

5. **Thlahchhâna bie phuahpa**

“Nâmo Krista angiapâ ta, bâti châ achhuahpazy saih u, atahmâ ato tao theipa Khazohpa chata apalaina moleina zy, Awnanopa achhahna moleina zy, molei heih awpa ta khonazy ta nama choh liata biehnei khao lei awpa ta cha pachha mawh (ei) sy. Krista ta a thisaih sôh ngaitapa ta a cha chalei hapa vâta (vâ na ei

ta) na (nama) bătina liata zohna hmotaotheina tawhtapa cha papua (ei) sala, khaihna sawzy hawhta chă pyh mawh (ei) sy. Na (nama) nahkhaohzy cha Khazohpa ao thei awpa ta a pahy sala, na (nama) pakah (zy) cha a moh rôhna hpa phuah nawpa ta cha pa-âsa mawh (ei) sy, Amen”.

Reipasiana : ECM Awnanopa ta chhie nata pha pahnona hmăpa angiapătu hpa zy bătina he eimă pyhnazie a chă. Băti apachăsatuhpa (Minister or Pastor) ta Krista biepiepa hawhta (Mt 28:19) Paw nata Sawchapawpa nata Thlahpa Pathaihpa moh ta bătina a pachăsa awpa a chă. Băti a chătuhpa (ngiapătu hpa) deikua cha Bătina bietai liata palăsapa hawhta Zisu Krista ngiapăpa ta, Zisu moh ta bătina a chă awpa a chă.

6. Băti pachăšana : Zawpi aduapa ta hla sa aw ei ta, deichhytu hpa ta moh reipă lymăna chôtă ti liata ei kha nypa ta tlyma, ei kha ama lu chôtă liata ti ta hrypa ta tlyma, bătina pachăsa lyma aw ta, ti liata ny hlăta tlyma, ti ta lu chôtă liata hry hlăta Deichhytu hpa ta he ary liata bie ropa he reih tua aw ta, bătina a pachăsa lymă aw. Deichhytu hpa ta : “Moh _____ eima Beipa Zisu Krista ta bie maniah a piepa hawhta atahmă Paw nata Sawchapawpa nata Thlahpa Pathaihpa moh ta ei cha bătina”.

7. Thlahchhăna : Deichhytu hpa ta bătina a pachăsa khai tawhta ano khozie hawhta tlyma, he ary liata ropa thlahchhăna hmăpa ta tlyma, thlahchhăna a hnei aw. Băti chakaona pachhă tawhta â ryhpao khahtala Abeipa Zăpati pachhuahpanoh tyh awpa a chă. Thlahchhăna bie :

“Eima Paw vărăh liatapa, he na saw (zy) he năma eih chă ei ta, Awnanopa liata member pitlohpa ta nă py hapa văta (văna ei ta) eima Beipa Zisu Krista moh ta alyna bie eima reih. Awpa (ama)

(a) châna liata khâ ypa ta, na biepiepazy ama zyh lymâ thei nawpa ta bao (ei) la, Krista thina ahlykheituhpa (zy) a (ama) châ hapa hawhta Krista thyuheihna ahlykheituhpa (zy) châ lymâ ei sala, na tlyzaw khihnarâh ryutolâhpa (zy) châta pa-i lymâ mah y, eima Beipa Zisu Krista mohta eima cha hiah, Amen”

**BO – 17 NA
AKAONA PATHAIHPA LIATA
ALYPANGIANA**

Bâti a châ thiehpa (zy) cha a thei khihta cha Abeipa zâpati thlai ama dôhpâ thei nawpa ta Deichhytuha ta Abeipa Zâpati pachhuhpanohpâ sala, Abeipa zâpati chakaona pathao hlâta bâti a châ thiehpa zy cha akaona Pathaihpâ liata â lypangia tua aw. Alypangia awpazy cha Maihsâh hmiakô lâ pua pakhyta ta paduasa awpa a châ.

1. Khazohpa bie nahthliena

Deichhytuha ta –

“Khazohpa saw kho ngaitapazy nama châ, a yzie hâ âlatuhpazy châ teh u” (Eph 5:1).

“Ahyrai Krista liata a ypa cha, hmotao thiehpa vaw châ ta, hmo parohpazy cha lei haw ta, pachâ teh u, a theihpa a vaw châ haw” (II Kawr 5:17).

“Thina taihta ngâchhihpa ta y teh u, chatanachata hrona lakho ei cha pie aw” (Bieph 2:10).

2. Alypangiana

“Nâmo bâti thiehpa zy, he he pahno teh u, ahyrai Krista liata bâti a châpa cha moleina thisaihpa ta, Krista thyuheihna ahlypa ta hrona thiehpa ama hnei haw tahpa Abeipa bie ta maniah a chho. Nâ (nâmo) chhao cha hrona thiehpa liata nâ (namâ) ngia haw. Chavâta he Abeipa zâpati, akaona pathaihpa liata eimâ châ lypangia. Atahmâ tawhta Awnanopa sahlao akaona pathaihpa liata pahlaopa na (nama) châ haw tahpa ei cha pahnosâ (ei)”.

3. Akaona ku chachâh lâ hlâna

Zawpi aduah aw ei ta, Deichhytuha ta pakha pakha ta akaona ku chachâh lâ hlâ lymâ aw ta, “Abeipa ta byhnâ cha pie mawh sy” tahpa bie a reipâ lymâ aw.

He khai tawhta Abeipa zâpati chakaona ta a pazi aw.

BO – 18 NA
ABEIPA ZÂPATI PATHAIHPA

Abeipa zâpati he chakaona hropa nahta pazao leipa ta hmâ awpa a châ. Minister nata Awnanopa Machâzy ta patohpatia aw ei ta, Awnanopa sahlao ta Achhyna O amâ ngia hlâta hlâna thlahchhâna hnei theipa châ sala a pha.

1. Hla sana y tua aw ta, cha khai tawhta Minister ta he ary liata thlahchhâna ropa hmâpa ta tlyma, ano khozie hawhta thlachhâna tlyma a hnei aw.

Thlahchhâna

“Eima Paw vârh liatapa, na mo hmô liata khâpa hmah a nyupa y vei, eima pachânazy he a lâ khai ta, eima khona zydua na pahno khai. Na chânazie hawhta na moh eima parôhna thei nawpa ta nata â ipa ta kyh eima cha pachâ thei nawpa ta na Thlahpa Pathaihpâ hmotaotheina ta eima pathipalôh pachânazy he maniah pathaihsa mah y. Eima Beipa Zisu Krista mohta eima châ hia, Amen”

2. Khazohpa bie nathliena

“Moleina hnei va na eima tah khihtala keimo sasyh ta eimâ dô, bie hmeihseihpa keimo liata y vei. Eima moleinazy reihpha eima cheih khihtala, eima moleinazy a ngiahtai awpa nata eima sia leina zydua pasia awpa ta ano cha ngâchhihpa nata a siapa a châ” (I Zawhana 1:8,9).

“Nama poh châ leipa ta, nama pathipalôh hrie ula, Abeipa ta a tah” (Zoel 2:13).

3. Molei palâhâh awpa ta hruana

Molei palâhâhna thlahchhâna hnei hlâta zawpi pakhu paneih tua aw ei ta, deichhytuhpa ta (Minister) ta he hruana bie he areih aw –

“Nâmo, hmeihseihna kyhta moleinazy ro ta, Khazohpa biepiepazy zyha ta, a lâthlôh pathaihpaazy achhihpa ta, vaihzy lâta kyhpachâna nata ngiachhiena hneipa ta, hro thiehpa ta hro achhuahtenawh sail u, eima Beipa Zisu Krista vâta ano nahta aryh heihpa ta eima y thei nawpa ta, atahmâ eima moleinazy Khazohpa atotaotheipa hnohta palâhâh suh vy”

4. Molei palâhâh thlahchhâna

He ary liata thlahchhâna he Minister ta reih tua aw ta, zawpi ta amâ zi aw.

“Eima Paw vârh liatapa, nâma nata eima vaih chô liata eima molei haw. Khaihna liata a charei awpa eima châ tarawpa ta, zohna liata tlo eima charei. Krista moh phaoth pi ta, châhrasala moleinazy siesai khai thei ma pi. Zawh maniah angiah awpa ta eimâ châ haw. Zisu Krista vâta eima moleina zydua maniah angiahthai la, na Thlahpa Pathaihpa ta maniah pathaihsa mah y. Hrona thiehpa ta eima cha chakao thei nawpa ta maniah bao la, na moh pathaihpa eima parôhnahsa thei nawpa ta tha maniah patlô mah y, eima Beipa Zisu Krista moh ta eima cha hiah , Amen”

5. Khazohpa bie nahthliena nata bietana chyupa reina

(a) “Ano cha eima taopasinazy vâta hmah phaothpa ta y ta, eima paraonazy vâta thi padôpa ta y ta, eima thlahlôh nawpa ta chhoreina cha a chô liata tla ta, a chheina hreichheihpaazy ta patlâhpa ta eima y haw” (Isai 53:5).

“Nama hnohta ei cha piepa ei kha, Abeipa tawhta ei hmôpa châ tlôh ta, he viahchhâ he nama niena maih nata nyu nama dona maihta â vy heih hlâ hlei cha Abeipa thina nama pamosa tyhpa a châ” (II Kawr 11:23-26).

(b) Minister ta bietana chyupa a reih aw.

6. Khuna poh pahyna

Khazohpa bietapa nahthlie khai tawhta Awnanopa Machâ rao eihpazy ta Abeipa zâpati khuna poh pahy aw ei ta, Abeipa zâpati zana nata parôna palâsa nawpa ta khuna poh pahy nohta zawpi aduapa châ sala, he khai tawhta minister ta hlâna thlahchhâna a hnei aw.

7. Viachhâ eichheihna

Minister ta ary liata bie reina chôta viahchhâ a eichheih lymâ aw. “Abeipa Zisu chata patusapa ta a y zâ ta, viahchhâ la ta, alyna bie a reih khai nahta eichheih ta. He he ei pôhpa nama vyuhpa ta pie awpa cha a châ. Einâ thei thlâh ha nawpa ei chi ta he he tao tyh muh vy” (I Kawr 11:23,24).

8. Viahchhâ raina

Minister ta viahchhâ rai awpa ta raopa machâzy aw papua aw ta, zawpi lâ ama rai tua aw. Viahchhâ a topazy chata nie lymâ aw ei ta, Abeipa hnohta alyna bie reipata a hlâ pathiehna ama hnei lymâ awpa a châ. Zawpi lâ ama rai hlâta Minister ta he ary liata bie ropa he viahchhâ dawhrâ chaluahna chôta a rei tua awpa a châ.

“Eima Beipa Zisu Krista pôhpa nama (na) châta piepa heta nama (na) pôhpa nata thlahpa chhâzaw hrona liata pabohsa mawh sy. Krista cha na châta a thi haw tahpa nâ thei thlâh ha nawpa ta he viahchhâ he nie la, alyna bie reina chôta, angiahpâna ta na thlahpa apasana châta hmâh mah y. Eima Beipa Zisu Krista pôhpa cha hrona viahchhâ a châ”. Viachha nie nota hlasana/Biehrai reina hneipa apha aryhpao khiahla.

9. Kresawti nyu raina

Kresawhti he nyu ta â daih khiahta cha â raopa ta do awpa châ ta, nyu ta â daih leipa khiahta cha do chhyh lymâ theipa a châ.

He kyh he Minister ta a siapa ta a phuah awpa a châ. raopa ta do theina liata cha Abeipa thlahchhâna pazaopâ awpa a châ. He chhao he Minister ta a siapa ta a phuah awpa a châ. Kresawti nyu rai nota hla sana/Biehrai reina aryhpao khiahla hneipa a pha.

Kresawti nyu chakaotuhpazy ta ama rai hlâta he ary liata ropa biezy he Minister ta reih tua aw ta, cha khai tawhta Kresawti nyu raipa a châ aw.

(a) “Chatawhcha nyu la ta, alyna bie reih ta, ama hnohta pie ta, ‘nama zydua ta doh teh u’ he he ei thisaih, moleinazy angiahthai nawpa ta chyhsa hluhpi châta alohpa, Biehrai thiehpa cha na a châ; Abeipa Zisu ta tah ta” (Mt 26:27,28).

(b) “Ei sapa he pati hmeihseihpa châ ta, ei thisaih he dopa hmeihseih châ tlôh ta, ahyrai ei sapa niepa ta ei thisaih a dopa cha keima liata a y thlâh ha tyh. Kei chhao ano liata ei y thlâh ha tyh” (Zawhana 6:55).

(c) Minister ta nyu chaluahna chôta a rei awpa

“Eima Beipa Zisu Krista thisaih nama (na) châta a lohpa heta nama (na) pôhpa nata thlahpa chhâzaw hrona liata pabohsa mawh sy. Krista thisaih cha na châta a loh haw tahpa nâ thei thlâh ha nawpa ta, he Kresawti he doh la, alypa ta y mah y. Eima Beipa Zisu Krista thisaih cha hrona hmeihseih a châ”.

Hla sana nata byhnâ-awna : A chhâna liata zawpi ta hla sana yaw ta, he khai tawhta Minister ta ano khozie hawhta byhnâ-awna tlyma, he ary liata ropa byhnâ-awna tlyma hmâpa ta daihti a pachhâsa aw.

Byhnâ-awna

“Khazohpa thlahlôhna chyhsapa palôh ta a pahno tiah leipa cha nama pathipalôh nata pachânazy Khazohpa nata a Sawchapawpa, eima Beipa Zisu Krista kyhpachâna nata pahnona liata cha vaipa ei sala, Paw nata Sawchapawpa nata Thlahpa Pathaihpa byhnâ cha nama chô liata vaw tlô lymâ mawh sy, Amen”

**BO – 19 NA
KHIHCHHÔH MACHÂ PA-INA.**

Local Church thiehpa paduana liata tah deil eipa cha Bia ryureina Abeipanoh my pakhyina liata Kihichhoh Machâ (zy) he pa-i awpa a châ. kihichhoh Machâ châta pa-i awpa (zy) cha Maisâh lâ aheihpa ta patyusa awpa a châ.

1. Hla sana nata thlahchhâna

Hla sana y tua aw ta, thlahchhâna ta a pazi aw. Cha khai tawhta Deichhytuhpa ta he hawhta a phuah aw.

“Kho chaipa saih u, atahmâ Kihichhoh Awnanopa nata Bia ryureina ta aparyhsapa hawhta he chyhsa (zy) he Kihichhoh Machâ châ awpa ta pa-i eimâ chhuah. Khazohpa bie ta maniah achhopa hawhta Kihichhoh Machâ châ awpa ta cha kyh to liata sahlao châta a mopâtâlâh châ awpa châ ta, chahawhna chata Krista nata a Awnanopa liata chakaona rai a (ama) hria lymâ awpa a châ”.

2. Khazohpa bie nahthliena

“Awnanopa sahlao chakaotuhpazy cha chyhsa zahchhihpa ama châ awpa a châ; reih hlupazy, Kresawti parâpa zy, avyuhna puapa liata karâ-ypa chyhsa zy ama châ awpa châ vei; chhie nata pha pahnona pathaihpa ta ngiapâna bienyupa apyhpa tiao ama châ awpa a châ. Chatawhcha chazy chhao cha pasiapa ta y tua mawh sy; cha hnôh lâna chata a tlâh châpa ama châ khihtala Awnanopa sahlao chakaona rai cha hria mawh sy” (I Tim 3:8-10).

3. Pasyuna bie chyupa

Khazohpa bie nahthlie khai tawhta Deichhytuhpa ta pasyuna bie chyupa (Minute5-10) kihichhoh Machâ châta pa-i awpazy châta a rei aw.

4. Hmia pahnosana nata Khichhôn Machâ raihria phuahna

Khichhôn Machâ châta pa-i awpazy cha paduasapa châ aw ei ta, zawpi lâ paheisapa ta, ama moh zy, paw moh zy ama yna kihh nata vaih mohzy, Deichhytuhpa ta phuah tua aw ta, he khai tawhta Maisâh lâ paheisa heihpa ta Deichhytuhpa ta Khichhôn Machâ raihria awpazy he a phuah aw; he hawhta –

Khichhôn Machâ raihria

“Khichhôn Machâ raihria cha a yna su Awnanopa liata chakao ta, Khazohpa khozie hawhta sahlaozy mohôn ta, Khazohpa bie hmâpa ta sahlaozy chhihtha awpa a châ. Ama raihria chai awpa cha Machâzy hrialâh thai ta, bao lymâ awpa a châ. Atlâh leipa mohôhna zy, sipasapa nata bao ângiahpazy deichhy ta, Thâtihpha chho pakawhna kyh zydua chhao ngâchhihpa ta ama hria lymâ awpa a châ”.

5. Hiahrinazy

Deichhytuhpa ta he ary liata hiahrinazy he hiahhri lymâ aw ta, Khichhôn Machâ châta pa-i awpazy ta hmeihseihna kyh ta amâ chhy lymâ awpa a châ, he hawhta –

Khichhôn Machâ chakaona rai

(1) **Hiahrina** : *“Awnanopa liata hria awpa ta Khazohpa ta a cha awna a siapa ta nâ pahno ma?”*

Achhyna : *“Ei pahno”*

(2) **Hiahrina** : *“He chakaona rai na hriana kyh liata Zisu Krista kyh na pachâpa vâta nata Khazohpa rôhna h nawpa ta nata chyhsa zydua pachha ama châ khai theina kyh he na biepie chaipa a châ tahpa na palôh ta a cha pahnokhei ma?”*

Achhyna : *“Eina pahnokhei”*

(3) Hiahrina : *“Biehrai parohpa nata Biehrai thiehpa he Khazohpa bie châ ta, he deita he ngiapâna nata hmotaopa thliena dopa a châ tahpa nâ pyh ma?”*

Achhyna : *“Ei pyh”*

(4) Hiahrina : *“Eima Awnanopa (ECM) ta â pyhpa Krizyhpa biengiapâpa nata biezyhpazy apyhpa ta riahphapa ta nâ châkhei lymâ aw ma?”*

Achhyna : *“Abeipa baona ta ei châkhei lymâ aw”*

(5) Hiahrina : *“Evangelical Churhc of Maraland chhoh liata he chakaona rai he hria awpa ta awpa na châ tahpa angiapâpa ta nata apyhpa ta, Awnanopa ta na chô liata biehnei awpa ta â tlyhpazy lâta Thâtihpha liata sawzy hawhta angiarh nâ pasaih lymâ aw ma?”*

Achhyna : *“Abeipa baona ta ei pasaih lymâ aw”*

6. Pa-ina (Induction)

Deichhytuhpa ta pa-ina a hnei nota zawpi ta aduapa ta ama pahnokhei aw.

“Evangelical Church of Maraland Assembly paryhsana ta eima Beipa Zisu Krista, Awnanopa luh nata a thisaih ta achaleituhpa moh ta nâ/nâmo he Khihchhoh Machâ châta ei cha pa-i (ei), “Rai hriatuhpa, bie hmeihseihpa bie sia ngaitapa hmâpa cha nozah awpa a châ leipa hawhta, Khazohpa pachâ ta aphapa ta a pamosa awpa ta phahnai kho te (u)”.

7. Thlahchhâna nata akaona ku hlâna

Zawpi atyuh aw ei ta, Deichhytuhpa ta ano khozie hawhta thlahchhâna hnei aw ta, he khai tawhta akaona ku chachâh lâ hlâ

aw ta, “Abeipa ta tha cha patlô mawh sy” tahpa bie a reipâ lymâ aw.

8. Hla sana nata byhnâ awna

Hla sana yaw ta, Deichhytuhpa ta byhnâ awna thlahchhâna ta chakaona cha a pachhâsa aw.

BO – 20 NA
AWNANOPA MACHÂ CHAHNAONA

Awnanopa Machâ chahnaona he Presbytery ryureina nata pakhyi, Abeipanoh my pakhyina liata hnei awpa a châ. Deichhytuhpa ta hmo byuhpa zydua patohpatia aw ta, a thei khiahtala tao pachipachhâna (rehearsal) chhao a hneikhei aw ei. Chahnao awpazy cha Maihsâh lâ aheihpa ta patyusa awpa a châ.

1. Hla sana nata thlahchhâna

Hla sana nata thlahchhâna hnei khai tawhta Deichhytuhpa ta he hawhta a phuah aw.

“Kho chaipa saih u, atahmâ Khazohpa thatlôna ngâna chôta he chyhsa (zy) he Awnanopa Machâ châ awpa ta chahnao eimâ chhuah. Khazohpa bie ta maniah a chhopa hawhta Awnanopa Machâ châ awpa ta cha, kyh to liata sahlao châta a mopâtлъh châ awpa châ ta, cha hawhna chata Krista nata a Awnanopa liata chakaona rai a (ama) hria awpa a châ. keimo ta la tloh leipa pi ta, châhrasala eima tlohna cha Abeipa Khazohpa a châ tahpa a ngiapâna chôta he chyhsa (zy) he Awnanopa Machâ châta eima chahnao aw tahpa ei phuah, he chyhsa (zy) he chahnao tlâh a (ama) châ tahpa ngiapâ pi ta, eima Khazohpa hnohta rôhnahna y mawh sy”

Zawpi ta : “Amen” ama tah aw.

2. Hmia pahnosana nata Awnanopa Machâ raihria phuahna :
 Awnanopa Machâ châta chahnao awpazy cha paduasapa châ aw ei ta, zawpi lâ paheisapa ta ama moh zy, Paw moh zy, ama yna khih nata vaih mohzy Deichhytuhpa ta a phuah aw. He khai tawhta Maisâh lâ paheisa heihpa ta, Deichhytuhpa ta he ary liata ropa, Awnanopa Machâ raihria awpazy he a phuah aw, he hawhta

Awnanopa Machâ raihria

“Awnanopa Machâ raihria nata maohphaohna cha a yna Local Church, âtlyhtuhpa Awnanopa liata chakao ta, sahlaozy Khazohpa khozie hawhta mohhoh ta, Khazohpa bie hmâpa ta chhihtha awpa a châ. Abeipa zâpati chakaona liata zy, Awnanopa ryta py a ypazy mohhohna kyh liata zy, Awnanopa laiseih lymâ nawpa ta deichhyna rai hriana kyh liata zy, chyhsazy alykhei ta, pachârôhpazy pachârôhkheina kyh liata zy nata Awnanopa liata chakaona hropazy liata tiama papua ta, Pastor zy ama hrialâh lymâ awpa a châ. A byuhna kyh liata cha athipa pabuna zy, Abeipa lâta saw hlâna zy nata Awnanopa Machâzy hria thei awpa ta Assembly ta a pasaipa maih ama hria awpa a châ. He thota atlâhleipa mohhohna, sipasapazy nata bao angiahpazy deichhyna kyhzy nata sahlaozy chahlô-chaeina raizy ama hria awpa a châ. Thâtihpha chho pakawhna kyh zy, hmopiepa ta chakaona awpa ta kyh liata zy, raihria hmotaona kyh to liata chhao sahlaozy amopâ tlâh châpa ta hmia amâ sah lymâ awpa a châ”, tahpa ta.

3. Khazohpa bie nahthliena

He ary liata Khazohpa bie rei awpa palâsapazy he deichhytuhpa ta tlyma, rao eiha ta tlyma Maisâh tawhta a reih aw:

- (a) Thâtihpha châbu tawhta Luka 13:33-38
- (b) Châ paphaopa châbu tawhta I Timawthy 3:1-7

4. Pasyuna bie chyupa (Minute 5-10 taih)

Awnanopa Machâ châta chahnao awpazy châta Deichhytuhpa ta a reih aw.

5. Hiahrina zy

(1). Hiahrina : “Awnanopa Machâ raihria nata maohphaonazy cha patlô ta, hlaopatlohsa tiama na papua lymâ aw ma?”

Achhyna : “Abeipa baona ta tiama ei papua lymâ aw”

(2). **Hiahrina** : “He chakaona rai na hriana kyh liata Zisu kyh na pachâpa vâta nata Khazohpa rôhna nawpa ta nata chyhsa zydua pachha ama châ khai theina kyh he na biepi chaipa a châ tahpa na palôh ta a cha pahnokhei ma?”

Achhyna : “Eina pahnokhei”

(3). **Hiahrina** : “Biehrai Parohpa nata Biehrai Thiehpa he Khazohpa bie châ ta, he deita he ngiapâna nata hmotaopa thliena dopa a châ tahpa nâ pyh ma?”

Achhyna : “Ei pyh”

(4). **Hiahrina** : “Khazohpa pakha liata manôh pathôh, Paw nata Sawchapawpa nata Thlahpa Pathaihpa y ei ta, ama pathôh heta Khazohpa pakha, châna sukha, hmotaotheina, rôhnahta nata pathaihna liata â khopa sai ama châ tahpa nâ ngiapâ ma?”

Achhyna : “Ei ngiapâ”

(5). **Hiahrina** : “Khazohpa cha alei nata vârah nata a chhoh liata hmo zydua ataotuhpa châ ta, chyhsapa, chanô nata chapaw, pahnona, dona nata pathaihna liata ano lyupa ta tao ta, chyhsa zydua he thyuna miakha nata unawh sai ama châ tahpa nâ ngiapâ ma?”

Achhyna : “Ei ngiapâ”

(6). **Hiahrina** : “Eima Awnanopa ta â pyhpa, biengiapâpa nata biezyhpazy he ngiapâna dopa pabosa nawpa ta nata palâhâh nawpa ta Khazohpa châbu pathaihpa apahniehna ta hmâpa ta ropa a châ tahpa a pyhpa ta, nâ chakhei lymâ aw ma?”

Achhyna : “Abeipa baona ta ei châkhei lymâ aw”

(7). Hiahrina : “Krista Awnanopa liata sahlaozy amopâtlâh châ awpa ta na chhôhkha zydua chhihthapa ta, thlahchhâna, Khazohpa bie pachuna nata hmopiepa ta chakaona kyh liata phahnai khâ nâ ngiah lymâ aw ma?”

Achhyna : “Abeipa baona ta phahnai khâ ei ngiah lymâ aw”

(8). Hiahrina : “Evangelical Church of Maraland chhôh liata he chakaona rai he hria awpa ta awpa na châ tahpa angiapâpa ta nata a pahnopasiapa ta, ECM Constitution nata dâh zydua apyhpa ta, he Awnanopa liata nata Awnanopa ta na chô liata bieinei awpa ta â tlyhpazy lâta Thâtihpha liata sawzy hawhta angiarîh nâ pasaih lymâ aw ma?”

Achhyna : “Abeipa baona ta ei pasaih lymâ aw”

6. Chahnaona nata bieineina hlâna

Zawpi paduasapa châ aw ei ta, â duapa ta ama pahno kheî aw, cha chhôhta Deichhytuha ta he chahnaona bie he rei aw ta, bieineina chhao a hlâ aw ei.

Chahnaona

(a) “Evangelical Church of Maraland Assembly paryhsana ta eima Beipa Zisu Krista, Awnanopa luh nata a thisaih ta achaleituha moh ta nâ/nâmo he Awnanopa Machâ châta ei cha chahnao (ei)”
“Rai hriatuha, bie hmeihseiha bie sia ngaitapa hmâpa cha nozah awpa a châ leipa hawhta, Khazohpa pachâ ta aphapa ta a pamosa awpa ta phahnai khoh te (u)”

(b) Bieineina hlâna

Deichhytuha ta Holy Bible ku sâno ta patusana chôta, bieineina pakha pakha ta a hlâ aw ei. (A ryhpaoh khiahta cha

Awnanopa Machâ chahnaona Certificate Bible liata ziepâ awpa a châ)

(c) Biehneina hlâna bie

“Moh _____ -(Paw moh) _____ Sawchapawpa, (Local church/khieh moh) _____ Eima Awnanopa Assembly paryhsanazie hawhta Awnanopa Machâ rai hria awpa ta nata Krista mietakupazy pasa awpa ta Zisu Krista mohta atahmâ biehneina ei cha hlâ”.

Zawpi atyuh aw ei ta, Awnanopa Machâ chahnaopa (zy) pakhu paneihsapâ châ aw (ei) ta, Deichhytuhpa ta moh rei nota luh chô liata ku pahniehpa ta he ary liata ropa thlahchhâna bie hmâpa ta thlah a chhâ aw.

Thlahchhâna

“Eima Paw vârh liatapa, nâ cha Awnanopa châta hmo phapa zydua apietuhpa châ chi ta, na Awnanopa liata chakaona raizy hria awpa ta chyhsa hluhpi na khoh. Rai nano nanopazy hria awpa ta chyhsa nano nanopazy na aw tyhpa vâta eima Beipa Zisu Krista mohta alyna bie eima reih. Atahmâ na Awnanopa sahlao mohhoh ta, deichhy awpa ta na awpa, eima chahnaopenawh (moh zy) _____ zy he na Thlahpa Pathaihpa hmotaotheina ta tobi ula (la), chô lâ tawhtapa sona nata novâhna zy, hria-iah pathaihna nata thatlôna zy piepa ta ama hmia a sapa lymâ mah y. Awnanopa liata a/ama tao awpazy cha Krista palôh phaona chôta a/ama tao lymâ thei nawpa ta ta bao la/eila, ama rairuna kyhzy liata chhao hnabeidy leipa ta nata chi leipa ta a/ama siepahlie lymâ thei nawpa ta a/ama tha patlô mah y. Eima Beipa Zisu Krista moh ta eima cha hiah, Amen”.

7. Achado awpa ta pasyuna bie

Thlahchhâna hnei khai tawhta Deichhytuhpa ta he ary liata ropa Khazohpa bie a chado awpa ta pasyuna he a reih aw –

“Khazohpa Awnanopa sahlao, ano thisaih ta a chaleipazy cha pasa awpa ta nâmo nata nama sahlao zydua chô liana chata a chado teh (u), Thlahpa Pathaihpa ta ama chô laita hyutuhpa ta a cha tao pa (ei) he” (Ht. 20:28).

8. Phuahna

Deichhytuhpa ta, “Atahmâ (moh/mohzy) _____ zy cha Awnanopa Machâ ta chahnaopa nata bieheina chhao hlâpa ama châ haw”. He khai tawhta Deichhytuhpa ta “Abeipa ta byhnâ cha pie mawh sy” tah lymâna chôta akaona ku chachâh lâ a hlâ aw (ei). Pastor nata Presbytery Nôpawpazy chhaota ama hlâ hra aw.

9. Hla sana nata byhnâ-awna

Hla sana y aw ta, Deichhytuhpa ta byhnâ awna ta Awnanopa Machâ chahnaona apakhyna cha a pachhâsa aw.

BO – 21 NA
PROBATIONARY PASTOR PA-INA

Probationary Pastor châta pa-i awpa ta Assembly Executive Committee ta a paryhsapa cha Assembly liata pa-ina hnei awpa a châ. Probationary Pastor châta pa-i awpa (zy) cha Maisâh lâ aheihpa ta patyusa awpa a châ.

1. Hla sana nata thlahchhâna

Hla sana y tua aw ta, cha khai tawhta Deichhytuhpa ta thlahchhâna a hnei tua aw.

2. Khazohpa bie nahthliena nata pasyuna bie chyupa

Deichhytuhpa ta he ary liata ropa Khazohpa bie he rei tua aw ta, pasyuna bie chyupa (minute 5-10 taih) reina ta a pazi aw.

“Nama hryta Khazohpa akaopa sahlao a ypa cha mohhôn teh u, tao awpa a châpa vâta châ leipa ta, puapa khopa vâta châ leipa ta, palôhrupa ta tlaô kho ngaitapa ta, nama topazy chô liata apabeisa hra leipa ta, akaopa sahlao amopâ awpa ta tlaô ataopa ta hyu teh u, chatawhcha Mietahkuvaihtuhpa Beichaipa cha â vaw luah tita, rôhnahna Beilakho a rao thei leipa cha nama hmô aw” (I Pity 5:2-4).

3. Hmia pahnosana nata Probationary raihria phuahna

Probationary Pastor châta pa-i awpazy cha paduasapa châ aw ei ta, zawpi lâ paheisapa ta ama moh zy, paw moh zy, ama yna Bia nata yna suzy Deichhytuhpa ta phuah tua aw ta, he khai tawhta Maisâh lâ paheisa heihpa ta Deichhytuhpa ta Probationary Pastor raihria a phuah aw, he hawhta –

Probationary Pastor raihria –

“Kho chaipa saih u, he chyhsa (zy) he Probationary Pastor (zy) châ awpa ta pa-i eimâ chhuah. Probationary Pastor châ awpa ta cha kyh to liata Awnanopa sahlao amopâ tlâh ama châ awpa châ ta, ‘Keimo ta la tloh leipa pi ta, châhrasala eima tlohna cha Khazohpa a châ’ tahpa a thei thlâh hana chôta Krista nata a Awnanopa liata chakaona rai a (ama) hria awpa a châ”

“Probationary Pastor raihria cha eima Awnanopa Assembly paryhsanazie hawhta Awnanopa sahlaozy mohhôn ta, Khazohpa bie hmeihseihpa ta pasa lymâ awpa a châ. A byuhnazie hawhta Awnanopa liata chakaona raizy hria ta, Pastor zy baotuhpa a (ama) châ lymâ awpa a châ. Eima Awnanopa Assembly ta tao awpa ta a pasaipa maih cha ngâchhihpa ta a (ama) hria awpa a châ”

4. Hiahrinazy

Probationary châta pa-i awpazy cha Maisâh lâ paheisapa ta he hiahrinazy he a hiahhri aw.

(1) Hiahrina : “*Awnanopa liata he chakaona rai he hria awpa ta Khazohpa ta a cha awna nâ pahnopasia ma?*”

Achhyna : “*Ei pahnopasia*”

(2) Hiahrina : “*He chakaona rai na hriana kyh liata Zisu Krista kyh na pachâpa vâta nata Khazohpa rôhnah nawpa ta nata chyhsa zydua pachha ama châ khai theina kyh he na biepi chaipa a châ tahpa na palôh ta a cha pahnokhei ma?*”

Achhyna : “*Eina pahnokhei*”

(3) Hiahrina : “*Biehrai Parohpa nata Biehrai thiehpa he Khazohpa bie châ ta, he deita he ngiapâna nata hmotaopa thliena dopa a châ tahpa nâ pyh ma?*”

Achhyna : “*Ei pyh*”

(4) **Hiahrina** : “Eima Awnanopa ta â pyhpa Krizypha biengiapâpa nata biezyhpazy apyhpa ta na châkhei lymâ aw ma?”

Achhyna : “Abeipa baona ta ei châkhei lymâ aw”

(5) **Hiahrina** : “Evangelical Church of Maraland chhôn liata he chakaona rai he hria awpa ta awpa na châ tahpa apahnopa ta, ECM Constitution nata dâh zydua apyhpa ta, he Awnanopa liata nata Awnanopa ta na chô liata bieheinei awpa ta â tlyhpazy lâta Thâtihpha liata sawzy hawhta a ngiarieh nâ pasaih lymâ aw ma?”

Achhyna : “Abeipa baona ta ei pasaih lymâ aw”

5. Probationary Pastor pa-ina (Induction)

Deichhytuhpa ta zawpi paduasa aw ta, aduahpa ta Probationary Pastor pa-ina ama pahnokhei aw. He ary liata bie ropa hmâpa ta Deichhytuhpa ta a pa-i aw (ei).

Pa-ina

“Evangelical Church of Maraland Assembly paryhsana ta eima Beipa Zisu Krista, Awnanopa luh nata a thisaih ta achaleituhpa moh ta nâ/nâmo he Probationary Pastor châta ei cha pa-i (ei)

“Rai hriatuhpa, bie hmeihseihipa bie sia ngaitapa hmâpa cha nozah awpa a châ leipa hawhta, Khazohpa pachâ ta aphapa ta a pamosa awpa ta phahnai kho te (u)”.

6. Thlahchhâna nata akaona hlâna

Zawpi atyuh aw ei ta, Probationary Pastor ta pa-ipa (zy) pakhu paneih aw (ei) ta, Deichhytuhpa ta ano khozie hawhta thlahchhâna a hnei aw. Cha khai tawhta akaona ku chachâh lâ hlâ

aw ta, “Abeipa ta byhnâ cha pie mawh sy” tahpa bie a reipâ lymâ aw.

7. Hla sana nata byhnâ-awna

Hla sana y aw ta, byhnâ-awna ta pa-ina chakaona pachhâsapa a châ aw.

BO – 22 NA
PASTOR CHAHNAONA

1. Pahno byuhpazy

(a) Pastor chahnaona (ordination) he eima Awnanopa ryureina a sâh chaipa, Assembly Abeipanoh my liata hnei awpa a châ. Deichhytuhpa (Minister) ta hmo byuhpa zydua a phapa ta a patohpatia khai aw. A thei khiahtala tao pachhipachhâna (rehearsal) chhao hneikhei awpa a châ. A pakhy nota chahnao awpa (zy) cha Maisâh lâ aheihpa ta patyusapa châ aw ei ta, Ordained Minister zydua ta amâ tyu chadô aw.

(b) Zawpi amâ ki khai tawhta, apakhyna daihti pathao chy ta, chahnao awpazy maluh â kipa ta Pastor chahnao chiehpazy ta a zâ ngiakhei chy aw ei ta, amâ tyuna chy liata ama patyusa aw.

(c) Pastor chahnao awpazy ta chahnao khai tawhta amâ ky awpa Pastor form (Gown) amâ vaw patohpatia chhielie khai awpa a châ.

2. Hla sana nata thlachhâna

Hla sana nata thlachhâna hnei khai tawhta Deichhytuhpa ta:-

“Kho chaipa sailh u, eima Awnanopa Assembly paryhnazie hawhta he chyhsa (zy) he Pastor châ awpa ta chahnao eimâ chhuah. Khazohpa bie ta maniah a chhopa hawhta Pastor châ awpa ta cha kyh to liata sahlaozy amopâtlâh ama châ awpa châ ta, cha hawhna chata Krista nata Awnanopa liata chakaona rai a (ama) hria lymâ awpa a châ. ‘Keimo ta la tloh leipa pi ta, châhrasala eima tlohna cha Khazohpa a châ’ tahpa angiapâna chôta he chyhsa (zy) he Pastor châta eima chahnao aw’

Atahmâ he chyhsa (zy) he chahnao tlâh a (ama) châ tahpa angiapâ pi ta, eima Khazohpa hnohta rôhnahna y mawh sy” .

Zawpi ta : “Amen” ama tah aw.

3. Hmia pahnosana nata Pastor raihria phuahna

Pastor châta chahnao awpa (zy) cha paduasapa châ aw ei ta, zawpi lâ paheisapa ta Deichhytuhpa (Minister) ta ama moh zy, paw moh zy nata ama yna su nata Bia zy zawpi a pahnosana aw. He khai tawhta Maisâh lâ paheisa heihpa ta Deichhytuhpa ta he a ry liata Pastor raihria he a phuah aw:-

Pastor raihria

“Pastor raihria nata maohphaona cha Evangelical Church of Maraland chhoh liata nata a eih-via pachaipa ta ECM Office liata tlyma, Bia chhoh liata tlyma, chakao ta, sahlaozy Khazohpa khozie hawhta mohhoh ta, Khazohpa bie hmeihseihpa hmâpa ta chhitha awpa a châ. Abeipa zâpati pachhuhpanohna kyh zy, bătina Pathaihpachâsana zy, nôvah kumatuna zy, Awnanopa laiseih nawpa ta tiamapapuanakyh zy, alypazy alykhei ta, pachârôhpazy pachârôhkheina kyh zy, Awnanopa chahlô-cha-eina nata atlâh leipazy tlyna kyhzy nata Awnanopa liata Pastor chakaona hropazy liata tiamapa ta Awnanopa Machâzy nata khiehchhoh Machâzy hmia â sapa lymâ awpa a châ. Athipa pabuna nata Saw hlâna kyhzy chhao Pastor raihria a châ. He thota sipasapa nata bao angiahpazy deichhyna kyh zy, nôhmei nata hârapazy chahlô-cha-eina kyh zy, Thâtihpha chho pakawhna kyh zy, hmopiepa ta chakaona kyh zy, raihria-hmotaona kyh to liata sahlao hmia a sapatuhpa châpa ta, sahlaozy châta amopâ tlâh a (ama) châ lymâ awpa a châ” .

4. Khazohpa bie nahthliena nata pasyuna bie chyupa

Deichhytuhpa ta tlyma, rao eihpa ta tlyma he a ry liata Bible bo nata châh palâsapazy he a rei aw:

(a) Biehraï Parohpa tawhta – Ezekiel 34:11-16

(b) Biehraï Thiehpá tawhta – Zawhana 21:15-18

Hmotaopa 21:28-35

Pasyuna nata bietana chyupa (Minute 5-10 taih rakha)
nahthliepa a châ aw.

5. Hiahrinazy

Pastor châta chahnao awpa (zy) cha paduasapa châ aw
ei ta, Deichhytuhpa ta he ary liata hiahrinazy he a hiahri aw.

(a) Hiahrina : “*ECM Awnanopa ta a pyhpa (Dontrine)
Biezyhpa 12 pa he nâ pyh ma?*”

Achhyna : “*Ei pyh*”

6. Deichhytuhpa (minister) ta Pastor chahnao awpazy hnohta
ECM Biezyhpa (Doctrine) sâhraw hleino (12) tawhta a khopa
maih hiahhrina sâno a hnei tyh aw. Pastor chahnao awpazy chata
ECM Biezyhpa (Doctrine) sâhrawhleinozy he ama thai khai awpa
a châ.

7. “Evangelical Church of Maraland chhôn liata he chakaona
rai he hria awpa ta awpa na châ tahpa a pahnpa ta nata apyhpa
ta, a Constitution nata dâh zydua apyhpa ta na chakaona patlô
awpa ta nata Awnanopa ta na chô liata biehnei awpa ta a raopazy
lâta Thâtihpá liata sawzy hawhta a ngiarìh nâ pasaih lymâ aw ma?”
Achhyna : “*Abeipa baona ta ei pasaih lymâ aw*”

8. Chahnaona nata biehneina hlâna

Zawpi ta aduapa ta pahnokhei aw ei ta, cha chhônata
Deichhytuhpa ta chahnao aw ei ta, biehneina chhao a hlâ aw ei.

Chahnaona bie

“Evangelical Church of Maraland Assembly paryhsana ta eima Beipa Zisu Krista, Awnanopa luh nata a thisaih ta achaleituhpa moh ta nâ/nâmo he Pastor châta ei cha chahnao (ei).

“Rai hriatuhpa, bie hmeihseihpa bie sia ngaitapa hmâpa cha nozah awpa a châ leipa hawhta, Khazohpa pachâ ta aphapa ta a pamosa awpa ta pahnai kho te (u)”

(a) Biehneina hlâna

Deichhytuhpa ta Holy Bible ku sâno ta patusana chôta bieheina pakha pakha ta a hlâ aw ei. Pastor chahnaona Certificate chhao pie hra awpa a châ.

(b) Biehneina hlâna liata bie hmâ awpa cha he hawhta a châ –

Moh : _____

Local church : _____

Paw moh : _____

Sawchapawpa, “Eima Awnanopa Assembly paryhsanazie hawhta Krista Mietahkupazy pasa awpa ta Zisu Krista mohta atahmâ bieheina ei cha hlâ”.

(c) Zawpi atyuh aw ei ta, Deichhytuhpa ta Pastor Gown a pakysa aw.

9. Luh liata ku pahniehpa ta thlahchhâna

Chahnaona (zy) pakhu pahneihsapa châ aw (ei) ta, luh liata ku pahniehna chôta Deichhytuhpa ta thlah ary liata ropa hawhta a chhâ aw. Pakha hlâta hluhvia chahnao nota cha â kipa ta ama luh liata ku pahniehpa chyu awpa ta Deichhytuhpa ta Ordained Minister hropazy a hrua aw ei.

Thlahchhâna

“Eima Paw, Vârâh liatapa, nâ cha Awnanopazy châta hmo phapa zydua apietuhpa châ chi ta, na Awnanopa liata chakaona raizy hria awpa ta chyhsa hluhpi na khoh. Rai nano nanopazy hria awpa ta chyhsa nano nanopa zy na awpa vâta eima Beipa Zisu Krista mohta alyna bie eima reih. Atahmâ na Awnanopa sahlao mohhoh ta, pasa awpa ta na awpa, Pastor châta eima chahnaopa (penawh)

1. Moh : _____ zy
2. Moh : _____ zy
3. Moh : _____ zy e.t.c.

he na Thlahpa Pathaihpa hmotaotheina ta tobi la (ula), chô lâ tawhta sona nata novâhna zy, hri-iah pathaihna nata thatlônazy pie lymâpa ta a/ama tao awpazy cha Krista palôh phaona chôta a/ama tao lymâ thei nawpa ta bao la/ei la, a/ama rairuna kyhzy liata chhao hnabeidy leipa ta nata chi leipa ta a/ama siepahlie lymâ thei nawpa ta a/ama tha patlô mah y. Eima Beipa Zisu Krista mohta eima cha hiah, Amen”.

10. Phuahna nata chakaona ku hlâna

(a) Atahmâ (moh/mohzy) : _____
cha Pastor châta chahnaopa ama châ haw tahpa ei phuah. Nâ/
Nâmo Pastor châta chahnao thiehpa (zy) he he pahno teh (u) :

“Khazohpa Awnanopa sahlao, a thisaih ta a chaleipazy cha pasa awpa ta nâmo nata nama sahlao zydua chô liana chata a chado teh (u). Thlahpa Pathaihpa ta ama chô liata hyutuhpa ta a cha taopa/ei he” (Hmt. 20:28).

(b) Phuah khai tawhta Deichhytuhpa ta hmia a sa aw ta, Pastor nata Minister zydua ta a pazi aw ei ta, akaona ku chachâh lâ hlâ

lymâ chôta , “Abeipa ta byhnâ cha pie mawh sy” tah lymâ awpa a châ.

(c) Reverent title piena

Chahnaotuhpa ta (Ama moh nata ama paw moh rei chyu awpa) “Atahma nama/namo/zy he ECM Assembly Constitution nata Rules hawhta ECM Assembly vyuhpa ta ‘Reverent’ title ei cha hlâ, Abeipa ta byhnâ cha pie mawh sy”

Hla sana nata byhnâ-awna

A chhâna lâta hla sana y aw ta, Pastor chahnaona chakaona cha Minister ta byhnâ-awna ta pachhâsa awpa a châ.

Note : Hlapy ama y khiahta cha Deichhytuhpa ta âryhpaoh a tahna daihti liata a hrua aw ei.

BO – 23 NA
INSTALLATION SERVICE

Awnano Nôpawpazy (Church Officers) atly kô ta atly thiehpazy – Senior Executive Secretary, Executive Secretaryzy nata Assembly Nôpaw atly thiehpazy châta Assembly chhôhta Installation Service he hnei awpa a châ. Programme cha Pachyh zâ pakhyna liata tlyma, Abeipanoz zâ pakhyna liata tlyma hnei awpa a châ. Moderator ta a chhihtha aw.

1. Bible rei awpa : Zawsua 1 : 8-9 nata Hmotaopazy 13: 2-3

2. Deichhytuhpa (Moderator) ta paduasa aw ei ta, ama moh zy, ama paw moh zy nata ama raihria awpazy reipapuana (hmiã pahnosana) a hnei aw.

3. Thlahchhâna

Awnanopa Nôpawpazy/Assembly nôpawpazy pakhu paneih aw ei ta, zawpi deikua aduapa ta ama pahnokhei aw.

Deichhytuhpa (Moderator) ta Awnanopa Nôpawpazy hlâna thlahchhâna ano khozie hawhta a hnei aw. Moderator ta ama luh chô liata ku pazawhna chôta thlahchhâna hnei aw ta, he he Installation Service chhâna a châ aw.

BO – 24 NA
AWNANOPA BIENGIAPÂPA

1. Apôstôl biengiapâpa (The Apostles' Creed)

“Khazohpa, Paw, Atotaotheipa, alei nata vârah taotuhpa cha ei ngiapâ.

A Sawchapaw matlupa, eima Beipa Zisu Krista chhao ei ngiapâ. Ano cha laihsa kôpa Mari ta Thlahpa Pathaihpa paphaosapa ta sa ta, Pawtia Pilâ ry liata pasa taopa ta y ta, khaipâpa ta y ta, thi ha ta, pabupa ta y ta, athihpa khih lâta zu ta, nothhoh nohta athihpa hry tawhtapa thyuheih ta, vârah lâ kiah ta, chatanachata Khazohpa, Paw, Atotaotheipa chachâh lâta a tyuh ta, cha tawhna chata athipa nata ahrohpa pachia awpa ta â zu aw.

Thlahpa Pathaihpa zy, Awnanopa Pathaihpa mo to apahlypa zy, mopathaihpenawh akaona zy, pôhpa thyuheihna zy, tlyzaw hrona chhao ei ngiapâ, Amen”

2. Naisia Biengiapâpa (The Nicene Creed)

“Atotaotheipa, Khazohpa pakha, Paw, alei nata vârah nata ato hmô theipa nata hmô thei leipa taotuhpa eimâ ngiapâ.

Abeipa pakha, Zisu Krista, Khazohpa Sawchapawpa hnei chhohpa, khizaw zydua y hlâta Paw ta a sapa chhao eimâ ngiapâ. Ano cha, khaihpa tawhta Khaihpa, Khazohpa hmeihseihpa tawhta Khazohpa hmeihseihpa, taopa châ leipa ta a sa ta sapa, Paw nata châna su kha, hmo zydua he Ano taopa, Ano cha keimo chyhsazy châta nata eima pachhana châta vârah tawhta za chô ta, Thlahpa Pathaihpa paphaosapa ta laihsa kôpa Mâri liata sapa lâta â vaw lie ta, chyhsapa vaw châ ta, Pawtia Pilâ ry liata eima châta khaipâpa ta y ta, pasa tao ta, pabupa ta y ta, Khazohpa châbu reipa hawhta

noh thoh nohta thuyehih ta, vârah lâ kiah ta, Paw chachâh lâta atyuh ta, athipa nata ahropha pachia awpa ta rôhnah ngaitapa ta â zu heih aw, â beina râh (khihnarâh) ta chhâna noh hnei aw vei.

Thlahpa Pathaihpa hrona pietuhpa nata hrona Beipa chhao eimâ ngiapâ,. Ano cha Paw nata Sawchapawpa tawhta a vaw puapa, Paw nata Sawchapawpa nahta hmaokha ta achhy awpa nata parôhnasa awpa, Hrohsopazy hmâpa ta bie areituhpa cha a châ.

Apôstôlzy paduapa Awnano Pathaihpa mo to apahlypa chhao eimâ ngiapâ. Molei ngiaithai nawpa ta bătina sâkha eimâ pyh. Athipa thuyehihna nata khizaw a vaw y awpa liata hrona cha eima mokhâh, Amen”

3. **Athanasia Biengiapâpa (The Athanasian Creed)**

“Ahyrai pachhapa ta y a khohpa cha hmo hropa zydua hlâta Awnanopa Biengiapâpa hnei a byuh tua chai.

Awnanopa biengiapâpa cha mo to ta tlokhuh amâ pyh leipa khiahtala chhâzaw ta ama leidia aw.

Khazohpa pakha, pathôh-pakha nata pakha-pathôhpa, Khazohpa pakha cha ama manôhna pachhai leipa ta nata pakha ta tao leipa ta eimâ chhy.

Khazohpa pakha, Paw, Sawchapawpa, Thlahpa Pathaihpa, pathôh-pakhapa, tlyzaw ta rôhnahna nata abeina kyh liata â khopa, Paw a ypa hawhta Sawchapawpa cha a y; Sawchapawpa a ypa hawhta Thlahpa Pathaihpa chhao a y. Paw cha taopa châ leipa ta, Sawchapawpa cha taopa châ leipa ta, Thlahpa Pathaihpa cha taopa châ leipa ta; Paw cha pahno paki

thei leipa, Sawchapawpa cha pahno paki thei leipa, Thlahpa Pathaihpa cha pahno paki thei leipa a châ.

Paw cha tlyzawpa, Sawchapawpa cha tlyzawpa, Thlahpa Pathaihpa cha tlyzawpa, châhrasala tlyzawpa pathôh châ leipa ta, tlyzawpa pakha tiao a châ. Cha hawhna hra chata taotuhpa pathôh châ leipa ta, pakha dei tiao a châ. Paw cha hmo zydua ataotheituhpa a châ. Sawchapawpa cha hmo zydua ataotheituhpa a châ. Thlahpa Pathaihpa cha hmo zydua a taotheituhpa a châ. Châhrasala hmo zydua ataotheituhpa pathôh châ leipa ta, hmo zydua ataotheituhpa pakha dei tiao a châ.

Chatanachata Paw cha Khazohpa a châ. Sawchapawpa cha Khazohpa a châ. Thlahpa Pathaihpa cha Khazohpa a châ. Châhrasala Khazohpa pathôh châ leipa ta, Khazohpa pakha deita tiao a châ. Cha hawhna hra chata Paw cha Beipa a châ. Sawchapawpa cha Beipa a châ. Thlahpa Pathaihpa cha Beipa a châ. Châhrasala Beipa pathôh châ leipa ta Beipa pakha dei tiao a châ. Paw cha taopa châ leipa ta, pa-ysapa châ leipa ta, sapa châ hra vei. Sawchapawpa cha Paw cheingei hawhta a ypa, taopa châ leipa ta, pa-ysapa châ leipa ta, sapa tiao a châ.

Thlahpa Pathaihpa cha Paw nata Sawchapawpa cheingei hawhta a ypa, taopa châ leipa ta, pa-ysapa châ leipa ta, sapa châ hra leipa ta, a pua chhy lymâpa a châ. Chatanachata Paw pakha, pathôh châ leipa ta, Sawchapawpa pakha, pathôh châ leipa ta, Thlahpa Pathaihpa pakha, pathôh châ leipa ta, he pathôh pakhapa he a y patluapa y vei, hnôhkhaw patluapa y hra vei, alai patluapa nata a chyh patluapa y hra vei.

Cha vâna chata pachhapa ta a y khoHPa cha Khazohpa pathôh pakhapa a pyh ta, palâhâh awpa a byuh. Eima Beipa Zisu

Krista sapa lâta â vaw liena cha â dopa ta angiapâ a byuh. Angiapâna hmeihseih cha eima Beipa Zisu Krista Khazohpa Sawchapawpa cha Khazohpa nata chyhsapa a châ tahpa angiapâ ta, palâhâna a châ. Ano cha Thlahpa kyh liata leilô y hlâta Paw ta a sapa, sapa lâta â vaw liena kyh liata Thlahpa Pathaihpa raihriapa ta a nô Mâri ta a sapa, chatanachata Khazohpa sia pakipa nata chyhsa sia pakipa a châ. Khazohpa abeina kyh liata Paw â kho, chyhsapa châna kyh liata Paw hlâta â hnai via.

Ano cha Khazohpa nata chyhsapa châ hrasala pano châ leipa ta, Krista pakha dei tlaô a châ. Ano liata Khazohna nata chyhsana a chakhia leipa ta, apatypamâ vei.

Ano cha maniah pachha awpa ta pasa tao ta, thi ha ta, athipa khih lâta zu ta, noh thôh nohta athipa hry tawhtapa thyuheih ta, vârah lâ kiah ta, athipa nata ahrohpa pachia awpa ta â zu aw.

Ano â vy heih tita mo to pathyupa châ aw ei ta, ama hmotaopa chy hawhta a pachia aw. Chatawhcha hmo pha ataotuhpa mosiapazy cha tlyzaw hrona liata a ngia aw ei ta, moleipazy deikua cha tlyzaw hriena su lâ ama sie aw.

BO – 25 NA
AWNANOPA BIEZYHPA (DOCTRINE)

Biehmiapa

Evangelical Church of Maraland ta (Apôstôl bie ngiapâpa zy, Nicea bie ngiapâpazy nata Westminster bie ngiapâpazy cha Khazohpa bie chhupasiana châta aphapa nata adopa ta a pyh ta, Awnanopa châta nata Khazohpa bie achuna suzy liata pachu tlâh a châpa ta a pyhna chôta) a ry liata biezyhpa palâhâhna biezy he Pastor zy, Probationary Pastor zy, Machâ nata Awnanopa member zydua ta â i kawpa ta ama zyh awpa ta a pyhpa a châ. He Awnanopa biezyhpazy (Doctrine) he khizaw liata Protestant Awnanopa hlulh via ta amâ pyhnazie zipa ta taopa a châ.

BIEZYHPA – I : AAWNANOPA

Awnanopa cha Khazohpa pakha liata manôh pathôh a ypa â ngiapâpa, Zisu Krista vâta Pachhana atotuhpazy hlaokha ta a ypakhyapa he a châ. Py pathaihpâ châ ta, khizaw moleina hro tawhta apathaisa ta, hro nata chakaona liata Khazohpa cha a sôpi chaipa ta soh awpa ta aw papuapa a châ. Khizaw pahlypa a châpa vâta ngiapâtuhpâ hmô theipa nata hmô thei leipa, zâkhano tapa nata atahmâ tapa zy, khizaw su to liata Krizyhpâ pahly ta, pho nata vo rôh, chanô nata chapaw tlyma, dyhchhiepa nata hneirôhpa vâta tlyma ahy hmah thlei hlei a hnei beih leipa a châ. Khazohpa bie atlychakapa ta â dua hpa châ ta, a ngiapâna nata hmotaopa chhao Bible liata khâchâ â pahniehpa a châ. Lyuhchâpazy pachuna liata â pahniehpa châ ta, Krista ta Thâtihpâ khizaw liata phuah awpa ta nata a bie pahnotuhpa châta a tuapa a châna hawhta a hria tyh. He he Khazohpa hro hpa Awnanopa, Krista sapa, Thlahpa Pathaihpâ O, râh to liata khatino rai ta mo pathaihpazy ypakhyapa a châ.

(a) Hmô thei leipa Awnanopa : Ngiapâtuhpâ, Awnanopa hmô thei leipa cha ngiapâtuhpâ dopa, zâkhano nata atahmâ tapazy nata

a vaw y awpa zydua, Krista ry liata pôhkha ta â chhipakhypazy ama châ. Krista cha a luh châ ta, Krista myuh, a sapa, hmo torai pakisatuhpa pakina a châ. Thlahpa Pathaihpa ta a pathaisapa, Krista ta a rôhnhana ta Awnanopa seina y leipa, rôhnhapa nata pahnetuhpa, pakina noh liata a hlâ awpa cha a châ.

(b) Hmô theipa Awnanopa : Hmô theipa Awnanopa cha Krizyhpa biezyhpa â pyhpa, ngiapâtuhpazy nata ama sawzy yna Awnanopa cha a châ. He hmô theipa Awnanopa liata Khazohpa bie phuahluahpa châ ta. Abeipa zâpati zachhih ngaitapa ta pachhuahpanohpa châ ta, ryhpa nata a choreinazy khâchâ â vao/ a chaba.

BIEZYHPA – II : BIEHRAI KYH LIATA

Biehrai parohpa nata Biehrai Thiepha he Khazohpa Bie châ ta, he deita he ngiapâna nata hmotaopa thliena ado lei thei leipa a châ.

BIEZYHPA – III : KHAZOHPA KYH LIATA

Khazohpa pakha deita y ta, Ano deita cha achhy awpa a châ. Ano cha Thlahpa, Ano kho ta a vaw ypa, su to liata a ypa, Thlpa hropa zydua nata hmo hropa zydua tawhta ananopa a châ. A chhichâna liata zy, sona liata zy, hmotaotheina liata zy, pathaihna liata zy, adona liata zy, phana liata zy, kyhpachâna liata zy chhâna a hnei leipa, tlyzaw manôh, anano beih leipa a châ.

BIEZYHPA – IV : TRINITY KYH LIATA

Khazohpa liata manôh pathôh, Paw, Sawchapawpa nata Thlahpa Pathaihpa y ei ta, ama pathôh ta Khazohpa pakha châ ei ta, châna miakha, hmotaotheina nata rôhnhana liata â khopa ama châ.

BIEZYHPA – V : HMOTAOPA KYH LIATA

Lei nata vârah nata a chhoh liata hmo a ypa zydua ataotuhpa Khazohpa châ ta, chyhsa he, pahnona, siana nata pathaihna liata

Ano lyupa ta, chapaw nata chanô ta a tao. Chyhsa zydua he thyutôna miakha nata chhôkhka, unawh hawhta azaopa sai eima châ.

BIEZYHPA – VI : SAWKHÂNA KYH LIATA

Chyhsazy hmaokha ta adyhryh kawpa ta khih eimâ salâh thei nawpa ta râh ryureina sawhkhâ he Khazohpa raopa a châ. Chavâta ryureituhpazy châta thlah eima chhâ tyh awpa a châ. Khazohpa bie nata â chaka lei khiahtala ama bie chhao eima zyh awpa a châ. Zyhna kyh liata sawhkhâna ta bie a hnei awpa châ leipa ta, â chahraoh awpa ta pachâ ma pi. Awnanopa deikua râh ryureina phapa a y thei nawpa ta maohphaona rakha eima hnei hrapa ta eimâ pyh.

BIEZYHPA – VII : ZISU, KHAZOHPA NATA CHYHSA CHÂNA KYH LIATA

Chyhsa chata ama khotlyna tlaita Khazohpa ryhpa cha parao ei ta, thai leina nata raona liata amâ pabaw haw. Cha thai leina nata raona nata molei hriena tawhtapa cha âmo pachha nawpa nata chhâzaw hrona pie heih awpa ta kyhpachâ chhâna a hnei leipa Khazohpa chata, A chhâzaw Sawchapawpa hneichhôhpa Abeipa Zisu Krista cha khizaw liata a vaw tuah. Ano zawhzi deita ta chyhsazy he pachhapa ta ama y thei. Cha chhâzaw Sawchapawpa cha chyhsa hmeihseihpa lâta a vaw lie ta, chyhsa hrohpa pakha, manôh châna sâno a hneipa, tlyzaw ta Khazohpa hmeihseihpa nata chyhsa hmeihseihpa a châ. Thlahpa Pathaih hmotaotheina ta Mâri ta phaoh ta, sa ta, moleina hnei vei. Moleipazy châta Khazohpa ryhpa cha zyh paki ta, Khazohpa ta adona â hnawpa cha patlô awpa nata chyhsazy Khazohpa nata paryhsa awpa ta atheihna a tloh pakipa châta a hlâ ta, Kraws liata thi ta, pabupa ta y ta, noh thôh nohta athihpa hry tawhta a thyuheih. Khazohpa chachâh lâta atyu ta, cha liana chata a chyhsazy châta molei reihpha chei awpa ta y ta, cha tawhna chata athihpazy pathyu awpa nata khizaw ryureih awpa ta â vy heih aw.

BIEZYHPA – VIII : THLAHPA PATHAIHPA KYH LIATA

Thlahpa Pathaihpá, Paw nata Sawchapawpa tawhta a vaw puapa chata chyhsazy cha pachhana atotuhpa ta tao ta, ama moleizie nata ama hupozie a pahnosá pasia ei. Krista pahnona kyh lita ama palôh pakhaihsa ta, ama khotlynazy pahra ta, Zisu Krista cha ama Beipa nata pachhatuhpa ta apyh awpa ta pachhuahpanoh ta, apyh thei awpa ta bao ta, âmo liata siana thei phapa torai ta a hria papua tyh.

BIEZYHPA – IX : PACHHA CHÂNA KYH LIATA

Khazohpa ta Krista liata chyhsa zydua hnohta pachhana kipa a saipa ta vaw pie ta, ama moleinazy ro awpa nata Beipa Zisu Krista cha ama pachhatuhpa châta angiapâ awpa zy, Ano a mopâ ta, Khazohpa khozie hawhta a reisi ta, a pathaihpá ta hroh awpa ta bie a pie. Krista cha angiapâ ta a bie zyhtuhpazy cha pachhapa châ ei ta, molei ngiahthaina zy, thai pachâsana zy, Khazohpa saw châna zy, Thlahpa Pathaihpá pahrâlâhna zawhzi ta pathaisana zy, chhâzaw rôhnahnazy ama to aw. Ngiapâtuhpazy cha atahmâ hrochhôn liata chhao pachha châ a pahno pasiana lychhih ngaitapa cha ama hnei thei. Thlahpa Pathaihpá chata ngiahchhiena rai a hria nota, Bie zy, Hla zy, Sacrament zy, thlahchhânazy he chhaichhi ta a hmâh via chai.

BIEZYHPA – X : SACRAMENT KYH LIATA

Krista pachhuahpanohpa (taopa) Sacrament zy cha Bâtina nata Abeipa zâpatizy he ama châ. Bâtina cha Paw nata Sawchapawpa nata Thlahpa Pathaihpá mohta ti liata â nypa he a châ. He he Krista nata eimâ zaona zy, Thlahpa Pathaihpá zawhzi ta pihpathinazy nata pahrona ngiana nata chahnaona châ ta, Abeipa hnohta eimâ hlâna châ ta, hmotaopa a châ hra. Ama moleinazy ro ta, Krista cha pachhatuhpa châta amâ ngiapâ tahpa a phuahtuhpazy deita bâti pachâsa awpa a châ.

Abeipa zâpati cha Krista thina athei thlâh ha nawpa ta viahchhâ nata Kresawti nie ta dopa he châ ta, ngiapâtuhpazy ta Krista thina liata athôhna ama topa ngiana nata chahnaona a châ. A chyhsazy ta cha Ano nata â hlâna amâ pyhzie zy, Ano amâ kaona nata mo hropazy amâ kaona pamosa nawpa ta âvy heih hlâ lei cha ama tao tyh awpa a châ. Sacrament athôhna cha Krista byhnâ-awna vâta nata angiapâna ta atotuhpa liata Thlahpa ta rai a hriana vâta a ypa a châ.

BIEZYHPA – XI : NGIAPÂTUHPAZY TAO AWPAYH LIATA

Ngiapâtuhpazy zydua tao awpa cha Awnanopa akaona liata a hlao awpa zy, Krista Sacrament nata hmoziehpa hropazy a phapa ta zyh awpa zy, a ryhpa zyh awpa zy, thlahchhâ lymâ awpa zy, Abeipano h pathaihpata hmâh awpa zy, Ano achhy awpa ta a pakhyapa zy, a bie chhopa (a phapa ta) diathlâ leipa ta nahthlie awpa zy, Khazohpa byhnâ ama daonazie lymâ hawhta aly ngaitapa ta pie hri lymâ awpa zy, âmo sahlao nata chyhsa zydua hry liata Krista nôchâ hawhpa palâsa awpa zy, khizaw zydua liata Krista râh pakawh awpa ta hriana zy, rôhnah ngaitapa ta âvyheihna hâpazy a he a châ.

BIEZYHPA – XII : NOH HNÔH LÂ DAIHTI KYH LIATA

Noh hnôh lâ liata cha athihpazy cha pathyupa châ aw ei ta, chyhsa zydua Krista ryureina Beidyuchhai hmiakô liata a duah aw ei ta, ama hro chhôhta ama hmotaopa a pha nata pha leizie lymâ hawhta ryureipa ama châ aw. Ngiapâ leipazy nata moleipazy cha thai lei châpa ta ama moleina vâta hriena cha ama to aw. Krista ngiapâ ta, a bie a zyhtuhpazy deikua cha thaipachâsapa ta y aw ei ta, chhâzaw rôhnahna liata amâ ngia ha aw.

1. DEDICATION OF CHILD

The Oath

The Minister asks the parents :

Will you, by God's help, provide a Christian home for this child and bring him up in the worship and teaching of the Church that he may come to know Christ his/her savior ?

Reponse :

Yes, I/We will, God being our helper.

Dedication :

Minister says while dedicating a child :

.....(Name), I dedicate you in the name of the Father, of the Son and of the Holy Spirit. And now I receive you into the Congregation of Christ's flock. May the Almighty God, the Father of our Lord Jesus Christ bless you and keep you to be his faithful servant, Amen.

2. FUNERAL SERVICE

The Committal :

The Minister prays before lowering the body into the grave

We commend into ypur hands, most Merciful God, the soul of our departed brother/sister/daughter. We lay his/her body to the ground.

Earth to Earth

Ashes to ashes

Dust to dust

With assurance and certain hope of the resurrection in the last day and the life of the world to come; through our Lord Jesus Christ, who shall fashion a new body of our low estate that it may be like into his glorious body, according to the mighty work, whwewby he in able to subdue all things unto himself. In Jesus name we commit, Amen.

Benediction

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever, Amen.

3. THE RECEPTION OF THE CHASTISED MEMBERS INTO THE CHURCH

The Minister asks

Will you keep God's Holy will and Commandments and walk in them all the days of your life ?

Response :

Yes, I will by God's grace.

While giving the right hand of fellowship

The Minister says :

I receive you into the Church and give you the right hand of fellowship as a communicant member of this Church. The Lord bless you and keep you. The Lord make his face shine upon you and is gracious to you; the Lord lifts up his countenance upon you and give you peace, Amen.

4. RECEPTION OF NEW MEMBERS INTO THE CHURCH

Minister asks

Do you desire to be received into the Evangelical Church of Maraland as a faithful member's of the Church ?

Reponse :

Yes, I/we do.

While giving the right hand of Fellowship to new member/s

The Minister :

I receive you into the Church and give you the right hand of fellowship as faithful member/s of this Church.

Benediction

May God, the giver of all grace who has called you to share his eternal glory through Christ, make you perfect, establish and strengthen you, Amen.

5. THE BANNES OF MARRIAGE**The Minister says :**

I announce the bannes of Marriage between the
Mr _____ son of _____ a member of
_____ Local Church and
Miss _____ daughter of _____ a member of
_____ Local Church.

If any of you know just cause why these two persons should not be joined together in marriage, you are to declare it.

This is the first time of asking _____

This is the second time of asking _____

This is the third time of asking _____

6. THE MARRIAGE SERVICE**Then the Minister asks to the man**

_____ (Name) will you have this
women _____

(Name) to be your wife and cling to her alone?

The man reponses

I will

The Minister asks to the women

_____ (Name) will you have this man _____
(Name) to be your husband and cling to him alone?

The women responses

I will

After giving the women's right hand into the right hand of a man,
the man repeats after the Minister :

I _____ take you _____ to be my wife, to have you and
to cherish from this day onwards; for better or worse, for richer or
poorer, in sickness and health; to love, cherish and protect till death
do us part; according to God's Holy Law. And this I give my pledge.
Still holding hands the woman says after the Minister :

I _____ take you _____ to be my husband, to have you and to
cherish from this day onwards; for better or worse, for richer of
poorer, in sickness and health; to love, cherish and obey till death
do us part; according to God's Holy Law. And this I give my pledge.

While giving ring to the women/man/he/she says after the minister
with holding it :

This ring I give you in vow of constant faith and abiding love, I
honor you with my body and all my wealth with you I share.

The Minister declares

As _____—and _____ have made their pledge to each
other before God and before this Congregation. I declare that they
are now husband and wife according to the Law of this land and
the ordinance of God; in the name of the Father, and of the Son,
and of the Holy Spirit. Amen.

Whom, therefore, God has joined together, let not man put asunder.

7. THE BAPTISMAL SERVICE

Minister

Do you renounce the works of the Devil?

Responses

I/we renounce them

Minister

Have you received the Lord Jesus Christ as your personal Lord and Savior ?

Reponses

I/we have received him.

Minister

Do you belive in one God, the Father, and the Son and the Holy Spirit ?

Reponse

I/we belive

The Minister says to all the candidates

May Almighty God grant that the evil spirit of pride, faction, and sinful desire, may never hereafter have dominion over you; for Christ has brought you with his precious blood, and in your baptism delivers you from the power of darkness and accepts you as children of light, may your ears be opened to hear God's voice, and your mouth to declare the glory of his name, who lives and reigns one God, Father, Son and Holy Spirit, ever world without end, Amen.

The Congregation stand and the Minister, having asked the Christian name dips each candidate in the water/pours water upon him or her saying :

_____ I Baptize you in the name of the Father, and of the Son, and of the Holy Spirit, Amen.

Then the Minister says to all

These persons never be ashamed to confess the faith of Christ crucified but continue Christ's faithful servant unto their lives end, Amen.

Benediction

May God Almighty, the Father of our Lord Jesus Christ grant you to be strengthen with might this his Spirit in the inner man; that Christ may dwell in your hearts through faith, and that you may be filled with all the fullness of God, Amen.

8. THE RECEPTION OF MEMBERS INTO THE FELLOWSHIP OF THE LORD'S SUPPER.

The members to partake stand.

The Minister says

Beloved, we are now, in the sight of God and of this Congregation, to receive this/these parson/s who desired/desire full fellowship in the Evangelical Church of Maraland and in the Lord's Supper.

While giving the right hand of fellowship.

The Minister says

I admit you into the full fellowship of the Evangelical Church of Maraland, in the name of the Father, and of the Son, and of the Holy Spirit. The blessings of God almighty be amongst you and remain with you through the fellowship of the Lord's Supper, Amen.

Breaking the bread

The Minister rises, and breaks the bread.

The bread which we break is it not a communion in the body of Christ? I Cor. 10:16

Before receiving and eating bread.

The Minister says

In the same night that he was betrayed, our Lord Jesus Christ took bread and when he had given thanks, he broke it and gave it to his disciples, saying, “Take, eat, this is my body which is given for you. Do this in remembrance of me”

The body of our Lord Jesus Christ, the bread of life.

Before receiving and drinking the wine.

Again the Minister says

Likewise, after Supper, our Lord Jesus Christ took the cup, and when he had given thanks he gave it to them, saying, “Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins; do this as often as ye shall drink it, in remembrance of me.

The blood of our Lord Jesus Christ, the true vine.

Benediction

The peace of God, which passeth all understanding, keep your heart and minds, in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son and the Holy Spirit be amongst you and remain with you always, Amen.

9. THE INDUCTION OF PROBATIONARY PASTORS AND DEACONS.

The candidates stand congregations remain sitting

The Minister asks

1. Are zeal for the glory of God love for our Lord Jesus Christ and a desire for the salvation of humans so far as you know your own heart, your chief motives for entering into his Ministry ?

Response

So far as I know my own heart, they are.

The Minister asks

2. Do you accept the Holy Scripture as containing all things necessary for Salvation, and as the Supreme and decisive standard of faith?

Response

I do

The Minister asks

3. Do you accept the Apostle's and Nicene Creed as witnessing to and safeguarding the faith is set forth in Scripture?

Response :

I do

The Minister asks

4. Will you Endeavour to lead a prayerful and disciplined life, and so to gyude your households that both you and they may be wholesome example to the flock of Christ?

Response

I will, the Lord being my helper

The Minister asks

5. Will you continually stir up the gift of God that is in you to preach the Gospel to all humans?

Response

I will, the Lord being my helper.

The Minister asks

6. Seeing and believing that you are called to exercise God's Ministry with the Evangelical Church of Maraland, will you accept its discipline and submit yourself/as son/s in the Gospel to those whom this Church shall appoint over you?

Response

I will, by the help of God.

INDUCTION

The Congregations stand.

The Minister induct saying:

I induct you in the name of the Lord Jesus Christ, the head of the Church to be a Probationary Pastor/deacon in the Church of God. Accomplish you finest to present yourself to God as one approved, a Probationary Pastor/deacon who does not need to be ashamed and who correctly handles the word of truth.

The Minister continues, praying for newly Inducted

Merciful God we beseech you guidance for these newly inducted Probationary Pastors/deacons that they may find faithfulness to their promises, constant in their service and bold to proclaim you Gospel; that having always the full assurance of faith they may abound in hope, being deeply rooted and whom, with you and the Holy Spirit, be honor and glory, world without end, Amen.

The Minister then gives the right hand of fellowship and says

We give you the right hand of fellowship and receive you to take part with us in this Ministry.

DECLARATION

I declare that _____ is/are Probationary Pastor (s) / Deacon (s) in the Church of God, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

10. ORDINATION OF THE CHURCH ELDERS AND PASTORS.

The Candidates stand, the Congregation remains sitting.

1. The Minister asks

Are zeal for the Glory of God, love for our Lord Jesus Christ and desire for Salvation of humans, so far as you know your own hearts, your chief motives for entering into his Ministry?

Response

So far as I know my own hearts, they are.

2. The Ministry asks

Do you accept the Holy Scriptures as containing all things necessary for salvation, and as the Supreme and decisive standard of faith?

Response

I do

3. The Minister asks

Do you accept the Apostles' and Nicene Creeds as witnessing to and safeguarding the faith that is set forth in Scripture ?

Response

I do

4. The Minister asks

Will you be diligent in the reading of the Holy Scripture and in such studies as help to the knowledge of the same?

Response :

I will, the Lord being my helper.

5. The Minister asks

Seeing and believing you are called to be ambassadors for Christ, will you by the help of Holy Spirit, continually stir up the gift of God that is in you to testify to all humans the Gospel of the Grace of God?

Response

I will, the Lord being my helper.

6. The Minister asks

Will you be faithful watchpersons and shepherds of the flock? Will you Endeavour to maintain peace and love among them, to bring sinners to repentance, and to declare to them God's forgiveness ?

Response

I will, the Lord being my helper.

7. The Minister asks

Will you for Christ's sake be faithful in visiting the sick, in caring for the poor and needy and in helping the oppressed ?

Response

I will, the Lord being my helper/

8. The Minister asks

Will you Endeavour to lead prayerful and disciplined life, and so to guide you household that both you and they may be wholesome examples to the flock of Christ ?

Response

I will, the Lord being my helper.

9. The Minister asks (only for Pastors)

Will you faithfully teach and preach the word of God to the people committed to you changes, and Minister the sacraments as commanded by our Lord Jesus Christ ?

Response

I will, the Lord being my helper.

10. The Minister asks

Seeing and believe you are called to exercise this Ministry within the Evangelical Church of Maraland, will accept its discipline and submit yourselves as sons in the Gospel to those whom this Church shall appoint to have the rule over you ?

Response

I will, by the help of God.

ORDINATION

The Candidates kneel, all other stand.

The Minister ordains one by one

I ordain you in the name of the Lord Jesus Christ, the head of the Church to be a Pastor/ a Church Elder in the Church of God. Do your best to present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth ?

GIVING AUTHORITY

The Minister delivers to each one a Holy Bible; candidates still kneeling and holding the Holy Bible.

The Minister says

1. For Church Elder

(Name) _____ S/o _____ take this Holy Bible, a symbol of the Authority which you have received to preach the word of God in the Congregations to which you shall be appointed.

2. For Pastor

(Name) _____ S/o _____ take this Holy Bible, a symbol of the Authority which you have received to preach the word of God and to Minister the Sacrament in the Congregation to which you shall be appointed.

The Minister continues praying for all those ordained

Most merciful Lord our God, we beseech your grace be upon these newly induced Pastor/Elder that they may proclaim the Gospel of your Salvation. Make them watchful and loving guardians over your flocks, Prepare them tho be a good disciple of the good shepherd in al that they do to fulfill your Ministry without reproach in you sight, so that abiding steadfast to the end, with all your faithful servants they may be received you're your eternal joy, through Jesus Christ our Lord who lives and reigns and is worshipped and glorified with you, Amen.

The Minister then gives the righ hand of fellowship and says

We given you the righ hand of fellowship and received you to take part with us in this Ministry.

DECLARATION

I declare that _____ is/are Pastor (s)/Church Elder (s) in the Church of God, in the name of the Father, and of the Son, and of the Holy Spirit, Amen.

NOH PEIMAWHPAZY

1. **New Year Day** : January 1
2. **Râh châta thlahchhâna noh/** : Januray 3
Ram tana tawngtaina ni
3. **Leprosy Sunday** : January last Sunday
4. **KPP Day** : Feb 20
5. **Palm Sunday, Good Friday & Easter Sunday** :
March – April
6. **Relief Sunday** : May first Sunday
7. **Motherless baby Home Day** : May 2nd . Sunday
8. **KNP Day** : May 17
9. **Pentecost Sunday** : A date a nano thei A date a danglam
thei
10. **KTP Week** : June 1 – 7
11. **KTP Day** : June 10
12. **Râhzohpa Noh/Ramthim ni** : August 1
13. **Chithieh Ku/Thlai thar Kut** : August last Sunday
14. **ECM High School Sunday** : September 1st Sunday
15. **Thâtihpha dô Noh/Chanchin Tha thlen ni** : September 26
16. **KHP Day** : October 2nd
17. **UCC Sunday** : October 3rd Sunday
18. **World Sunday School Day** : Nov. 1st Sunday
19. **NEICC Sunday** : Nov. 2nd Sunday
20. **ECM Hospital Sunday** : Nov. last Sunday.
21. **Bible Sunday** : December 1st Sunday.
22. **Krizyhpa chhòhkha Noh** : December 2nd Sunday
Kristian chhungkaw Ni
23. **Christmas Day** : December 25

MIZO VERSION

BUNG – 1 NA PATHIAN BIAK INKHAWM KAIHHRUAI DAN

Pathian be tura Biak Ina inkhawmna kaihhruai dan kawng hnih a awm. Pakhat chu kaihhruaina dan an ziaik sa hman a ni a, a pahnihna erawh chu Pathian betute rilru hmang tura inkaihhruaina a ni a; a pahnihna hi kan Kohhranin kan hman mek chu a ni. Inkhawm kaihhruai danah Kohhrante tihdan inang vek lo mah sela, a pawimawh ber erawh chu a tantirh atanga a tawp thlengin Pathian betuten Pathian nung bia kan nihna tilang tur leh Thlarau lam nuna kan hlawkpui tur zawnga hman hi a pawimawh ber a ni.

Inkhawm dan kalhmang

Hun bik nei a nih loh chuan inkhawm hun rei zawng hi darkar khat aia rei ni lo se a tha. Thupuan tur a awm loh chuan inkhawm hruaituin minute 5 aia rei lo hmang sela, thupuan nan minute 10 vel ni se, hla sak leh tawngtaina atan minute 15 vel ni thei sela. Tin, Thuhrltu pawhin a tlangpuiin minute 30 vel hun hmang thei sela a tha ang. Hun hman dan tur tlangpui chu hetiang hi ni thei se.

1. Mipuite Pathian be tura sawmna (call to worship) neih hmasak ni se, tantu tur ruat a nih chuan sawm tur a ni. Tantu an awm loh chuan hruaituin tawngtaina tawi a nei ang. Thupuanna, hla sakna leh thawhlawm lakkhawmna leh hlana tawngtainate inkhawm kaihhruaituin a kaihhruai hnuin thuhrltu a sawm ang.
2. Thuhrltuin thuchah a sawi zawhin hla sakna a awm ang a, inkhawmna chu Lapa tawngtainain emaw, malsawmna (benediction) in emaw tihtawp tur a ni.
3. Inkhawm kaihhruaitu (Chairman) chu a kal tlai tur a ni lo. A theih loh lai pawhin a aiawh tur a ruat lawk tur a ni. Inkhawmna

a hruai dan tur chu ziak chhuak vek sela, a ziak dan angin Biak Ina mipuite chu kaihruai a tha a, a remchan lohnaah chuan Kohhran hruaitute zinga mi hmantlak deuh turte ruat thin a tha a, hun bik neiah a pawimawh leh zual a ni.

4. Inkhawmnaah tantu tur ruat a nih chuan mipuite Pathian be tura sawmna neih zawhah tantu sawm a tha. Tantu chuan Bible bung leh chang chhiar tura ruat sa emaw, ama duhzawng emaw a chhiar ang a, tawngtaina a nei ang. Tantu chuan thuhirilna a nei tur a ni lo.

5. Thusawitu chu Kohhrante hnena Pathian thuchah sawitu a nih avangin a thu sawi tur chu ngun takin tawngtaina nen a buatsaih tur a ni. Inkhawmna hruaitu nen inrawnin thuhiril tura sawm a nih hmaa mipui dinga hla sak leh tawngtaina neih a nih tawh chuan Bible chhiar leh tawngtaina tawi neiin Pathian thuchah chu a sawi tan mai tur a ni. Pathian be tura sawmnaah hruaituin Pathian thu bung leh chang inmil leh tawi a hmang tur a ni.

6. Tantu leh thuhrilu ten Bible an chhiar chhuah dawnin “Pathian thu i ngaithla ang u” tiin a bung leh changte fiah takin wawi hnih tal sawi a tha ang. Thuchah a sawi hnuin “Pathianin a thu thianghlim malsawm rawh se” tih zel tur a ni a, mipuiin a rualin, “Amen” tih tur a ni.

7. Hla thlan tur sawi chhuah dawnin “In nghahkhawm nan, hun tan nan, hun tiltawp nan” tih tur a ni lo va, “Pathian biak nan” “Pathian fak nan” “Pathian chawimawi nan” tiin hla number sawi chhuah tur a ni.

8. Tawngtai dawnin “I tawngtai ang u” tih emaw, “tawngtai ila, Lal tawngtaina kan zawm ang” emaw tih tur a ni.

9. Lalpa tawngtaina hi mipui tawngtai rual tawpah emaw, inkhawm ban dawnah emaw hman thin tur a ni.
10. Inkhawmna engah pawh thu pawimawh puan tur a awm loh chuan inkhawmna kaihruaituin mipuite Pathian be tura sawmna (call to worship) a neih hnuin a tawngtai ang a, thuhrlitu a sawm nghal tur a ni.
11. Inkhawmnaah naupang leh nula te chu tlar hmasa lamah thuttir a tha ang.
12. Biak In chu “Lalpa In, Pathian biakna in” a nih avangin Biak In chhung leh a kiang vel kan tithianghlim tur a ni. Ring taka thusawi te, chil chhak te hi Pathian Biak In zah lohna, tizahawm lotu a nih avangin Biak In leh a velah kan ti tur a ni lo.
13. Pathian fakna hla sa tura kan din dawnin kan ding rang deuh tur a ni a, hla kan sak zawhin muang leh deuha thut a mawi zawk ang.
14. Thupuan tur pawimawh tak hmaih palh a awm a nih chuan Chairman-in hun tawp lamah mipui chhuak lo tura ngenin a puang tur a ni.
15. Thuhrlitu sawm hmaa hruaituin hla a thlan chuan thuhrlituin a tawp lamah hla pakhat a thusawi nena inhmeh a thlang ang. Hruaituin a thlan loh erawh chuan hla pahnih a thlang ang.

BUNG – 2 NA
KAR KHAT CHHUNGA INKHAWMNAT E

A. Kar khat chhunga kohhran inkhawmna turte chu

1. Nilai zan inkhawmna
2. Inrinni zan inkhawmna
3. Pathianni zing inkhawmna
4. Pathianni zan inkhawmna

B. Inkhawm kalmang

1. Inkhawm Hruaitu (Meeting Chairman) tih turte :-

- (a) Pathian be tura sawmna (call to worship) a nei phawt thin tur a ni.
- (b) Tawngtaina (midang pawh sawm theih a ni).
- (c) Local Church Secretary thupuanna
- (d) Hlasakna leh thawhlawm hlan tawngtaina
- (e) Thusawitu sawm hmam rawngbawlna dang a awm chuan hman vek phawt tur a ni ang.
- (f) Thuhritu sawmna (Meeting Chairmanin a tawp thlenga hun a pe lo a nih chuan hun tawpna chu hruaitu mawhphurhna a ni ang.)

2. Thusawitu (Speaker) tih turte

- (a) Bible chhiarna leh tawngtaina tawi a nei ang.
- (b) Thuchah (Sermon) sawina a nei ang.
- (c) Hla a thlang ang.
- (d) Tawngtaina : Lal tawngtaina/malsawmna tawngtaina a hmang ang.

3. Hriat tur pawimawhte

- (a) Pathianni zing inkhawmna, Sunday School kaina atana hmang Local Church ten dar 1:00 Pm ah inkhawmna an nei ang.

- (b) Inrinni zan inkhawmnaah mipui tawngtai rualna neih thin tur a ni.
- (c) Pathianni zan inkhawmah ramthim puala thawhlawm leh tawngtaihona neih tur a ni.
- (d) Fellowship Department te chu an inkaihhruaina (Guide) angin an inkhawmna ang.
- (e) Inkhawmna dangte chu ECM Hqrs remruatna angin a ni ang.
- (f) Malsawm Tawngtaina (Benediction) hi Minister leh Pastor-te chanpual deuhva ngaih a ni a. Hun bik deuh, Minister leh Pastor-te an awm remchan lohnaah chuan Kohhran Hotu emaw, Kohhran Upa senior deuhthe pawhin an hmang ve thei ang.

**BUNG – 3 NA
HUN BIK NEITE INKHAWMNA**

1. Zanlai inkhawmna

Zanlai inkhawmna hi kum hlui atanga kum thar kan luh hma lawka inkhawmna hi a ni. Zan dar 11-ah inkhawm dar vuak a ni ang a, zan dar 11:30-ah hun tan tur a ni ang. He Programme hi Local Church tinin tha an tih angin an buatsaih ang. Inkhawm dan kalhmang chu hetiang hi a ni ang.

Hruaituin

- (a) Hlasakna leh soal puanna leh lawmthu sawi tawngtaina mipuiin neih tur a ni.
- (b) Thu sawitu a sawm ang.

Thuhritu

- (a) Thuchah tawi minute 10 aia rei lo a sawi ang.
- (b) Zan dar 12 a rik veleh hruaituin emaw, thu sawituin emaw Pathian hnena lawmthu sawina leh inhlan thar tawngtaina mipuiin an nei ang a, Lal tawngtaina hmanga inhlan zui tur a ni ang.
- (c) Hemi hnu hian lawmna chibai bukna te, thingpui inhona te neih zui ni se a tha.

2. Kum thar inkhawmna:

Kum thar Ni zing inkhawmna hi thuthlunna tihthar lehna atan hman theuh tur a ni.

Inkhawm kalhmang chu

Hruaituin : “Pathian biakna kan zawm zel ang” tiin mipuite a sawm hmasa ang a, a hun nena inmil Bible Bung leh chang a chhiar chhuak ang.

- (a) Tawngtaina
- (b) Thil pawimawh inhriattirna.
- (b) Hla sakna, thilpek lakkhawmna leh tawngtaina.
- (c) Sual thupha chawina leh inhlan thar lehna tawngtaina mipuiin neih hnuin thuhrlitu a sawm ang.

Thuhrlituin thuthluna rawngbawlina hi a hruai ang

(a). *“Duh tak te u, koh kan nihna Kristian nun hi Pathian hnena hlan, Isua Kristan sual lak ata a tlan chhuah tawh Kristaa nun chu a ni. Chu nunah chuan Pathian khawngaihna avangin kan lut tawh a, kan Lalpa Isua Kristan ama thisen ngeia a nemngheh Thuthlung Thar, chatuana awm turah chuan min luhtir ta.*

Pathian hnen atang chuan he thuthlunna hi Isua Krista-ah khawvel chu amah nen a inrem leh theih nan Krista hmangin a puang chhuak ta a; chu chu keimahniah hlen tura thu min tiamna a ni.

“He thuthlunna hi keini chuan rinnain kan chang a, mahni tana nung tawh lova, min hmangaia kan tana inpe vektu kan Lalpa Isua Krista tana nung zel tura thu kan intiamna chu a ni. kan inhlanna he thuthlunna hi tihthar thin a tul a, vawiinah hian hlim takin leh tihtak zetin Pathian nen kan inzawmna thuthlunna chu tihthar leh turin kan inkhawm a ni. Chuvangin, Pathian zahngaihna leh a mi kohna beiseina chu hre rengin kan thinlung a lamah i hawng ang u”.

(b). Thuhrlituin Jeremia 31:31-33 leh Heb 12:22-25 thute a chhiar hmasa ang. Hemi hnu hian thuthlunna siam tura sawmna thu hi a chhiar leh ang. Hetiang hian :

“Duh takte u, tunah hian Pathianin a mite tana thuthlunna a siam chu tihtak zetin tithar ila, Krista

nghawngkaw! chu batin, kan thawh dan tur leh kan awm dan tura a ruat apiangah kan lungawi ang a, amah chauh chu kan lawmna ber a ni ang tihna a ni”.

“Kristan rawngbawl hna min thawhtir tur tam tak a nei a, thenkhat chu awl tak niin thenkhatte chu harsa tak an ni. Thenkhat zahawm tak an ni a, thenkhat chu hmuhsitawm tak an ni. Thenkhat chu kan duhdan ang a ni ang a, a dangte erawh chu kan duhzawng nen a inkalh thei baw! ang. Kawng khatah chuan Krista kan tilawmin keimahni pawh kan lawm ve ang; kawng dangah erawh chuan mahni inphatsan vekna lo chuan Krista kan tilawm thei si lo. Nimahsela, hengte tithei tura thiltihtheihna chu, min tichaktu Krista-ah Pathianin min pek tawh avangin, Pathian thuthlunna chu keimahni ta anga ngaiin kan thinlung chu Lalpa hnenah hlan ila, a chakna avangin hnung lama kaw! kir leh tawh lo turin i inhlan ang u. a thutiamte chu thinlung zawng zawnga ring tlatin, a khawngaihnaa innghat vek chungin, kan Pathian hnena inhlan thar leh turin tunah hian i thingthi theuh ang u.

(c). Thuthlunna

A hnuai!a zia!k thuthlunna thu hi hmangin thuthlunna siam tur a ni. Thuhrituin a chhiar ang a, mipuiin an sawi rual ang a, a tawpah Lalpa tawngtaina an chhunzawm ang.

“Kan Pa Thianghlim leh ropui, keima ta ka ni tawh lo va, I ta ka ni. I duh angin min awmtir la, ka nihna tura I duhnaah min dah ang che. Thawkrim turin min pui la, ka chan a that pawhin a chhiat pawhin I tan ni sela, ka ropui pawhin ka tlawm pawhin I tan ni rawh se. Ka hauhsak pawhin ka pachhiat pawhin I tan ni sela, ka ropui pawhin ka tlawm pawhin i tan ni rawh se. Ka hauhsak pawhin ka pachhiat pawhin I tan ni sela, he khawvel dan anga awm lovin, inthawina nung leh thianghlim leh I lawmtlak ni turin tunah ka taksa ka hlan a

che. Aw ropui leh faktlak Pathian Pa, Fapa, Thlarau Thianghlim, ka ta I ni. Kei pawh I ta ka ni e. He leia ka thuthlunna hi vanah pawh ni ve rawh se, Amen”

Hemi hnu hian thuthlunna thuchah thuhrituin a sawi ang. Hla a thlang ang a, sak zawh hnuin he ahnuiaia ziak malsawmna hian inkhawmna tihtawp tur a ni.

Malsawmna

“Lalpan malsawm che uin veng zel che u rawh se. Lalpan a hmel in chungah entir sela, khawngaih zel che u rawh se. Lalpan in lam lo hawi sela, thlamuanna pe che u rawh se” Amen” (Num 6:24-26).

3. Jerusalem a luhna ni (Palm Sunday)

Kan Lalpa Isua Krista Jerusalema ropui taka a luhna ni hi Kohhran tan ni pawimawh pakhat chu a ni a, a theih chuan KHP ten chanvo an neih tam deuh dan tur leh anmahni kaihhruaina, tualchhung Kohhran Committee-in ngaihtuah sela, Programme tha tak siam tur a ni.

Inkhawm dan kalhmang chu hetiang hi a ni ang

Hruaituin : *“Pathian biak inkhawmna kan zawm zel ang” tiin, Pathian be turin mipuite a sawm ang. Bible bung leh chang tawi a chhiar chhuak ang.*

- a). Tawngtaina leh thil tulte inhriattirna.
- b). Hla sakna, thilpek lakkhawm leh tawngtaina.
- c). Thuhritu sawmna

Thuhrituin

- (a) Bible chhiar, hla thlan leh tawngtaina.
- (b) Thuchah sawina.
- (c) Hla sak leh Lal tawngtaina emaw, malsawmnain emaw inkhawmna hun chu tihtawp tur a ni.

4. Isua a thih ni (Good Friday):

Kan Lalpa Isua thih Ni hi Kohhran ni pawimawhte zinga pakhat a ni a, Pastor awm remchannaah chuan Lalpa zanriah (mantira a awm zanah emaw, Good Friday niah emaw) buatsaih theih ni sela a tha. Inkhawm dan kallmang chu hetiang hi a ni ang :

Hruaituin : *“Pathian biak inkhawmna kan zawm zel ang” tiin Pathian be turin mipuite a sawm hmasa ang. Sawmna atana inhmeh Bible bung leh chang a chhiar chhuak ang.*

- a). Tawngtaina leh thu pawimawh puanna.
- b). Hlasak, thilpek lakkhawmna leh tawngtaina
- c). Thuhritu sawmna

Thuhrituin

- a). Bible chhiar, hlasak leh tawngtaina tawi
- b). Thuchah (Sermon) sawina
- c). Hlasakna, Lal tawngtaina emaw, malsawmnain emaw inkhawmna tihtawp tur a ni.

5. Isua thawh leh ni (Easter Sunday)

Kan Lalpa Isua Krista a thih a, a thawhlehna ni hi Kristiante tan hlimna leh lawmna ni, thihna hneha chatuan atan a thawhlehna ni (Easter Sunday) a ni. Inkhawm dan kallmang chu hetiang hi a ni ang :

Hruaituin : *“Pathian biak inkhawmna kan tan taw hang a” tiin mipuite Pathian pawl turin a sawm ang a, a hun nena inmil Bible bung leh chang a chhiar chhuak ang.*

- a). Tawngtaina leh thu pawimawh puanna.
- b). Hlasakna, thilpek lakkhawmna leh tawngtaina.
- c). Thuhritu sawmna

Thuhrituin

- a). Bible chhiarna leh tawngtaina tawi
- b). Thuchah sawina.
- c). Hlasakn, Lal tawngtaina emaw, malsawmna tawngtaina emaw hun tihtawp tur a ni.

6. Thlarau Thianghlim thlen ni (Pentecost Day)

Thlarau Thianghlim thlen ni (Pentecost Sunday) hi Kristiante tan ni pawimawh tak, kan Lalpa Isua Krista thutiam anga Thlarau Thianghlim chu thiltihtheihna nen a lo thlenna ni a ni. He ni hi khawvela Kohhran din a nihna ni pawh a ni bawk. Inkhawm dan kalmang chu hetiang hi a ni ang :

Hruaituin : *“Pathian biak inkhawmna kan tan tawh ang” tiin Pathian be turin mipuite a sawm ang a, a hun nena inmil Bible thu a chhiachhuak ang.*

- a). Tawngtaina leh thil tulte inhriattirna
- b). Hla sakna, thilpek lakkhawm leh tawngtaina.
- c). Thuhritu sawmna.

Thuhrituin

- a). Bible chhiarna leh tawngtaina tawi.
- b). Thuchah sawina.

Hlasakna, Lalpa tawngtaina hmangin emaw malsawmna in emaw inkhawmna chu tihtawp tur a ni.

7. Van a lawn chho ni (Assension Day)

Kan Lalpa Isua Krista vana a lawn ni hi Kristiante tan ni pawimawh pakhat a ni. Hmanlai atangin tunlai thlengin Kohhranin he hi an ngaihlu a ni. Awmni khama kan serh thei lo a nih pawhin zan lamah tal inkhawmna neih ni sela a tha ang. Inkhaw dan kalmang chu hetiang hi a ni :

Hruaituin : “*Pathian biak inkhawmna kna tan tawh ang*” tiin *Pathian be turin mipui a sawm ang a, a hun nena inmil Bible bung leh chang a chhiarchhuak ang.*

- a). Bible chhiarna leh tawngtaina tawi.
- b). Thuchah sawina.
- c). Hlasakna, Lal tawngtaina emaw, malsawm tawngtainain emaw inkhawmna chu tihtawp tur a ni.

8. Thlai thar kut leh buh seng kut

Pathian hnena lawmthu sawina leh thilpek hlanna ni atan kan Kohhranin a hman bikte chu Thlai thar kut leh Buh seng Kut hi a ni. Heng nia inkhawmna kalhmang chu hetiang hi a ni ang :

Hruaituin : “*Pathian biak inkhawmna kna tan tawh ang*” tiin *Pathian be turin mipui a sawm ang a, a hun nena inmil Bible bung leh chang a chhiarchhuak ang.*

Tawngtaina leh inhriattir tulte. Hlasakna, thilpek lakkhawmna leh tawngtaina, Thuhriktu sawmna.

Thuhriktuin

Bible chhiarna leh tawngtaina tawi.

Thuchah sawina.

Hlasakna, Lal tawngtainain emaw, malsawm tawngtainain emaw inkhawm chu tihtawp tur a ni.

9. Isua pian ni (Christmas Day)

Isua pian ni hi Kohhranhoten an ngaihhlut em em a ni a, taksa lama hlimhlawpna mai mai ni lovin ringtu tinten Thlarau lam nun hlawk nana kan hman theih nan Tualchung Kohhran committee-in Programme ngun taka buatsaiha thupuite pawh siam ngei ngei ni se a tha. Inkhawma dan kalhmang chu hetiang hi a ni ang :

Hruaituin : “*Pathian biak inkhawmna kna tan tawh ang*” tiin *Pathian be turin mipui a sawm ang a, a hun nena inmil Bible bung leh chang a chhiarchhuak an*

- a). Tawngtaina leh thu pawimawh puanna.
- b). Thuchah sawina.
- c). Hlasakna, Lal tawngtaina emaw, malsawmnain emaw inkhawmna hun chu tihtawp tur a ni.

BUNG – 4NA
NAU HLANNA (Child Dedication)

Fate chu nu leh pate tel ngeiin hlan tur a ni a, remchan lohnaah chuan nu chauh emaw, pa chauh emaw, pi leh pute pawhin hman theih an ni ang a, a enkawltu pawhin a hlan thei bawk ang. Nau hlantuin :

“Tunah Pathian thu i lo ngaithla ang u” a ti ang a, a hnuaia thute hi a sawi ang.

a). “Naupang chu a kalna awm kawngah chuan zirtir ula, a upat hun pawhin a thlah lo vang” (Thuf 22:6).

b). “Tupawh heng mi ringtu mite te zinga pakhat pawh titlu apiang chu, an nghawngah buh rawt sawmna lung lian pui awrh tirin tuifinriat thuk laia thlak daih sela atan a tha zawk ang” (Mat 18:6).

c). “Heng mite te zinga pakhat pawh hi hmsut lo turin fimkhur rawh u; an vantirhkohten vanah ka Pa vana mi hmel chu an hmuh fo thin tih ka hrih che u hi” (Mat 18:10).

d). “Naupangte te ka hnenah han kaltir ula, hnar suh u; Pathian ram chu hetiang mite ta a ni si a. tihtak meuhvin ka hrih a che u, tupawh Pathian ram chu naupangtein a lawm anga lawm lo apiang a chhungah an lut tawp lo vang, a ti a. Tin, anmahni chu a kuangkuaah a, an chungah a kut ngatin mal a sawmsak ta a” (Mk 10:14-16)

Nau hlantuin hetiang hian thutiamna a neihtir ang.

Hetiang hian :

“Nangni nu leh pate u, he naupang (te) hi Isua Krista chu a/an Lal leh Chhandamtu a ni tih a /an hriat theihna turin,

**BUNG – 5 NA
MITTHI VUINA**

1. Hriatturte

a). Kohhran Hruaitu thi, Biak Ina inkhawmpui turte chu Minister te, Pastor te, Pro. Pastor te leh Kohhran hotute an ni ang a, hemi piah lam chu Tualchhung Kohhran Committee-in tha a tihdan angin a kal ang. Biak Ina ruang inkhawmpui turte chu Programme fel tak siam tur a ni ang a, Kohhran hruaitu pakhatin a chanchin sawina a nei ang.

b). Mitthi vui rawngbawlna hi in lamah hman tan a ni ang a, thlan hmunah hman zawh tur a ni. Vuitu-in in lam leh thlan hmuna rawngbawlna a hmang vek thei ang a, a tul chuan thlan hmuna rawngbawlna neitu tur hi mi dang pawh ruat theih a ni ang.

2. Kaihhruaituin : Mipuite hriat tur a puan zawh hnuin tawngtaina a nei ang. Hla sak a ni ang a, mitthi chanchin sawina leh Programme dangte a puanchhuah hnuin kaihruaituin vuitu a sawm ang.

3. Mitthi vuitu : Heng a hnuiaia Pathian thute hi chhiar phawt tur a ni.

a). “ Kei hi thawhlehna leh nunna chu ka ni; tupawh mi ring chu thi mah sela, a nung reng ang” (Jhn 11:25).

b). “Tih tak meuhvin, tih tak meuhvin ka hrilh a ch3 u, a hun a thleng dawn ta, tunah pawh a thleng tawh mek, chutih hunah chuan mitthiten Pathian fapa aw an hria ang a, a hria apiang an nung ang” (Joh 5:25).

c). “A mi thianghlimte thihna chu Lalpa ngaih chuan hlu tak a ni” (Sam 116:15).

- d). “A thinur chu mitkhap kar chauh a ni si a; a duhsaknaah chuan nunna a awm thin; tahna hi riak turin tlai lamah a lo lut thei a, zingah erawh chuan hlimna a lo thleng thin” (Sam 30:5).
- e). “Tin, van atanga, awin, “Heti hian ziak rawh; tuna hnuah chuan mitthi, Lalpaa thite chu an eng a thawl ang; Thlarauvin, ani, an thawhrimnate chu an chawlhsan taw hang; An thiltihte chuan a rawn zui ve dawn si a” a ti e, a tih ka hria” (Thup 14:13)
- f). “Krista chu mitthi zing ata kaihtawhin a awm takzet a ni, muhilde thawh hmahruaitu a lo ni ta. Mihring vanga thihna a lo awm avangin mihring avang vekin mitthi thawhlehna a lo awm ta bawk a. Adama-ah chuan mi zawng zawng an thi thin ang hian Krista-ah chuan mi zawng zawng tihnunin an awm bawk ang” (IKor 15:20-22)

4. Naupang vuinaa Bible thu chhiar turte

- a). “Heng mite te zinga pakhat boral pawh hi in Pa vana mi duhzawng a ni lo ve” (Mt 18:14).
- b). “Beramno te chu a banin a pawm khawm ang a, a angchhunga dahin a kalpui ang a, no hruai laite chu zawwitein a hruai dial dial ang” (Is 40:11).
- c). “An riltam leh tawh lo vang a, an tuihal leh tawh hek lo vang; niin a em hek lo vang a, lum reng reng pawhin a ti hrehawm hek lo vang. Beram No, Lalthutphah laia awm chu an vengtu a ni ang a, nuna tuikhurah te a hruai ang; Pathianin an mit ata mittui zawng zawng a hrufai tawh ang” (Thup 7:16,17).

5. Kawltirna : (He kawltirna hi in lam leh Biak Inah pawh hman theih a ni.)

“Kan Pa zahngaihnaa khat, he kan unau pa/farnu/fa min kalsan thlarau hi I kutah ka kawltir a che” tih thu a sawi hnuin leiin ruang/thingrem chungah vawi thum theh chungin heng thute hi a sawi nghal ang.

*“Phumin a awm ang a,
Leiah a chang le hang a,
Vaivutah a chang leh ang*

Tawpna nia thawhlehna beisei chungin a taksa erawh chu leiah kan dah dawn a ni”

6. Vuituin kan rinna puanchhuah nan leh tihngheh nan Apostol te thurin a rualin mipui a sawitir ang.

7. Hlasakna a awm ang a, vuituin tawngtaina a nei ang a, in/ Biak Ina rawngbawlna chu tihtawp tur a ni.

8. Thlan hmuna rawngbawlna neituin heng a hnuaiia thuziakte hi a chhiar chhuak ang.

“Ka tlantu chu a nung tih ka hre si a. nakinah chuan leiah hian a lo la ding ang. Ka vun hi tihchhiata a awm hnuin, ka tisain Pathian ka la hmu ang” (Joba 19:25).

Hemi hnu hian ama duhdan anga tawngtaina emaw, he ahnuaiia thuziak angin emaw tawngtaina a nei ang a, ruang chu phum turin mipuiin an hawnsan ang.

9. Tawngtaina

“Kan Pa vana mi, he kan unau pa/farnu/fa thlarau hi I kutah kan kawltir a che. Kan Lalpa Isua Krista avangin thawhlehna leh chatuan nunna beisei chungin a taksa leiah kan dah dawn a ni. Khawvelin a pek theih loh I thlamuanna chu kan hnenah awm zel sela, I hmangaihna kutin min kai ang che. Kan Lalpa Isua Krista hming kan dil a che, Amen”

10. Pulthi-a thi lote

Mahni inthat te, inawkhlum te, ruihtheihthil vanga thi (over dose) te, etc.. chu ahnuai tarlan ang hian vuina hman tur a ni.

- a). Vuitin tha a tih angin Bible bung leh changte chhiarin thuchah a sawi ang.
- b). Vuituin rawngbawlna bu bung 5:5 na (kawltirna) a hmang ve theih ang.

BUNG – 6 NA ZILHAU LAWMLUHNA

Tualchhung Kohhran rorelnain zilhauna tawm lawm luh leh a remtihte chu Biak Ina inkhawmnaah lawm luttuin a dintir ang a, heng a hnuaia thu ziate hi a sawi ang.

1. Pathianin, “Kei, Keimah ngei hi, keimah leh keimah avang ngawta in bawhchhiatna te thaibo thintu chu ka ni. In sualnate pawh ka hre reng lo vang” a ti. (Is 43:25).

Lal Isua pawhin, *“Nangni zingah tupawhin Beram za nei ula, an zinga pakhat hloh ang ula, thlalerah 99 te chu hnutchhiahin a bo chu in hmuh leh hma loh zawng tunge zawng loving che u? Tin, in hmuh leh chuan lawm takin in kokiah in pu thin. Tin, in in thlen veleh in thiante leh in vengte in kokhawm a, an hnenah, “Mi lawmpui rawh u, ka beram bo kha ka hmu leh ta e’ in ti thin. Ka hrilh a che u, chutiang bawkin mi fel 99 sim chuan tur nei lote ai chuan mi sual pakhat sim chungah hian vana mi an lawm zawk ang” a ti a. (Lk 15:4-7).*

2. **Zawhna**

“Tunah hian Pathian leh a Kohhrante hmaah ka zawt a che (u) tuna tang hian Pathian duhzawng anga nun zel i tum em?

Chhanna : *“ Pathian tanpuinain ka tum.*

3. **Kawltirna thu**

“Lalpa Pathianin i/in sualnate chu a theihnghillin i/in tihsualte chu hre reng lovin a ngaidam tawh che (u) a, a lawm a che (u). i/in kawng zawng zawngah a hruaiin a enkawl zel ang che (u) a, a kut

chak takah chuan ka kawltir a che (u). Lalpan malsawm che (u) rawh se.

4. Lawmluhna chibai bukna

Heath hian mipui dintir vek ni sela, “*Krista leh a Kohhran hmingin Kohhrante zingah lawmluh I ni tih I hriat nan Isua Krista hming kut dinglam hlanin chibai ka buk a che. Lalpan tichak zel che (u) rawh se*” ti zel chungin chibai a buk zel ang.

5. Tawngtaina

Lawm luttuin ama duh dan angin tawngtaina a nei ang a, lawm luhna rawngbawlna chu tihtawp a ni ang.

BUNG – 7 NA BIAK IN HAWNNA

1. Biak In kawtah : Mipui pungkawm kan kim hnuin Biak In hawngtu turin ahnuaiia Pathian thute hi a chhiar ang :

a). “Kohhranho min tichak a, ama biakna tur in hawng thei tura min hruaitu kan Pathian chu fak in awm rawh se” Mipuiin ‘Amen’ an ti ang.

b). “Lawmthu sawi chungin a kawngkharah chuan lut ula, fak chungin a Biak In hungchung kawtlaiah chuan lut rawh u, a hnenah lawm thu sawi ula, a hming chu fak rawh u. Lalpa chu a tha si a; a ngilneihna chu kumkhuain a awm ang a; a rinawmna chu chhuan zawng zawng thlengin a awm ang” (Sam 100:4,5).

2. Zawhna leh chhanna

Minister : “Kohhran hoin he Biak In hi Pathian leh Evangelical Church of Maraland Assembly Property atan in hlan em?”

Kohhran hotu : Kohhranho aiawhin “Kan hlan e” a ti ang.

3. Biak In hawnna

Minister : “Kan Pathian leh a Kohhran thianghlim hmaah he Biak In hi Evangelical Church of Maraland Assembly Property a ni tih ka puang a, tunah hian Pathian ropui nan kan Lalpa Isua Krista hmingin ka hawng e” tiin, a theih chuan ribbon chep chatin Biak In kawngkharte a hawng ang.

4. **Biak In chungah :** Mipui an luh kim hnuin hlasak tur a ni ang a, a hawngtuin emaw, mi dang ruat bikin emaw, a hnuaiia Bible thute hi a chhiar ang.

a). Marka 11:15-17, b). Johana 4:21-24

Bible chhiar hnu hian mipui dintir an ni ang a, Biak In hawngtuin a hnuaiia Biak In hlanna thute hi a chhiar ang a, mipuiin an sawi zel ang.

“He Biak In hi Pa leh Fapa leh Thlarau Thianghlim pathum pumkhat kan biakna leh pawlna hmun atan te, kan Lalpa Isua Krista Chhandamna Chanchin Tha hrilna in atan te, ringtute Pathian thua chawmna leh tihchakna hmun atan te, felna leh hmangaihna in atan te Pathian ram tihngheh leh tihzauna in atan te, Pathian hnenah kan hlan a ni. Lalpan a ropuina atan he Biak In hi hmangin malsawm rawh se, Amen”

5. Hlanna tawngtaina : Mipui thuttir an ni ang a, thuttir an nih hnuin Biak In hawngtuin ama duh dan angin Biak In hlanna tawngtaina a nei ang.

6. (a). Thil tulte inhriattirna a awm ang.
 (b). Biak In hawngtuin emaw, ruat bikin emaw, Pathian thuchah (Sermon) a sawi ang.

7. Hla sak zawhin malsawm tawngtainain Biak In hawngtuin inkhawmna hun chu a titawp ang.

BO - 8 NA
IN LEH LUNGPHUN HAWNNA

Lalpa Biak In ni lo, Kohhran ram zauna tur leh ropui zual zelna tura in sak zawng zawng Lalpa hnena hlanna leh hawnna huna inkaihhruaina atan hman tur a ni.

Hawnna a awm ang a, chumi zawhah in chhung lamah Lalpa hnena hlanna a awm ang .,

Eg :

1. Pastor Quarter hawnna & hlanna
2. Hall hawnna leh hlanna
3. Project zawng zawng hawnna leh hlanna
4. Hriatrengha lungphu hawnna & hlanna
5. Assembly leh khawmpui lian hawnna & hlanna.

Duh tui taka programme duan a ni ang a, a tul chuan Zaipawl pawh awm thei se la a tha. Hawntuin a hawn hnuah tawngtainain a hlan ang.

Kawtlai/Lungphun bul : Mipui an kim hnuah programme tan a ni ang.

Chairman : Lawmthu sawina tawi Pathian hnenah leh mipuite hnenah a sawi ang. Chumi hnuah Hawngtu tur a sawm ang.

Hawngtu & hlantu : Hawngtuin ribbon/puanzar chepa a hawn laiin heng thute hi a sawi tur a ni -

“He Pastor quarter/Hall etc.. hi kan Pathian Lalna ram tihngheh zualzel nan leh tihzau zelna turin kan Lalpa Isua Krista hmingin lawm takin ka hawng e. Mipuiin ‘Amen’ an lo ti ang.

Lungphun

He hi kan Pathian thil siam ropui hriat reng nan kan Lalpa ISua Krista hmingin lawm takin ka hawng e. Mipuiin 'Amen' an lo ti ang.

In chhung : Atul chuan in chhungah technical report leh tul dangte puan a ni ang. Pastor/hawngtuin tawngtainain Pathian hnenah a hlan ang. Hawwna leh hlanna hi a hawngtuin a ti ngei ngei tur a ni.

Hemi rualin atul angin programme hi belh theih a ni ang. Bible chhiar tur hi a inhmeh ngei thlan tur a ni ang.

In hawwna

Deu 6:9

Heb 2:2

Thufing 22:8; 23:10

Lk 20:17

Lungphun hawwna

Josua 24:27;

Kolosa 3:23, 24

Exodus 24:12

Sam 98:8

Luka 19:40

Habakuka 2:2

Pastor-ten rawngbawlna hrang hrang programme an nghah hle a, programme-in a tum hriaa rawngbawlna a buatsaih zel tur a ni.

- Eg: (1) Birthday lawmna
 (2) Hna hmuhna (appointment) lawmna
 (3) Hna promotion lawmna
 (4) Mitthi lungphun
 (5) Thih hlauhawmna atanga himna (Thlahual)
 (6) In thar hawwna (private in) leh a hlanna
 (7) Office hawwna leh kharna
 (8) Khawtlang tana malsawm tawngtai programme.

Heng kan tarlan te bakah hian a dang tam tak a awm thei. Pastor chuan thu sawina leh tawngtaina a nei nei dawn a nih chuan Bible atanga inhmeh thuchah a sawi tur a ni a, a tawngtai nghal bawk tur a ni. Programme-in a tum hrechiang a tha taka rawngbawl zel tur a ni.

PASTOR GOWN HMANNA CHUNGCHANG

1. Assembly kaihruaitu Moderator-in rorelna a kalpui chhung zawng a ha tur a ni.
2. Pastor nemnghehna hunah a nemnghettuin a ha ang a, a nemnghehte pawhin an ha bawk tur a ni.
3. Installation Service-ah tanpuitu pawhin a ha ang.
4. Nupa thianghlim inneihnaah a ha ang.
5. Biak In hawna leh Assembly Property lian hlanaah a ha ang.
6. Sacrament rawngbawlinaah a ha ang.
7. Pastor thi vuinaah a ha ang.

CLERICAL COLOR

1. Mitthi vuinaah hman ngei ngei tur.
2. Nau hlanaah hman ngei ngei tur.
3. Nupa kutsuihna, Upate leh remnaah hman ngei ngei tur.
4. Assembly rorelnaah hman vek tur.

Hemi hnu hi chuan an mahni duh dan anga hmang turin leh hmalak tur a ni.

BUNG - 9 NA MEMBER THAR LAWMLUHNA

Lawm luttuin member tharte chu a dintir ang a, chumi hnuin a hnuaiia ziak ang hian rawngbawlna a nei ang.

1. Hla sak leh Pathian thu ngaihthlakna

Lawmluttuin : *“Duh tak te u, kan Pathian duhsakna kan chang zel a, kan Tualchhung Kohhran member thar kan neih avangin kan Pathian chu fakin awm rawh se’ a ti ang.*

Mipuiin : *“Amen” an ti ve ang.*

Lawmluttuin : *“Krista Isua ngei chu a kila lung pawimawh ber niin, Tirhkohte leh Zawlneite lungphum chung a sak in ni a; amahah chuan lung rem hrang theuhte rem taka chuktuahin, Lalpaah chuan Biak In thianghlimah a chang zel thin a; nangni pawh amahah chuan Thlarauva, Pathian awmna tura remkhawm in ni” (Eph 2:20-22).*

2. **Lawmluhna :** Kohhrana lawmluhna hriatpui turin mipuite a dintir ang a, a hnuaiia thute hi a sawi ang.

“Kan Lalpa Isua Krista hmingin kan Tualchhung Kohhranah kan lawm lut a che (u), Lalpan malsawm che (u) rawh se” a ti ang a,

Mipuiin : *“Amen” an ti ang.*

3. **Chibai bukna leh tawngtaina :** Lawm luttuin mipui a dintir ang a, hemi chhung hian member tharte chu kut ding lam hlanin chibai a buk (hlawm) ang. Member tharte chu an ding rih ang a, mipui a thuttir ang. Lawm luttuin tawngtaina a nei ang a, a rawngbawlna chu a titawp ang.

BUNG – 10 NA THLAN THARTE TANA TAWNGTAINA

Thlantlin tharte tawngtaisak turte chu – Assembly, Presbytery, Bial, Local Church Puipa te leh KTP, KNP, KPP, KHP Hqrs. leh Branch-a Office Bearer te, Excutive Member te leh Senior Advisor te leh Advisor te, Sunday School Office Bearer leh zirtirtu te, Local Mission Board member thlan thar te an ni ang. Tihnghehna (Induction) ni lovin tawngtaisakna a ni.

1. Pathian thu ngaihthlakna leh fuihna thu tawi

Thlantlin te chu a remchan dan angin Biak Inah Minister pakhatin emaw, Pastor ruat bik pakhatin emaw, Kohhran Hotuin emaw, pulpit hmaah a dintir ang a, a hnuaia ziak Pathian thute hi a chhiar ang.

“In zinga Pathian pawlho awm chu enkawl rawh u; tihtur a nih vang ni lovin, Pathian thu anga chak chung zawkin, hlepna bawlhhlawh duh vang ni lovin rilrua duh tak zawkin, in chante chungah in tilal hek lovin, pawlho entawnan insiam zawkin ho rawh u. Tin, Beram vengtu Lal ber chu a lo lan hunin, ropuina Lallukhum vuai thei lo chu in hmu ang” (I Pet 5:2-4)

2. Tawngtaina leh chibai bukna : A chung a ziak Pathian thute a chhiar zawh hnuin tawngtaina a nei ang a, hemi hnu hian “Lalpan tichak zel che (u) rawh se” tizel chungin kut dinglam hlanin chibai a buk (hlawm) ang. Hei hi he rawngbawlna tawpna chu a ni ang.

BUNG – 11 NA COMMISIONING SERVICE

He inkhawmna hi Special Programme a ni ang a, kan neihpui turte chu –

- (a) Kan Kohhran atanga hmun danga Missionary hna thawk tura kan tirh te
- (b) Kan Kohhran aiawha hmun danga rawngbawl hna thawk tura kan tirhten kan Kohhran an chhuahsan hmam neihpui tur a ni.
- (c) A hmun, a hun leh Programme chu Kohhran Puipaten an siam thin ang.

1. Programme tlangpui te

- (1) Chairman.
- (2) Hla sakna.
- (3) Bible chhiar leh tawngtaina.
- (4) Zaipawl.
- (5) Thuneihna pekna leh an lu chungak kut nghata tawngtaina.]
- (6) Fuihna thuchah.
- (7) Hla sakna
- (8) Malsawm tawngtaina.

2. Pathian thu ngaihthlakna

Thuneihna petuin a hnuaia Pathian thu ziate hi a chhiar chhuak ang.

“Chutichuan kal ula, hnam tina mi zirtirah te siam ula. Pa leh Fapa leh Thlarau Thianghlim hmingah chuan baptis ula, thu ka pek zawng zawng che u pawm turin zirtir rawh u. Tin, ngai teh u, kei kumkhuain, khawvel tawp thleng pawhin, in hnenah ka awm zel ang” a ti a. (Mt 28:15-18)

“Chutichuan, Lal Isua chu, an hnena thu a sawi zawh chuan vana hruai chhohvin a awm a. Pathian ding lamah a han thu ta a. Tichuan anni chu an kal chhuak a, a zuitu chhinchhiahnate chuanin thu chu a tinghet zel a, Amen” (Mk 16:19,20).

3. Thuneihna pekna

Hming _____ Kan Lalpa Isua Krista hming ropui nan (hna hming _____) hna thawk turin Thlarau Thianghlim leh kan Kohhranin kan tir che a, kan Lalpa Isua Krista hmingin thuneihna kan pe a che (u).

“Thu ka pe che a ni lawm ni? Chak tak leh huai takin awm rawh; hlau suh la, zam hek suh; Lalpa i Pathian chu i kalna apiangah i hnenah a awm zel dawn a lawm”

“Kal (u) la, Krista chhandamna Chanchin Tha chu hril zel rawh (u)” Amen.

4. Tawngtaina : Thuneihna petuin tirhte chu a thinghittir ang a, an lu chung a kut nghatin tawngtaina a nei ang. A tawngtai zawhin kut dinglam hlanin *“Lalpan awmpui zel che sela tichak zel che rawh se”* tiin chibai a buk zel ang.

BUNG – 12 NA CHARGE INHLANNA

1. Charge inhlanna hriattur te

He charge inhlanna hi Assembly leh Assembly hnuaiia rorelna te, Pawl hruaitute – Assembly leh Kohhran Puipate inthlak lai te, Prebytery rorelna, Bial rorelna, Tualchhung Kohhran rorelna, KTP, KNP, KPP President inthlak laitea hman atan buatsaih a ni.

Rorelna Moderator, Chairman leh President te charge inhlanna hi rorel tan hmain hman tur a ni a, a dangte erawh hi chu a remchan dan anga hman theih a ni. Rorelna leh khawi hmuna pawh charge inhlanna lain member awm zawng zawngin dinga hriatpui tur a ni. Inpawlna kut dinglam invuan chungin he a hnuaiia ziaik charge inhlanna thu hi charge hlantuin a sawi ang.

2. Charge inhlanna thu

‘Rev/Pastor/Pro.Pastor/Machâ/K/Machâ/Puhpa/Pihn/St/Ls(hming)_____ tunah (charge hlan tur nihna hming sawiin)_____ mawhphurhna zawng zawng ka hlan a che. He khawngaih rawngbawl hna i thawh chhung zawng zawngah hian Lalpan finna leh hriat thiamna, damna leh chaknatein thuam che sela, malsawm zel che rawh se’’ tiin. Charge a hlan zawh hian a tawngtai ang a, hun a titawp ang.

**BUNG – 13 NA
INNEIHNA THIANGHLIM TLANGAUNA**

1. Hriattur pawimawh te

(a) Dan thianghlime a innei tur tlangau duhte chuan an awmna Local Church theuhah ziakin dilna an thehlut tur a ni. Local church danga awmte chuan an Local Church atangin tlangau theih a nihna Local Secretary in an ziak ve ve ang a, Local Church –ah an thehlut ve ve tur a ni. Tualchhung Kohhran rorelnain a remtih chuan tlangau phal a ni ang.

(b) Chawlhkar khatah vawi khat Pathianni zing inkhawmnaah tlangau tur a ni a, chawlhni vawi thum au tur a ni. Chawlhni zing a remchan lohna a awm chuan zan inkhawmnaah au theih a ni ang. Tlangau zawhlnuin inneih niah Bialtu Pastor-in emaw, a aiawh tur ruat Pastor-in emaw kut a vawntir ang.

(c) Hmanhmawh thil leh tul bik avanga invawn hma duh te chu mipain Tualchhung Kohhran rorelnaah dilna a siam ang a, rorelnain a phal chuan Chawlhni zan te, Nilai zan leh Inrinni zanah pawh vawi thum ngei tlangau tur a ni a, hemi hnu hian kut vawntir theih a ni ang.

(d) Dan thianghlime kut vuan tura Tualchhung Kohhran rorelnain a rem ti te chu Bialtu Pastor hnenah an hriattir thuai tur a ni.

(e) Tlangautu tur chu Kohhran Hotu a ni ang a, a remchan loh lain Local Church puipate zinga pakhatin a au thei bawk ang.

(f) Remchan lohna eng emaw a lo awm chuan Local Church Committee-in a rang lamin a ngaihtuah ang a, hriat tul te chu Bialtu Pastor an hriattir zel ang.

(g) Tlangauna record buah tlanautuin a au ni tahrik ni leh a auna zat a ziak zel tur a ni.

2. Tlangauna

‘Tunah hian (Mipa hming) _____ khua/
 veng _____ leh (Hmeichhe hming)
 _____ khua/veng _____ hi

kut vuana inneih an tum thu ka puang e; tupawhin Dan thianghlina
 an inneihna tur a rem lohna hria apiangin tlangau hun chhungin sawi
 tur a ni ang. Tlangau hun tawp hnuah chuan tumahin in sawi tawh
 tur a ni lo.

Tun hi tlangau vawi 1-na a ni : Tahrik _____

Tun hi tlangau vawi 2-na a ni : Tahrik _____

Tun hi tlangau vawi 3-na a ni : Tahrik _____

BUNG – 14 NA NUPA INNEIHNA THIANGHLIM

Pulpit lam hawiin mipa chu hmeichhe ding lamah a ding ang a, hmeichhia chu mipa vei lamah a ding ang. Kut vawntir hmains fuihna thu sawitu sawm tur a ni. Ruat bik an awm loh chuan kut vawntirtuin fuihna thuchah a sawi nghal ang.

Minister/Pastor

“Duh takte u, Pathian leh he inkhawmho mit hmuhah hian he mipa leh hmeichhia hi Kohhran dan thianghlina an inneihna hriatpui turin kan inkhawm a ni. Hei hi kan kawng tur leh mi zawng zawng chawimawi tlak ni tura Pathian ruat a ni a, a lehkhabu Thianghlim thu hmangin thu min pe bawk a. Hei hian Krista leh a Kohhranho inneihna thuruk pawh min hriattir a ni. Kan Lalpa Isua Krista pawh kha Galili rama Kana khuua inneihnaah a tel a, a chawimawi bawk a ni”.

Lal Isua thusawi i lo ngaithla ang u

“Leilung pian tirh ata, ‘Anni chu hmeichhia leh mipaah a siam a ni’, chumi avang chuan, ‘mipain a nu leh a pa a kalsan ang a, a nupui a vuan ang; tichuan, an pahnih chuan tisa pumkhat an lo ni tawh ang; chutichuan pahnih an ni tawh lo va, tisa pumkhat an ni tawh zawk a ni. Chutichuan, Pathianin a zawm tawh chu mihringin then suh se” a ti a (Marka 10:6-9).

“Chuvangin nupa inneihna chungchang hi zah tak leh ngun taka ngaihtuahin, fimkhur tak leh tawngtai chungin, Pathianin a tihnghehna chhante tih tak zeta ngaihtuah tur a ni”

“Eng vangin nge Pathianin inneihna hi a ngaih pawimawh a, a tihngheh? A chhan chu Pathian zah leh tih chungfa an hrin theih nan leh inngaihna suala an luh loh nan a ni. Tichuan, thianghlim takin nung zel sela, vanneihna leh vanduaina thuah pawh dam chhunga lungruual taka intanpui tawna an inthlamuan tawn theih nan leh Pathian tih chhunga an inneih zel theih nan Pathianin a tinghet a ni”

1. Kut vawntir tura puanna

“Tunah he mite pahnih hian inneihna thianghlima pumkhata awm an duh a, Kohhranho hriatah vawi thum tlangauna neih a ni a; a rem lohna engmah hriat a nih loh avangin kut vawntir theih an ni tih ka puang e”.

2. Zawhnate

(a) Mipa (hming) _____

- Pastor** : He hmeichhia i nupui atana i neih tur hi, Pathian ruat angin pumkhata awm zel i duh em?”
- Mipa : “Ka duh”
- Pastor : “Amah i hmangaih ang em?”
- Mipa : “Ka hmangaih ang”
- Pastor : “Amah i chawimawi ang em?”
- Mipa : “Ka chawimawi ang”
- Pastor : “Hrisel lai leh hrisel loh lai pawhin amah i enkawl ang em?”
- Mipa : “Ka enkawl ang”
- Pastor : “Hmeichhe dang zawng zawng hawisanin amah chauh hi i dam chhungin i nei reng ang em?”
- Mipa : “Ka nei reng ang”

- (b) Hmeichhe hming _____
- Pasror : “He mipa i pasal atana i neih tur hi Pathian ruat anga pumkhata awm zel i duh em?”
- Hmeichhia : “Ka duh’
- Pastor : “A thu i zawm ang em?”
- Hmeichhia : “Ka zawm ang.
- Pastor : “A rawng i bawl ang em?”
- Hmeichhia : “Ka bawl ang”
- Pastor : “Amah i hmangaih ang em?”
- Hmeichhia : “Ka hmangaih ang”
- Pastor : “Hrisel lai leh hrisel loh lai pawhin i enkawl ang em?”
- Hmeichhia : “Ka enkawl ang”
- Pastor : “Mipa dang zawng zawng hawisanin amah chauh hi i dam chhungin i nei reng ang em?”
- Hmeichhia : “Ka nei reng ang”

Rinawmna thu an tiam hmain Pastor/Kut vawntirtuin hmeichhe chungte chu hmeichhe kut dinglam ama hnena pe turin a sawm ang. Hlantu/Petu awm lohnaah vawntirtu a pe ang a, ani chuan an kut chu a vawntir ang.

3. Rinawmna thutiam

- (a) Mipa :
 “Kei _____ hian nang _____ hi Pathian thu angin ka nupui atan ka nei che a, ka neih zawng zawng ka tawm a che. Ka dam chhungin chhiat ni leh that niah pawh, hauhsak leh retheihnaah pawh, dam lai leh bawrhsawm lai pawhin, nangmah hmangaiha chawimawi tur leh i tana rinawm turin, vawiin atanga thihnain min then thlengin, pumkhata awm ka duh avangin, ka kuta i kut vuan chungin, Lal Isua hmingin thu ka tiam tlat a che”.

(b) Hmeichhia

“Kei _____ hian nang _____ hi Pathian thu angin ka pasal atan ka nei che a, ka neih zawng zawng ka tawm a che. Ka dam chhungin chhiat ni leh that niah pawh, hauhsak leh retheihnaah pawh, dam lai leh bawrhsawm lai pawhin, nangmah hmangaiha chawimawi tur leh i tana rinawm turin, vawiin atanga thihnain min then thlengin, pumkhata awm ka duh avangin, ka kuta i kut vuan chungin, Lal Isua hmingin thu ka tiam tlat a che”.

4. Zungbun inbuntirna : Hei hi zungbun hmang duhte tana siam a ni a, mipain hmeichhe kut veilam zungu-ah a buntir ang a; hmeichhiain a buntir ve a nih chuan mipa kut zungu-ah a buntir ve ang. Zungbun an inbuntir laiin zungbun vuan chungin a hnuai thu ziak hi buntirtuin a sawi nghal ang.

“Ka nupui/pasal i ni tawh tih chhinchhiah nan he zungbun hi Pa leh Fapa leh Thlarau Thianghlim hmingin ka buntir a che, Amen”

5. Tawngtaina : Kut vawntirte chu an pahnhin an thingthi ang a, kut vawntirtuin an lu chung a kut nghatin ama duh dan/ziak sa hmangin emaw a tawngtai ang.

“Kan Pa, zahngai thei leh khawngaihnaa khat kan Pathian, lei leh vana chhungkua zawng zawng hi nangma din a ni. Tunah _____ leh _____ hi Kohhran Dan Thianghlima kut vawntir an ni a. Rinawmna thu an tiamte hi an hlen chhuah theih nan tichak hlawm ang che. I khawngaih fate chan tura i phal malsawmna te chu an chungah vur la; taksa leh thlarauvah i dan thu thiltitheihnain tanpui ang che. I ropuina puang chhuaktu chhungkua an nih theih nan i hmangaihna kut chakin he mite nupa hi hruai zel ang che. Kan Lalpa Isua Krista hmingin kan dil a che, Amen”

6. Marriage Register-a hming ziak

Tawngtai zawh hnuin Marriage Register-ah hming ziahtir an ni ang a, mo leh moneitu-in an ziak hmasa ang a, hriatpuitu mipa pakhat leh hmeichhia pakhatin an ziak ve ang.

7. Puanchhuahna

Pastorin : “Tunah (mipa hming) _____ leh (hmeichhe hming) _____ hi nupa an ni ta tih Pathian leh Kohhranho hriatah ka puang e. Pathianin a zawm tawh chu tumahin then suh se, Amen”

8. Hla sakna leh malsawm tawngtaina

Mipuiin hla an sak zawhin malsawm tawngtainain a zui ang. Hemi hnu hian mo leh moneitu leh an thiante an chhuak hmasa ang a, mipuiin an zui ang.

**BUNG – 15 NA
DAN TE-A INNEITE KUT VAWNTIRNA**

Upa tawh te leh dan hnihnaa innei kut vawn tirna hi Biak In Vesty/hall-ah emaw, Kohhran Upa inah emaw, Local Church hruaitute remruatna angin neih a ni ang. Hetah hian Tualchhung Kohhrana mi dangte an kim thei lo a nih pawhin Kohhran Hotu leh Secretary tal chu an tel tur a ni. Kut vawntir hmains thuchah tawi sawi hmasak a tha ang.

1. Kut vawntir tura puanna

“Nangni pahnih (ho) hi Kohhran dan angin kut vawntir tur in ni tih tunah ka puang e”

2. Zawhna

Mipa zawh hmasak tur a ni ang a, chumi hnuin hmeichhia zawh ve tur a ni ang.

(a) (Mipa hming) _____

Pastor : “He hmeichhia i nupui atana i neih hi Pathian thu angin pumkhata awm zel i duh em?”

Mipa : “Ka duh/duh e”.

Pastor : “Amah i hmangaih ang em?”

Mipa : “Ka hmangaih ang”

Pastor : “Amah i chawimawi ang em?”

Mipa : “Ka chawimawi ang”

Pastor : “Hrisel lai leh hrisel loh lai pawhin amah i enkawl ang em?”

Mipa : “Ka enkawl ang”

Pastor : “Hmeichhe dang zawng zawng hawisanin amah chauh hi i dam chungin i nei reng ang em?”

Mipa : “Ka nei reng ang”

(b) Hmeichhe hming _____

- Pastor : “He mipa i pasal atana i neih hi Pathian ruat ang pumkhata awm zel i duh em?”
- Hmeichhia : “Ka duh/duh e”
- Pastor : “A thu i zawm ang em?”
- Hmeichhia : “Ka zawm ang”.
- Pastor : “A rawng i bawl ang em?”
- Hmeichhia : “Ka bawl ang”
- Pastor : “Amah i hmangaih ang em?”
- Hmeichhia : “Ka hmangaih ang”
- Pastor : “Dam lai leh bawrhsawm lai pawhin i enkawl ang em?”
- Hmeichhia : “Ka enkawl ang”
- Pastor : “Mipa dang zawng zawng hawisanin amah chauh hi i dam chhungin i nei reng ang em?”
- Hmeichhia : “Ka nei reng ang”

3. Hmeichhe kut hlanna : Rinawmna thu an tiam hmian hmeichhe kut chu hnena pek phawt tur a ni. Petu an awm loh chuan Kohhran hruaitu pakhatin a pe thei ang. Kut vawntirtuin hmeichhe kut ding lam chu a vawntir ang.

4. Rinawmna thutiam

Mipa :

(a) “Kei _____ hian nang _____ hi Pathian thu angin ka nupui atan ka nei che a, ka neih zawng zawng ka tawm a che. Ka dam chhungin chhiat ni leh that niah pawh, hauhsak leh retheihnaah pawh, hrisel lai leh hrisel loh lai pawhin, nangmah hmangaiha chawimawi tur leh i tana rinawm turin, vawiin atanga thihnain min then thlengin, pumkhata awm ka duh avangin, ka kuta i kut vuan chungin, Lal Isua hmingin thu ka tiam tlat a che”.

(b) Hmeichhia

(a) “Kei _____ hian nang _____ hi Pathian thu angin ka pasal atan ka nei che a, ka neih zawng zawng ka tawm a che. Ka dam chhungin chhiat ni leh that niah pawh, hauhsak leh retheihnaah pawh, hrisel lai leh hrisel loh lai pawhin, nangmah hmangaiha chawimawi tur leh i tana rinawm turin, vawiin atanga thihnain min then thlengin, pumkhata awm ka duh avangin, ka kuta i kut vuan chungin, Lal Isua hmingin thu ka tiam tlat a che”.

5. Zungbun inbuntirna : Zungbun hmang duhte tana siam a ni a. Mipain hmeichhe kut veilam zungu-ah a buntir ang a, hmeichhia pawhin mipa kut veilam zungu-ah a buntir ang. Zungbun an inbuntir laiin zungbun vuan chungin a hnuaia thu ziak hi buntirtuin a sawi nghal ang.

“Ka nupui/pasal i ni tawh tih chhinchhiah nan he zungbun hi Pa leh Fapa leh Thlarau Thianghlim hmingin ka buntir a che, Amen”.

6. Tawngtaina : Kut vawntirte chu tuak khat chauh an nih chuan vawntirtuin an lu chungah kut a nghat ang a, tuak khat aia tam an nih chuan kut vawntirtuin dingin a kut an lu chungah a phar ang a, a duh dan angin tawngtaina a nei ang.

7. Marriage Register-a hming ziakna : Tawngtai zawh hnuin Marriage Register-ah hming ziahtir tur a ni ang a, hriatpuitu neilo te tan Tualchhung Kohhran hruaitute an ni ang.

8. Puanna

Kut vawntirtuin : “Tun atang chuan zilhhau/phuar ni ni tawh lo va, lawmluh in ni tawh a. Kohhran Dan zawh kimte zingah in tel ta” tiin a puang hmasa ang a; chumi hnu chuan “Tunah mipa hming

_____ leh hmeichhe hming _____ te pahnih hi/
an ni ho hi Kohhran dan angin kut vawntir an ni tih ka puang e.
Pathianin a zawm tawh chu tumahin then suh se, Amen”

9. Lal tawngtaina sawi rualna emaw, malsawm tawngtainain
emaw hun tihtawp tur a ni.

BUNG – 16 NA BAPTISMA THIANGHLIM

Rawngbawlna dang nena zawm a nih loh chuan hlasakna a awm ang a, chumi hnuin a Pastorin tawngtaina a nei ang. A tawngtai hnuin Baptisma thuchah a sawi ang a, chumi hnu Baptisma chantir turte chu a dintir tur a ni.

1. **Krista thupek puanchhuahna**

“Duh tak te u, Lal Isua Kristan thu min pek angin Pathian ram roluahute an nih theih nan he mi/mite hi Baptisma thianghlim chantir tur a/an ni tih ka puang e” a ti ang.

2. **Pathian thu ngaihthlakna**

Lal Isuan, *“Kal ula , hnam tina mi zirtirahte siam ula, Pa leh Fapa leh Thlarau Thianghlim hmingah chuan Baptis ula,” (Mat 28:19) “a ringa Baptisma chang chu chhandamin a awm ang a, a ring lo erawh chu thiam loh changin an awm ang” (Marka 16:16) “Keini zingah Krista Isuaa Baptisma chang apiang chu a thihnaah Baptis-in kan awm tih kan hre lo emaw ni? Chuvangin, a thihnaah Baptisma kan chanin a hnena phum vein kan awm; Pa ropuinain mitthi zing ata Krista a kaihthawh ang khan, keini pawh nunna tharin kan awm theih nan” (Rom 6:3,4).*

3. **Baptisma chang turte hnena zawhna**

“Nangni Baptisma chang tur te u, tunah hian Baptisma chang turin in lo kal a ni a, chuvangin Pathian leh a Kohhrante hmaah heng zawhnate hi tih tak zetin in chhang tur a ni”

(a) Pastor : *“Isua Krista chu i/in Lal leh Chhandamtu atan i/in pawm em?”*

Chhanna : *“Ka pawm e”.*

(b) **Pastor** : *“Pathian duhzawng tiin Krista thupek thianghlimte i damchh-unga zawm zel turin i intiam em?”*

Chhanna : *“Pathian tanpuinain ka intiam e”*

4. Baptisma thutiam : Baptisma chang turten Baptisma Thutiam an sawi ang :

“Isua Pathian Fapa chu ka soal aiawhin a thi a, hremhmun leh soal lak ata min chhandam tawh tih ka rin avangin amah ka hmangaih. Ka dam chhungin ama duhzawng tihzel ka tum ang. A hnenah ka taksa pum ka inhlan a. Isua a thi a a nung leh angin, kei pawhin soal thihsana thiltha ti turin ka nung leh ta tih entir nan Isua hmingin Batisma chan ka tum a ni. Keimah chauh ni lovin, ka sum leh pai, ka buh leh bal, ka neih zawng zawng pawh Isua ta a ni tih hre rengin Pathian ram tinghet a, tihzau nan phal takin Pathian chanvo chu ka dah ve ang. Thlarau Thianghlim tanpuinain khawvel nawmsip bawlna ka sim a. Pathianni leh Kohhran ni pawimawhte thianghlim taka serh a, inkhawm thin tur leh, Pathian chawimawi turin, chhun zanin ka inpeih reng ang”.

5. Tawngtaina thupuan

“Nangni Krista ringa Baptisma chan tumte u, engkimtiithe i Pathian chuan chapona soal te, Kohhran inthenna soal te, soal leh duhnaten in chungah thu nei tawh lo turin chhandam che u rawh se. Kristan a thisen hlu taka a lei tawh che u avangin i/in Baptis-na hian thim thiltihtheihna lak ata chhanchhuak che u sela, eng fate angin pawm che u rawh se. I/in bengte chu Pathian aw hre thei turin hawnsak che u sela, i/in ka chu a hming ropui puan chhuah nan antir che u rawh se, Amen”

Sawifiahna

Hei hi ECM Kohhranin chhia leh tha hriatna hmanga ringtute baptisma kan pawm dan a ni. Baptisma chantirtuin Krista thupek angin (Mathaia 18:29), Pa leh Fapa leh Thlarau Thianghlim hmingin a chantir tur a ni. Baptisma changtu erawh chuan Baptisma thutiama lantir tawh angin Isua Krista ring chungin Isua hmingin Baptisma a chang tur a ni.

6. Baptisma chantirna

Mipuiin hla an sa ang a, chantirtuin chang turte hming sawi zel chungin mimal tin tuih vaw khat hnimin emaw, an lu chung a tui leihin emaw Baptisma chu a chantir zel ang. Tuih hnim hmaw emaw, a lua tui a leih hmaw emaw a chantirtuin a hnuaiia thu ziate hi a chhiar ang a, Baptisma a chantir zel ang.

Pastor : *“Hming _____ kan Lalpa Isua Krista thu min pek angin tunah hian Pa leh Fapa leh Thlarau Thianghlim hming ka Baptis a che”* .

7. Tawngtaina

Baptisma chantir zawhin Ministerin ama duh danin emaw, a hnuaiia ziate tawngtaina thu hmawngin emaw tawngtaiin rawngbawlna chu a titawp ang. Baptisma an chan zawh hian Lalpa zanriah buatsaih nghal ni sela a tha ang.

Tawngtaina

“Kan Pa vana mi, he i fate hi nangma tan Kohhran member puitlinga i pawm tak avang hian kan Lalpa Isua Krista hmingin lawmthu kan hrilh a che. Koh a/an nihnaa awm renga i thupekte an zawm zel theih nan tanpui la/ula, Krista thihna tawmpuitu an nih angin Krista thawhlehnna tawmpuitu ni hlawm zel sela, i tan tinghet zel ang che. Kan Lalpa Isua Krista hming kan dil a che, Amen”

BUNG – 17 NA INPAWLNA THIANGHLIMA LAWMLUHNA

Baptisma chang tharte chu a theih chuan Lalpa zanriah an kil thuai theih nan Pastorin Lalpa zanriah buatsaih sela, rawngbawlna a tan hmain Baptisma chang tharte chu inpawlna thianghlimah a lawmlut hmasa ang. Lawm luh turte chu Maicham hmaah dintir tur a ni.

1. Pathian thu ngaihthlakna

Pastorin : *“A fa duh tak te angin Pathian awmdan latute ni rawh u” (Eph. 5:1).*

“Tupawh Kristaa a awm chuan thil siam thar a lo nia; thil hluite chu a ral ta a; ngai teh u, a lo thar ta” (II Kor 5:17)

“Thih thlengin rinawmin lo awm rawh, tichuan nunna Lallukhum ka pe ang che” (Thup 2:10).

2. Lawmluhna

“Nangni Baptisma chang thar te u, hei hi hre rawh u, tupawh Kristaa Baptisma chang chuan sual thihsana Krista thawhlehma tawmpuiin nun thar an nei tawh tih Lalpan min hrilh a. Nangni pawh chu nun tharah chuan in lut ta. Chuvangin, Lalpa zanriah, inpawlna thianghlimah ka lawm lut a che (u). Tuna tang hian Kohhranho inpawlna thianghlimah teltir i/in ni tih ka hriattir a che u”.

3. Chibai Bukna

Mipui an ding ang a, Pastorin a mal malin inpawlna kut dinglam hlan chungin, “Lalpan malsawm che rawh se” tih thu hi a sawi zel ang. Hemi hnu hian Lalpa zanriah rawngbawlnain a chhonzawm ang.

BUNG – 18 NA LALPA ZANRIAH

Lalpa zanriah hi rawngbawlna dang nen chhunzawm lova hman tur a ni. Minister leh Kohhran Upaten an buatsaih ang a, Biak ina mipui an luh hmian tawngtainain hlanna neih phawt zel ni se a tha ang.

1. Hlasak hnuin Minister-in a hnuai a tawngtaina thu hmangin emaw, ama duhin emaw a tawngtai ang.

Tawngtaina

“Kan Pa vana mi, i mit hmuhah engmah thuruk theih a ni lo, kan ngaihtuahna te a lang vek a; kan duhna zawng zawng pawh i hre vek a ni. I nih dan anga i hming kan chawimawi theih nan i Thlarau Thianghlim thiltihtheihna-in kan thinlung hi min tihthianghlimsak ang che. Kan Lalpa Isua Krista hmingin kan dil a che, Amen”

2. **Pathian thu i ngaithla ang u**

“Sual ka nei lo kan tih chuan mahni leh mahni kan inbum a, thutak chu keimahniah a awm lo a ni. Kan sualte thupha kan chawi chuan kan sualte ngaidam tur leh kan fel lohna zawng zawng tlengfai turin amah chu a rinawmin a fel a ni” (I Joh 1:8,9)

“In puan ni lovin in thinlung thler ula, Lalpa in Pathian lam chu hawi rawh u” (Joel 2:13).

3. **Sual puang tura sawmna**

Sual puan tawngtaina neih hmian mipui an thingthi ang a, Minister-in he sawmna thu hi a sawi ang.

“Nangni, tihtak zeta sualna te sima Pathian thupekte zawm a, a kawng thianghlimte zawha vengte chungah hmangaihna leh khawngaihna neia nun thara nun tum te u, kan Lalpa Isua Krista avangin ama nen inrema kan awm leh theih nan tunah kan sualnate Pathian engkimtitheia hmaah i puang ang u”

4. Sual puan tawngtaina

He a hnuaia ziak hi Minister-in a chhiar hmasa ang a, mipuiin an zui ve ang.

“Kan Pa vana mi, i chungah kan vengte chungah thil kan tisual e. Enga leng tur kan ni na-in, thimah kan leng zawk thin. Krista hming pu mah ila, sual kan kalsan vek thei si lo. Kan chungah zahngai turin kan ngen chiam a che. Isua Krista avangin kan sualna zawng zawng min ngaidam la, i Thlarau Thianghlimin min tithianghlim ang che. Kan chhia leh tha hriatna tinung la, mi dangte ngaidam thei turin min pui ang che. Nun thara i rawng kan bawl theih nan min tanpui la, i hming thianghlim kan tihropui theih nan kan tha tichak ang che. Kan Lalpa Isua Krista hmingin kan dil a che, Amen”.

5. Pathian thu ngaihthlakna leh thuchah tawi

(a) *“Ani chu kan bawhchhiatna te avangin hliamin a awm a, kan khawlohnate avangin vuak thitlinin a awm a; kan thlamuanna tura thununna chu a chungah a tla a, a vuakna vualte a tihdamin kan awm ta” (Isaia 53:5).*

“Ka thu hrilh chhawn che u kha Pathian hnen ata ka hmuh a sin. He chhang hi in ei a, no chu in in apiangin, a lo kal leh hma loh zawng Lalpa thihna chu in entir thin a ni si a” (I Kor 11:23-26).

(b) Minister-in thuchah tawi a sawi ang.

6. Khuhna puan hawwna

Pathian thuchah ngaihthlak zawh hnuin Pastor/Kohhran Upa ruat bikten Lalpa zanriah khuhna an hawng ang a, Lalpa zanriah zahna leh ngaihhlutna entir nan khuhna puan hawn laiin mipui din ni sela, hemi hnu hian Minister-in hlanna tawngtaina a nei ang.

7. Chhang phelna

He a hnuaiia ziaik Pathian thu hi Minister-in a chhiar ang a, a sawi mek laiin chhang a phel ang a,

“Lalpa Isua chuan mantira a awm zana chhang a lak a, lawmthu a sawi zawha a phel a, ‘Hei hi ka taksa in aia pek tur chu a ni, min hriatreng nan hei hi ti thin rawh u’ a tih kha” (I Kor 11:23,24).

8. Chhang semna

Pastor/Upa ruat bikten chhang chu mipui an sem ang a, an ei nghalin, lawmthu sawina leh inhlanna tawngtaina an nei nghal zel turin Minister-in a puang ang. Semtu tura ruatte chu an lo chhuak ang a, dawhkan hmaah chuan an ding ang a; mipui hnenah an sem hmian Minister-in sem tur thleng keng chungin a hnuaiia ziaik thute hi a sawi ang.

“Kan Lalpa Isua Krista taksa in tana pek hian in taksa leh in thlarau chu chatuan nunnaah humhim rawh se. Krista chu in tan a thi tih in hriat reng theih nan he chhang hi la la, ei la, lawmthu sawi chungin rinain i thlarau chawm nan hmang ang che. Kan Lalpa Isua Krista taksa chu nunna chhang a ni” tiin.

9. Uaiin semna

Uaiin hi a changtu turte daih no a awm chuan a ruala in tur a ni a, no-in a daih loh chuan in nghal zel theih a ni ang. Minister-in

chiang takin a puang tur a ni. A ruala in theihnaah chuan Lal tawngtaina chhunzawm nghal tur a ni a, no a daih lo chuan mahnia tawngtaina nei zel tur a ni ang. Hei pawh hi Minister-in fel takin a puang tur a ni. Uaiin sem lai hian hlasak ni se a tha ang. Uaiin no sem tura ruat bikten an sem hmain a hnuaia thu ziaakte hi Minister-in a sawi ang a, chumi hnu chuan an sem tur a ni.

Minister

“Tin, No a la a, lawmthu a sawi a, an hnenah a pe a, “In zain in rawh u; hei hi ka thisen, sualte ngaihdam nana mi tam tak tana chhuak tur, thuthlunna chu a ni” Lal Isuan a ti (Mt. 26:27,28).

“Ka tisa hi chaw tak a ni a, ka thisen hi in tur tak a ni si a. Tupawh ka tisa ei a ka ka thisen in chu, keimahah a awm reng thin, kei pawh amahah ka awm reng thin” (Jhn 6:55,56).

Minister-in no keng chungin

“Kan Lalpa Isua Krista thisen in tana luang hian in taksa leh thlarau, chatuan nunnaah humhim rawh se. Krista thisen chu I tan a luang ta tih I hriat reng nan he Uaiin hi in la, lawm takin awm ang che. Kan Lalpa Isua Krista thisen chu nunna tak tak a ni”

Hemi hnu hian puan khuh leh tur a ni.

10. Hlasakna leh malsawm tawngtaina

A tawpnaah mipui hlasakna a awm ang a, Minister-in amaduh danin emaw malsawmna tawngtaina a hnuaia mi angin emaw a tawngtai ang.

Malsawmna

“Pathian thlamuanna rilrua hriat sen loh chuan in rilru leh ngaihtuahna te, Pathian leh a Fapa, kan Lalpa Isua Krista hmangaihna leh hriatnaah vensak che u sela, Pa leh Fapa leh Thlarau Thianghlim malsawmna chu in chungah lo thleng zel rawh se, Amen”.

BUNG – 19 NA TUAL UPA TIHNGHEHNA

Local Church din thar tih lohah chuan Bial rorelna Pathianni zing inkhawmnaah Tual Upate chu tihngheh tur a ni ang. Tual Upa atana tihngheh turte chu Pulpit lam hawia thuttir tur a ni ang.

1. Hlasak leh tawngtaina

Hla sak hnuin tawngtaina neih tur a ni. Chu mi hnu chuan Minister-in hetiang hian a puang ang :

“Duh tak te u, tunah Tualchhung Kohhran leh Bial rorelnain a remtih angin he mite hi Tual Upa atan tihngheh kan tum a. Pathian thuin a sawi angin, Tual Upa ni tur chuan kawng tinrengah pawlho entawntlak nih tur a ni a; chutiang bawkin, Krista leh a Kohhranah rawngbawl hna an thawk zel dawn a ni”

2. Pathian thu ngaihthlakna

“Kohhranho rawngbawltute chu mi zahawm an ni tur a ni; kam tam te, uaiin heh te, hlepna bawlhhlawha duham mite an ni tur a ni lo. Chhia leh tha hriatna thianga rinna thuruk chu pawm mi an ni zawk tur a ni. Tin, chungte pawh chu fiahin awm hmasa rawh se; chumi hnuah sawiselbo an lo nih chuan Kohhranho rawngbawl lam hna thawk rawh se” (I Tim 3:8-10).

3. Fuihna thu tawi

Pathian thu ngaihthlak zawh hnuin Pastor-in fuihna thu tawi minute 5-10 thleng tihngheh turte tan a sawi ang.

4. Inhmehriattirna leh Tual Upa hnathawh puanna : Tual Upa atana tihngheh turte chu mipui lam hawiin dintir an ni ang a, an

hming te, an pa hming te, an awmna khua leh Local hmingte, puan tur a ni. Hemi hnu hian pulpiti lam hawitir lehin Tual Upa hnathawh turte chu a puang ang. Hetiang hian :

Tual Upa hnathawh :

“Tual Upa hnathawh chu a awmna Kohhrana rawngbawlna a, Pathian duhzawnga pawlho te enkawl a, Pathian thu hmanga pawlho te hruai tur a ni. An hnathawh ber tur chu Kohhran Upate thawhpui thiaman tanpui zel tur a ni. Damlo enkawlnaah te, mirethei leh tanpui ngai chhawmdawl kawngah te, Chanchin Tha hriina kawngah te rinawm takin a/an thawk zel tur a ni”

5. Thu zawhna te

Pastorin a hnuai zawhna te hi a zawt zel ang a, Tual Upa atana tihngheh turte chuan tihtak zetin an chhang tur a ni; Hetiang hian –

(1) Pastor : *“Tual Upa rawngbawlna hna Kohhrana thawk tur hian Pathianin a kohna che i hre chiang em?”*

Chhanna : *“Ka hria”*

(2) Pastor : *“He rawngbawlna hna i thawh duhna chhan hi Isua Krista i hmangaih avang leh Pathian ropuina tur leh mi zawng zawng chhandam an nih theihna tura thawh hi i thupui ber a ni tih i thinlungin a hriatpui che em?”*

Chhanna : *“Min hriatpui”*

(3) Pastor : *“Thuthlung Hlui leh Thuthlung Thar hi Pathian thu a ni a, hei chauh hi rinna leh thiltih tehna dik a ni tih i pawm em?”*

Chhanna : *“Ka pawm”*

(4) Pastor : “*Kan Kohhran (ECM) in a pawm Kristian Thurin leh thuzawm turte pawmin huaisen takin i tan zel ang em?*”

Chhanna : “*Lalpa tanpuinain ka tan zel ang*”

(5) Pastor : “*Evangelical Church of Maraland chhungah he rawngbawl hna hi thawk tura koh i ni tih hriain Kohhranin i chungah thu nei tura a thlante hnenah Chanchin Thaa fate angin an thu zawm zel turin i inphal em?*”

Chhanna : “*Lalpa tanpuinain ka inphal zel ang*”

6. Tihnghehna (Induction)

Pastorin tihnghehna a neih laiin mipuiin dingin an hriatpui ang.

“*Evangelical Church of Maraland Assembly remtihhain kan Lalpa Isua Krista, Kohhranho lu leh a thisena leitu hmingin nang hi Tual Upa atan ka tinghet a che*”

“*Hnathawktu, thutak thu fel taka hmang chu zak tur a ni lo angin, Pathian ngaiha thaa inentir turin thahnem ngai rawh (u)*”.

7. Tawngtaina leh chibai bukna

Mipui an thu ang a, Pastorin tawngtaina a nei zawhin a mal mala chibai bukin, “*Lalpan tichak zel che rawh se*” tiin a sawi zel ang.

8. Hlasakna leh malsawm tawngtaina

Hlasak zawhin, Pastor-in malsawm tawngtainain rawngbawlna chu a titawp ang.

BUNG – 20 NA KOHHRAN UPA NEMNGHEHNA

Upa nemnghehna hi Presbytery khawmpui Pathianni zing inkhawmnaah neih a ni ang. Ministerin thil tul zawng zawng a buatsaih ang a, a theih chuan tihchhinna (Rehearsal) pawh a neihpui ang. Nemngheh turte chu Pulpit lam hawia thuttir tur an ni.

1. Hla sak a ni ang a, tawngtainain a zui ang. Chumi hnu chuan Ministerin hetiang hian a puang ang :

“Duh tak te u, Pathian chakna ringin he mite hi Kohhran Upa ni turin nemngheh kan tum a ni. Pathian thuin min hrilh angin Kohhran Upa ni tur chuan kawng tinrenga pawlho te entawn tlak nih tur a ni a, chutiang bawkin Krista leh a Kohhranah rawngbawl hna an thawk tur a ni. ‘Keimahni ngawt chuan kan tlin lovang a; nimahsela kan tlin theihna chu Lalpa Pathian a ni’ tih rinna nei chungin he mite hi Kohhran Upa atan kan nemnghet dawn a ni tih ka puang a. He mite hi nemngheh tlak an ni tih kan ring a, kan Pathian hnenah ropuina awm rawh se” a ti ang a.

Mipuiin : *“Amen”* an ti ang.

2. **In hmelhriattirna leh Kohhran Upa hnathawh puanna**
Kohhran Upa atana nemngheh turte chu mipui lam hawiin dintir tur an ni ang a, an hming te, pa hming te, an awmna khua leh Local hmingte Ministerin a puang ang. Hemi hnu hian Pulpit lam hawitir lehin Ministerin a hnuaia ziak Kohhran Upa hnathawh turte hi a puang ang.

“Kohhran Upa hnathawh leh mawhphurhna chu a awmna Local Church, a thlangtu Kohhranah rawngbawla pawlho te Pathian

duhzawnga enkawlin Pathian thu hmangin a kaihruai tur a ni. Lalpa zanriah rawngbawlna te, Kohhran hnuai pawl awmte enkawlna kawngah te, Kohhran thanlen zelna tura chhawmdawlna hna thawh kawngah te, lawmte lawmpui a, lungngaite lungngaihpuoi kawngah te leh Kohhrana rawngbawlna kawngah te pawh taihmak chhuahin, Pastor-te an thawhpui zel tur a ni. A tulnaah chuan mitthi vui te, nauhlante leh Kohhran Upa thawh theih tura Assembly-in a phal apiang an thawk tur a ni. Hemi bakah hian damlo enkawl te, mirethei leh tanpui ngaite chhawmdawl kawngah te leh Kohhran kan leh killkawi hnate an thawk tur a ni. Chanchin Tha hril hnaah te, thilpeka rawngbawlnaah te, hnathawhna leh thiltih kawng tinrengah pawlho te entawn tlakin hmahruaitu an ni zel tur a ni”

3. Pathian thu ngaihthlakna

A hnuai Pathian thu chhiar turte hi Pastorin emaw, ruat bikin emaw Pulpit atangin a chhiar ang.

- (a) Chanchin Tha atangin : Luka 13:35-38
- (b) Lehkathawn atangin : I Tim 3:1-7

4. Fuihna thu tawi sawina (minute 5 - 10)

Kohhran Upa atana nemngheh turte tan fuihna thuchah Pastor-in a sawi ang.

5. Thu zawhnate

(1) **Minister** : *“Kohhran Upa hnathawh leh mawhphurhnate chu hlena tihlawhtling turin taihmak i chhuah zel ang em?”*

Chhanna : *“Pathian tanpuinain taihmak ka chhuah zel ang”*

(2) **Minister** : *“He rawngbawl hna i thawhna kawngah Isua Krista i hmangaih avang leh Pathian ropuina tur leh mi*

zawng zawng chhandam an nih vek theihna tur chu i thupui ber a ni tih i thinlungin a hriatpui che em?"

Chhanna : *"Min hriatpui"*

(3) **Minister** : *"Thuthlung Hlui leh Thuthlung Thar hi Pathian thu a ni a, hei chauh hi rinna leh thiltih tehna dik a ni tih i pawm em?"*

Chhanna : *"Ka pawm"*

(4) **Minister** : *"Pathian pakhtatah minung pathum, Pa leh Fapa leh Thlarau Thianghlim an awm a, an pathum hian Pathian pakhat, nihna thuhmun, thiltihtheihna, ropuina leh thianghlimnaah intluk theuh an nih tih i ring em?"*

Chhanna : *"Ka ring"*

(5) **Minister** : *"Pathian chu lei leh van leh a chhunga thil awm zawng zawng siamtu a ni a, mihring mipa leh hmeichhia, hriatna, dikna leh thianghlimnaah amah angin a siam a, mi zawng zawng hi bul thuhmun leh unau vek kan ni tih i ring em?"*

Chhanna : *"Ka ring"*

(6) **Minister** : *"Kan Kohhranin a pawm thurin leh thuzawm turte hi rinna dik humhim nan leh puanchhuah nan Pathian lehkhabu thianghlim tlawhchhana hmangin ziak a ni tih pawmin i tan zel ang em?"*

Chhanna : *"Pathian tanpuinain ka tan zel ang"*

(7) **Minister** : *"Krista Kohhranah pawlho te entawn tlak ni tura i chhungkua kaihruaiin, tawngtaina, Pathian thu zirna leh thilpeka rawngawlna kawngah thahnem i ngai zel ang em?"*

Chhanna : *"Pathian tanpuinain thahnem ka ngai zel ang"*

(8) Minister : *“Evangelical Church of Maraland chungah he rawngbawl hna hi thawk tura koh i ni tih inhre chiangin ECM Constitution leh dante pawmin he Kohhranah leh Kohhranin i chungah thu nei tura a thlante hnenah Chanchin Thaa fate angin i intulut phal zel ang em?”*

Chhanna : *“Pathian tanpuinain kan inphal zel ang”*

6. Nemnghehna leh thuneihna hlanna

Mipuiin dingin an hriatpui ang a. chumi chhung chuan Ministerin he nemnghehna thu hi a sawi ang a, thuneihna pawh a hlan nghal ang.

Nemnghehna

Minister

“Evangelical church of Maraland Assembly remtihna kan Lalpa Isua Krista, Kohhranho lu leh a thisena leitu hmingin nang hi Kohhran Upa atan tunah ka nemnghet a che. Hnathawktu, thutak thu fel taka hmang chu zak tur a ni lo angin, Pathian ngaihaa thaa inentir turin thahnem ngai rawh

(a) Thuneihna hlanna

Minister-in kut khing hniha Bible vawntir chungin amal malin thuneihna a hlan ang. Kohhran Upa nemnghehna Certificate pawh pe nghal tur a ni ang.

Minister :

“Hming _____ Pa hming _____ fapa, kan Kohhran Assembly remtihna angin Kohhran Upa hna thawk tur leh Krista Beramte chawm turin Isua Krista hmingin tunah thuneihna ka hlan a che”.

Mipui an thu ang a, Kohhran Upa nemngheh te chu an thingthi ang a, Minister-in an lu chungah kut nghatin an hming sawiin tawngtaina a hmang ang.

Tawngtaina

“Kan Pa vana mi, nang chu Kohhrante tana thil tha zawng zawng petu i ni a, i Kohhrana rawngbawl hna thawk turin mi tam tak i duh a. Hna hrang hrangte thawk tura mi hrang hrangte i koh thin avangin kan lalpa Isua Krista hmingin lawmthu kan hrilh a che. Tunah i Kohhranho enkawla chhawmdawl tura i koh kan nemngheh te (hming _____, _____, _____) te hi i Thlarau Thianghlim thiltitheihnain thuam la, chung lam ata finna leh hriatna te, hriselna leh chakna te pe zelin an hma hruaisak ang che. Kohhrana an tih tur te chu Krista rilru pua an tih zel theih nan tanpui la, harsatna an tawk a nih pawhin beidawng lo leh hlau lova an kaltlang zel theih nan an tha tichak ang che. Kan Lalpa Isua Krista hmingin kan dil a che, Amen”

7. Fimkhur tura fuihna thu

Tawngtaina neih zawh hnuin Minister-in a hnuai a ziak Pathian thu, fimkhur tura fuihna thu hi a sawi ang.

“Pathian Kohhranho ama thisena a leite chu chawm turin nangmahni leh in hote chungah chuan fimkhur rawh u, Thlarau Thianghlimin an chungah hotuah a siam che u hi” (Tt. 20 :28).

8. Puanchhuahna

Ministerin : “Tunah hming/hmingte _____ te chu Kohhran Upa atana nemngheh leh thuneihna hlan an ni ta e” tih a puan hnuah “Lalpan malsawm che u rawh se” ti zelin chibai a buk ang a, chumi zawhah Pastorte leh Presbytery Puipate pawhin an buk ve ang.

9. Hla sak leh tawngtaina

Hlasakna a awm ang a, Pastor-in malsawm tawngtainain a titawp ang.

BUNG – 21 NA PROBATIONARY PASTOR TIHNGHEHNA

Assembly-in Probationary Pastor atana tihngheh tura a remtih te chu Assembly khawmpui laiin Chawlhniah tihngheh rawngbawlna chu neih tur a ni ang. Tihngheh turte chu Pulpit hmaah thuttir tur a/an ni ang.

1. Hlasak leh tawngtaina : Hla sak zawhin Minister-in tawngtaina a nei ang.

2. Pathian thu ngaihthlakna leh fuihna thuchah : Minister/ruat bik emawin a hnuuaia ziak Pathian thute hi a chhiar ang a, fuihna thuchah tawi (min 5-10) a sawi ang.

“In zinga Pathian pawlho awm chu enkawl rawh u; tih tur a nih vang ni lovin, Pathian thu anga chak chung zawkin, hlepna bawlhhlawh duh vang ni hek lovin, rilrua duh tak zawkin, in chante chungah intilal hek lovin, pawlho entawnan insiam zawkin ho rawh u. Tin, Beram vengtu Lalber chu a lo lan hunin, ropuina Lallukhum vuai thei lo chu in hmu ang” (I Pet 52-4).

3. Inhmelhriattirna leh Probationary hnathawh tur puanna : Tihngheh tur te chu mipui lam hawiin dintir tur an ni ang a, an hming leh pa hming te, an awmna Bial leh hmun (khua) hming te puan hnuah Pulit lam hawitir leh ang. Tin, Minister-in Probationary Pastor hnathawh tur chu hetiang hian a puang ang.

Probationary Pastor hnathawh

“Duh tak te u, he mi (te) hi Probationary Pastor atan tihngheh kan tum a ni. Probationary Pastor ni tur chuan kawng tinrengah

Kohhranho entawn tlak a/an ni tur a ni, keimahni rinngawt chuan kan tlin lo va, kan tlin theihna chu Pathian a ni tih hre reng chungin, Krista leh a Kohhrana rawngbawl hna hi a/an thawk tur a ni.

“Probationary Pastor hnathawh chu Evangelical Church of Maraland Assembly remtihna anga Kohhranho te enkawl a, Pathian thu taka chawm zel hi a ni. A tul angin Kohhrana rawngbawl hna hrang hrangte pawh thawkin Pastor te an pui zel tur a ni a, kan Kohhran Assembly-in a thawk tura a ruat apiang chu rinawm takin a thawk tur a ni”

4. **Thu zawhnate**

Minister chuan tihngheh turte chu Pulpit lam hawitirin he zawhnate hi a zawt ang.

(1) **Minister** : *“Kohhrana he rawngbawl hna hi thawk tur hian Pathianin a ko chein i in hre chiang em?”*

Chhanna : *“Ka in hrechiang”*

(2) **Minister** : *“Isua Krista I hmangaih vang leh Pathian ropuina tur leh mi zawng zawng chhandam an nih vek theihna tur chu i thupui ber a ni tih i thinlungin a hriatpui che em?”*

Chhanna : *“Min hriatpui”*

(3) **Minister** : *“Thuthlung Hlui leh Thuthlung Thar hi Pathian thu a ni a, hei chauh hi rinna leh thiltih tehna dik a ni tih i pawm em?”*

Chhanna : *“Ka pawm”*

(4) **Minister** : *“Kan Kohhranin a pawm Kristian thurin leh thuzawm te pawmin I tan zel ang em?”*

Chhanna : *“Pathian tanpuinain ka tan zel ang”*

(5) Minister : *“Evangelical Church of Maraland chungah he rawngbawl hna hi thawk tura koh i ni tih inhriain, ECM Constitution leh dan zawng zawng pawmin, he Kohhranah leh Kohhranin i chungah thu nei tura a thlante hnenah Chanchin Thaa fate angin intukluh i inphal zel ang em?”*

Chhanna : *“Pathian tanpuinain ka inphal zel ang”*

5. Tihnghehna (Induction)

Mipuiin dingin Pro Pastor tihnghehna an hriatpui ang a. He a hnuaiia thu ziaik hmanhian Minister chuan a ti nghet ang.

Tihnghehna

“Evangelical Church of Maraland Assembly remtihhain kan Lalpa Isua Krista, Kohhranho lu leh a thisena leitu hmingin nang hi Probationary Pastor atan tunah ka tihnghet a che”

“Hnathawktu, thutak thu fel taka hmanh chhu zak tur a ni lo angin, Pathian ngaihaa thaa inentir turin thahnem ngai rawh (u)”

6. Tawngtaina leh chibai bukna

Mipui an thu ang a, Pro. Pastor atana tihnghehte chhu an thingthi ang a, Minister-in tawngtaina a nei ang. Chumi hnu chuan inpawlina kut dinglam hlanin, “Lalpan malsawm che rawh se” tiin chibai a buk zel ang.

7. Hlasak leh malsawmna :

Hla sak a ni ang a, malsawm tawngtainain inkhawm chhu tihtawp a ni ang.

**BUNG – 22 NA
PASTOR NEMNGHEHNA**

1. Hriat tur tul te

(a) Pastor nemnghehna (Ordination) hi kan Kohhran rorelna sang ber, Assembly Pathianni zingah neih tur a ni. Minister-in thil tul zawng zawng a buatsaih vek ang. A theih chuan tihchhinna (rehearsal) pawh neihpui tur a ni. Inkhawm laiin nemnggeh turte chu Pulpit lam hawia thuttir tur an ni ang a, ordained Minister zawng zawngin an thut hual ang.

(b) Mipui an kim chuan nemnghehna inkhawm hun tan dawnah nemnggeh turte chu Pastor nemnggeh tawh ten an rawn hrui ai lut theuh ang a, an thutna tur theuhah an thuttir ang.

(c) Nemnggeh turte chuan nemnggeh hnua an hak tur Pastor form (gown) an inruahman lawk vek tur a ni ang.

(d) Programme chu ACWC in a siam thin ang. Minister chu Moderator a ni ang.

2. Hla sak leh tawngtaina

Hla sak a ni ang a, tawngtainain a zui ang. Chumi zawh chuan Minister-in heti hian a puang ang.

“Duh tak te u, kan Kohhran Assembly-in a remtih angin he mi (te) hi Pastor atan nemnggeh kan tum a ni. Pathian thuin min hrilh angin Pastor ni tur chuan kawng tinrengah pawlho te entawn tlak an ni tur a ni a, chutiang bawkin Krista leh a Kohhranah rawngbawl hna a/an thawk zel tur a ni” ‘Keini chuan kan tlin lova, nimahsela kan tlinna chu Pathian a ni” tih hrereng chungin he mi (te) hi Pastor atan kan nemngghet dawn a ni”

“Tunah he mi (te) hi nemngheh tlak a/an nih kan ring a, kan Pathian hnenah ropuina awm rawh se”. Mipuiin : ‘Amen’ an ti ang.

3. Inhmelhriattirna leh Pastor hnathawh puanchhuahna

Pastor atana nemngheh tur (te) chu mipui lam hawiin dintir an ni ang a, an hming te, pa hmingte leh an awmna hmun Bialte Minister-in mipui a hriattir ang. Hemi hnu hian Pulpit lam a hawitir ang a, Minister-in a hnuaiia ziak Pastor hnathawh hi a puang chhuak ang.

Pastor hnathawh tur

“Pastor hnathawh leh mawhphurhna chu Evangelical Church of Maraland chhungah leh a bik takin ECM Office-ah emaw, Bial chhungah emaw rawngbawla, pawlho te Pathian duhzawnga enkawl a, Pathian thutak hmanga kaihhruai hi a ni. Lalpa zanriah buatsaih te, Baptisma thianghlim chantir te, inneihna kut vawntir te, Kohhran thanlenna tura taihmak chhuahnaah te, lawmte lawmpui a, lungngaite lungngaihpu, Kohhran tlawh leh kilkawina leh damlo tlawh kawngah te, Kohhrana Pastor rawngbawlna dangah te pawh taima takin Kohhran Upa leh Tual Upate hma a hruaisak zel tur a ni. Mitthi vui leh nau hlan pawh Pastor hna a ni. Hemi bakah mirethei leh tanpui ngaite chhawmdawl kawngah te, hmeithai fahrah te, kan kual kawngah te, Chanchin Tha hril leh thilpeka rawngbawlna kawngah te, hnathawh leh thiltihna kawng tinrengah pawlho te hmahruaitu niin, pawlho te tan entawn tlak a/an ni zel tur a ni” tiin.

4. Pathian thu ngaihthlakna leh fuihna thu thuchah tawi

Minister-in emaw, ruat bikin emaw a hnuaiia Bible chang tarlan hi a chhiar ang.

(a) *Thuthlung Hlui atangin : Ezekiel 34:11 – 16*

(b) *Thuthlung Thar atangin : John 21:15-18, Tirth 21:28-35*

Fuihna thu sawituin thuchah tawi minute 5-10 a sawi ang.

5. **Thu zawhnate**

Pastor atana nemngheh turte chu dintir an ni ang a, Minister-in a hnuai zawhna te hi a zawt ang.

(a) **Minister** : *“ECM Kohhranin a pawm Doctrine leh thuzawm tur 12 te hi in pawm em?”*

Chhanna : *“Ka pawm”*

6. ECM Kohhranin thurin (Doctrine) 12 a neihte atang hian Minister-in a duh duh zawhna 2 a nei thin ang. Pastor nemngheh turte chuan he Doctrine (Bung 24-na) a thute hi an hre vek tur a ni.

7. **Minister** : *“Evangelical Church of Maraland chhungah he rawngbawl hna hi thawk tura koh I ni tih hriain leh pawmin, a Constitution leh dan zawng zawng pawm a, I rawngbawlna hlen tur leh Kohhranin I chungah thu nei tura a ruatte hnenah Chanchin Thaa fate angin intukluh I inphal zel ang em?”*

Chhanna : *“Pathian tanpuinain ka inphal zel ang”*

8. **Nemnghehna leh thuneihna pekna**

Mipui dintir an ni ang a, dingin an hriatpui ang a, chumi chhung chuan Minister-in he nemnghehna thu hi a sawi ang a, thuneihna pawh a hlan hlawm ang.

(a)

“Evangelical Church of Maraland Assembly remtihain kan Lalpa Isua Krista, Kohhranho lu leh a thisena leitu hmingin nang hi Pastor atan ka nemnghet a che.

“Hnathawktu, thutak thu fel taka hmang chu zak tur a ni lo angin, Pathian ngaiha thaa inentir turin thahnem ngai rawh”.

(b) Thuneihna hlanna

Minister-in Holy Bible kut khing hniha vawntir chungin pakhat pakhatin thuneihna a hlan ang. A remchan chuan Pastor nemnghehna Certificate pawh pek nghal tur a ni ang.

(c) Thuneihna hlanna thu

“Hming _____ pa hming _____ fapa, kan Kohhran Assembly remtihna angin Pastor hna thawk tur leh Krista Beramte chawm turin Isua Krista hmingin tunah thuneihna ka hlan a che”.

(d) Mipui an thu ang a, Minister-in Pastor gown a haktir zel ang.

9. Lu chung a kut nghata tawngtaina

Nemngheh te chu thingthittir an ni ang a, an lu chung a kut nghatin Minister-in a hnuaia ziak ang hian a tawngtai ang. Nemngheh te hi pakhat aia tam an nih chuan an lu chung a kut nghat theuh turin Minister-in ordained Minister dangte a sawm ang.

Tawngtaina

“Kan Pa vana mi, nang chu Kohhranho te tana thil tha zawng zawng petu i ni a, Kohhranah rawngbawl hna thawk turin mi tam tak i duh a ni. Hna hrang hrangte thawk tur hian mi hrang hrangte i koh thin avangin kan Lalpa Isua Krista hmingin lawmthu kan hrilh a che. Tunah hian i Kohhranho enkawla chawm tura i koh, Pastor atana kan nemngheh te :

(1) Hming _____ te

(2) Hming _____ te

(3) Hming _____ te, etc.. te hi i Thlarau Thianghlim thiltitheihnain thuam la, chung lam atangin finna leh hriatna te, hriselna leh chakna te pe zelin a/an hma hruai zel ang che. Kohhrana a/an tih turte chu Krista rilru pu chung a an tih zel theih nan tanpui la, an harsatnaah te pawh beidawng lo leh hlau lova an paltlang zel theihna turin a/an tha tichak ang che. Kan Lalpa Isua Krisa hmingin kan dil a che, Amen”

10. Puanchhuahna leh chibai bukna

(a) *“Tunah (hming) _____ chu Pastor atana nemngheh an ni ta tih ka puang e. Nang/nangni Pastor atana nemngheh thar te u hei hi hre rawh u”*

“Pathian Kohhranho, ama thisena a leite chu chawm turin, nangmahni leh in hote chungah chuan fimkhur rawh u. Thlarau Thianghlimin an chungah hotuah a siam che u hi” (Tirh 20:28)

(b) Puanna neih zawh hnuin nemnghehtuin hma a hruai ang a, Minister/Pastor ho zawng zawngin an zui ang a, inpawlina kut dinglam hlanin *“Lalpan malsawm che rawh se”* tih zelin chibai an buk ang.

c). Hlasak leh malsawm tawngtaina

Hla sak a ni ang a, nemnghehtuin malsawm tawngtainain hun a titawp ang.

INSTALLATION SERVICE

Kohhran Puipate (Church Officer) thlan kuma thlan tharte-Senior Executive Secretary leh Executive Secretary pahnihte tan Assembly hun chungah Installation Service hi neih tur a ni. Programme tawi a nih avangin hun remchang tha, Inrinni zan inkhawmaah emaw, Pathianni zing inkhawmnaah emaw kawp tur a ni ang a, Moderator-in a kaihruai ang.

1. Pathian thu ngaihthlakna

- (a) Joshua 1:8,9
- (b) Tirh 13:2,3

2. Inhmelhriattirna

Moderator-in mipui lam hawiin a dintir ang a, an hmingte an pa hmingte leh an hnathawh tur te sawichhuahna (hmelhriattirna) a nei ang.

3. Tawngtaina

Kohhran Puipate chu an thingthi ang a, mipuiin dingin an hriatpui ang. Moderator-in Kohhran Puipate hlanna tawngtaina a nei ang. Pathum an nih avangin an lu chungah kut nghah aiah kut phar chungin tawngtai tur a ni. Hei hi Installation Service a ni ang.

BUNG – 24 NA KOHHRAN THURIN TE

1. The Apostles' Creed

Engkimtithei, Pa Pathian, lei leh van siamtu chu ka ring. A Fapa mal, Isua Krista, kan Lalpa ka ring a. Ani chu Thlarau Thianghlimin a paitir a, a nulat laiin Marin a hring a. Pontia Pilata'n nasa takin a tuartir a, khenbehin a awm a. A thi ta a, phumin a awm ta a. Mitthi khuaan a zuk kal a, ni thum niah mitthi zing ata a lo tho leh a. Vanah a lawn chho ta a, Engkimtithei Pa Pathian ding lamah a han thu ta a. Chuta tangin mitthi leh mi nung rorelsak turin a lo chhuk leh ang.

Tin, Thlarau Thianghlim ka ring a, mi zawng zawng tan Kohhran thianghlim awm hi ka ring a. Mi thianghlimho inpawl khawm hi ka ring a, sual ngaihdamna ka ring a. Taksa thawhlehn ka ring a, chatuana nunna nen, Amen.

2. The Nicea Creed

Pathian pakhat, Pa, Engkimtithei, lei leh van leh engkim hmuh theih leh hmuh theihloh siamtu chu kan ring.

Lalpa pakhat, Isua Krista, Pathian Fapa mal neih chhun, khawvel zawng zawng awm hmaa Pa-in a hrin pawh kan ring. Ani chu eng atanga eng, Pathian tak atanga Pathian tak, siam ni lova a hrina hrin, pa nen nihna hmunkhat, thil zawng zawng hi ama siam, amah chu keini mihringte tan leh kan chhandamna atan van atangin a lo chhuk a. Thlarau Thianghlimin nula thianghlim Mari-ah tisiaa lo changing mihring a lo ni a. Pawntia Pilata hnuaiiah kan tan khenbehin a awm a, hrehawm tuarin a thi ta a. Phumin a awm a, ni thum niah Pathian lehkhabu sawi angin a tho leh a. Vanah a lawn chho a, Pa ding lamah a han thu a, mitthi leh mi nung rorelsak turin ropui takin a lo chhuk leh ang; a ramin kin ni a nei lo vang.

Thlarau Thianghim, nunna petu leh nunna Lal pawh kan ring. Ani chu Pa leh Fapa atanga lo chhuak, Pa leh Fapa nen hmun khata biak tur leh chawimawi tur, Zawneite hmanga thusawitu chu a ni.

Apôstôl-te din Kohhran Thianghlim mi tin huap pawh kan ring. Sual ngaihdam nan Baptisma pakhat kan pawm. Mitthi thawhlehna leh khawvel lo awm tura nunna chu kan nghak baw, Amen.

3. The Athanasian Creed

Tupawh chhandam nih duh apiang chu thil dang zawng aiin Kohhran thurin a neih a ngai hmasa ber a ni.

Kohhran Thurin chu mi tinin an pawm vek loh chuan chatuanin an boral ang.

Pathian pakhat, pathum pakhat leh pakhat pathum, Pathian pakhat chu mi nung an nihna then hrang lovin leh pakhata siam lovin kan bia.

Pathian pakhat, Pa, Fapa, Thlarau Thianghlim, pathum pakhat, chatuana ropuina leh lalna thua intluk; Pa a awm angin Fapa a awm a; Fapa a awm angin Thlarau Thianghlim pawh a awm. Pa chu siam a ni lo va, Fapa chu siam a ni lo va, Thlarau Thianghlim pawh chu siam a ni lo va. Pa chu hriat famkim theih loh, Fapa chu hriat famkim theih loh, Thlarau Thianghlim pawh chu hriat famkim theih loh a ni.

Pa chu chatuan mi, Fapa chu chatuan mi, Thlarau Thianghlim chu chatuan mi a ni a; nimahsela, chatuan mi pathum ni lovin chatuan mi pakhat a ni. Chutiang bawkin siamtu pathum ni lovin pakhat chauh a ni. Pa chu thil zawng zawng siamtu a ni. Fapa chu thil zawng zawng siamtu a ni. Thlarau Thianghlim chu thil zawng zawng siamtu a ni baw. Nimahsela thil zawng zawng siamtu pathum ni lovin, siamtu pakhat chauh a ni zawk.

Chutichuan Pa chu Pathian a ni a, Fapa pawh chu Pathian a ni a, Thlarau Thianghlim pawh chu Pathin a ni. Nimahsela Pathian pathum ni lovin Pathian pakhat chauh a ni zawk. Chutiang bawkin Pa chu Lalpa a ni a, Fapa chu Lalpa a ni a, Thlarau Thianghlim chu Lalpa a ni. Nimahsela, Lalpa pathum ni lovin, Lalpa pakhat chauh a ni. Pa chu siam a ni lo va, awmtir a ni lo va, hrin a ni hek lo.

Fapa chu Pa anga awm, siam ni lova awmtir ni lova hrin a ni zawk. Thlarau Thianghlim chu Pa leh Fapa atanga awm, siam a ni lova awmtir a ni lo va, hrin pawh a ni hek lo, lo awm chawp zel a ni.

Chutichuan Pa pakhat, pathum ni lovin; Fapa pakhat; pathum ni lovin; Thlarau Thianghlim pakhat pathum ni lovin; he pathum pakhat hi awm hmasa bik leh awm hnuhnung bik an awm lo va, a lian bik leh a te bik an awm hek lo.

Chuvangin chhandama awm duh chuan Pathian pathum pakhat pawmin puanchhuah a tul a ni. Kan Lalpa Isua tisaa a lo channa chu dik taka rin a tul a ni. Rinna tak tak chu kan Lalpa Isua Krista Pathian fapa chu, Pathian leh mihring a ni tih ringa puan chhuahna a ni. Ani chu Thlarau lam kawngah leilung pian hmian Pa-in a hrin, tisaa a lo channa kawngah Thlarau Thianghlim hnathawhin a nu Marin a hring a, Pathian fel famkim leh mihring fel famkim a ni. Pathian Lalna kawngah Pa a tluk a, mihring nihna kawngah Pa aiin a hniam zawk a ni.

Ani chu Pathian leh mihring ni mah sela, pahnih ni lovin Krista pakhat chauh a ni zawk. Amahah Pathianna leh mihrinna a inkalh lo va, a buai bawkl lo.

Ani chu min chhandam turin hrehawm tinreng tuarin a thi a, mitthi khuaan a zuk kal a, nit hum niah mitthi zing ata a tho leh a, vanah a lawn a, mitthi leh mi nung rorel sak turin a lo chhuk le hang. Amah a lo kal leh hunah chuan mi tin kaihtawh an ni ang a, an thiltih ang zelin a relsak ang. Tin, thil tha titu mi felte chu chatuan nunnaah an lut ang a, mi sualte erawh chu chatuan hremhmunah an kal ang.

BUNG – 25 NA
KOHRAN THURIN-TE (DOCTRINE)

Thuhma

Evangelical Church of Maraland-in (Apôstôl thurin te, Nicea thurin te leh Wesminster thurin te chu Pathian thu hrilhfhahna atan tha leh dikah a pawm a. Kohhran tan leh Pathian thu zirna hmuna zir tlaka pawm chungin) a hnuaia thurin puan chhuahna thute hi Pastor te, Probationary Pastor te, Upa leh Kohhran member zawng zawngin nghet taka an zawm atan a pawm a ni. He Kohhran thurin (Doctrine) hi khawvela Protestant Kohhran tam zawkin an pawm dan zulzuia siam a ni.

THURIN – 1 : Kohhran

Kohhran chu Pathian pakhata minung pathum a awm ring, Isua Krista avanga chhandamna changtute hlawm khata awm khawm hi a ni. Pawl thianghlim a ni a, khawvel sualna ata intithianghlimin, nun leh rawngbawlnaah Pathian chu thupui bera dah tura koh chhuah a ni. Khawvel pum huap a nih avangin, ringtu hmuh theih leh hmuh theih loh, hmana mi leh tunlaia mite, khawvel hmun tina Kristiante a huamin, hnam leh vun rawng, mipa leh hmeichhia emaw, rethei leh hausak avangin emaw tumah thlei bik a nei ngai lo a ni.

Pathian thu tlawhchhana ding a ni a, rinna leh thiltih pawh Bible-ah a innghat tlat a ni. Tihkohte zirtirnaa innghat a ni a, Kristan Chanchin Tha khawvela puang tur leh a thu hriattirtu atan a tirh a nih angin a thawk thin. Hei hi Pathian nung Kohhran, Krista taksa, Thlarau Thianghlimin, ram tinah englai pawhin mi thianghlimte awm khawmna a ni.

(a) Hmuh theih loh Kohhran : Ringtu, hmuh theih loh Kohhran chu ringtu dik, hmanah leh tunah leh lo awm tur zawng zawngah, Krista hnuaiah pumkhata a hruai khawmte an ni. Krista chu lu a ni a, Krista mo, a hrin (a taksa), thil engkim tifamkimtu famkimna a ni. Thlarau Thianghlimin a tihthianghlim, Kristan a ropuina a Kohhran sawiselbo, ropui leh hnehtu, nikin nia a hlan tur chu a ni.

(b) Hmuh theih Kohhran : Hmuh theih Kohhran chu Kristian thurin pawm, ringtute leh an fate awmna Kohhran chu a ni. He hmuh theih Kohhranah hian Pathian thu puan a ni a. Lalpa zanriah zahawm/uluk taka buatsaih a ni a, dan leh thununna/zilhhaunate a kengkawh tlat a ni.

THURIN – 2 : Bible chungchangah.

Thuthlung Hlui leh Thuthlung Thar hi Pathian Thu a ni a, tehna dik lo thei lo a ni.

THURIN – 3 : Pathian chungchangah.

Pathian pakhat chauh a awm a, amah chauh chu biak tur a ni. Ani chu Thlarau, ama thua lo awm, hmun tina awm, thlarau dang zawng zawng leh thil dang zawng zawng aia/laka danglam a ni. Anih phungah te, finnaah te, thiltihtheihnaah te, thianghlimaah te, diknaah te, thatnaah te, hmangaihnaah te tawpna nei lo, chatuana minung, danglam ngai lo a ni.

THURIN – 4 : Trinity chungchangah.

Pathianah hian minung pathum, Pa leh Fapa leh Thlarau Thianghlim an awm a, an pathumin Pathian pakhat, nihna thuhmun, thiltihtheihna leh ropuinaa intluk an ni.

THURIN – 5 : Thil siam chungchangah.

Lei leh Van leh a chhunga thil awm zawng zawng siamtu Pathian chuan mihring hi hriatna, felna leh thianglimnaah amah anpuuin mipa leh hmeichhia a siam a. Mi zawng zawng hi bul hmun khat leh chhungkua, unau anga inzawm theuh kan ni.

THURIN – 6 : Sawrkarna chungchang.

Mihringte hi hmun khatah inrem taka kan khawsak tlan theihna turin ram rorelna, Sawrkar hi Pathian ruat a ni. Chuvangin roreltute tan kan tawngtai thin tur a ni a, Pathian Thu nen a inkalh loh chuan an thu pawh kan zawm tur a ni. Sakhua chungchangah Sawrkarin thu a nei tur a ni lo va, a inrawlh turah kan ngai lo a ni. Kohhran erawh chuan ram rorelna tha a awm theih nan engemaw chen chu mawhphurhna kan nei veah kan ngai a ni.

THURING – 7 : Isua, Pathian leh mihring nihna chungchangah.

Mihring chuan ama duhthlanna ngeiin Pathian dan chu a bawhchhia a, thiam lohna leh chhiatnaah an tlu lut ta a. Chu thiamlohna leh chhiatna leh soal hremna ata chu anmahni chhan chhuak tur leh, chatuan nunna pe leh turin, hmangaihna tawp nei lo Pathian chuan A Fapa mal neih chhun Lal Isua Krista chu khawvelah arawn tir a. Ama zarah chauh mihring te hi chhandamin kan awm thei a ni. Chu chatuan Fapa chu mihring (tak tak) ah a lo chang a, mihring nung pakhat, minung nihna pahnih nei, chatuan Pathian tak tak leh mihring tak tak a ni. Thlarau Thianglim thiltitheihnain Marin a hring a, sualna a nei lo. Mi sualte tan Pathian dan chu a zawm kim a, Pathianin dikna a phut chu tizo tur leh mihringte Pathian nen inrem tura inthawina hlen famkim nan a inhlan a, Kraws-ah a thi a, phumin a awm a, ni thum niah mitthi zing ata a tho leh a. Pathian ding lamaha han thu ta a; chutah chuan a mite tan soal thupha chawi turin a awm a, chuta tang chuan mitthi te kaitho tur leh khawvela rorel turin a lo kal leh ang.

THURIN – 8 : Thlarau Thianghlim chungchang

Thlarau Thianghlim, Pa leh Fapa atanga lo chhuak chuan mihringte chu chhandamna changtuah a siam a, an sualzia leh an thawpikzia a hriat chiantir a ni. Krista hriatna kawngah an thinlung a tieng a, an duhthlanna a tiharh a, Isua Krista chu an Lal leh chhandamtu-ah pawm turin a buatsaih a, a pui bawk a, anmhaniah felna rah tha tinrengin a thawk thin a ni.

THURIN – 9 : Chhandam nihna chungchang.

Pathianin Kristaah mihring zawng zawng hnena chhandamna kim a thawnin a pe a, an sualnate sim tur leh Lal Isua Krista chu an chhandamtu atan ring tur te, Amah entawn a, Pathian duhzawnga innkaitlawm a thianghlim taka nung turin thu a pe a. Krista chu ringa a thupek zawmtute chu chhandam an ni a, sual ngaihdamna te, thiam chantirna te, chatuan ropuina te an chang a ni. Ringtute chuan tun damchhungah pawh chhandam nih inhriatchianna lawmawm tak chu an nei thei a. Thlarau Thianghlim chuan khawngaihna hna a thawh laiin thu te, Hla te, Sacrament te leh tawngtainate hi a hman deuh ber a ni.

THURIN – 10 : Sacrament chungchangah

Krista buatsaih (siam) Sacrament- te chu Baptisma leh Lalpa zanriah hi a ni. Baptisma hi Pa leh Fapa leh Thlarau Thianghlim hminga tuia hnim phum hi a ni. Hei hi Krista nen kan inzawmna, Pathian Thlarau zara piantharnate leh tihnunna, chhinchhiahna leh nemnghehna a ni a; Lalpa hnena kan inhlanna a ni a, thiltih a ni bawk. An sualnate sim a, Krista chu Lal leh Chhandamtu atan an ring tih puangtute chauh Baptisma hi chantir tur a ni.

Lalpa zanriah chu Krista thihna hriatreng nana chhang leh Uaiin ei a in hi a ni a, ringtuten Krista thihnaah hlawkna an chan chhinchhiahna leh nemnghehna a ni. Amite chuan Amah leh a inhlanna

an pawmzia te, an hlawkpui dan te, ama rawngbawl tura an inpek zelzia te. Amah an pawlna leh mi dangte an pawlna entir nan, a lo kal leh hma loh chu an ti thin tur a ni. Sacrament hlawkna chu Krista malsawmna zarah rinnaa changtuteah Thlarauvin hna a thawh avanga awm a ni.

THURIN – 11 : Ringtute tihtur chungchangah

Ringtu zawng zawng te tihtur chu – Kohhran rawngbawlnaa tel te, Krista Sacrament leh thil serh dangte tha taka zawm te, a dan zawm te, tawngtai te, Lalpa Ni thianghlim taka serh/hman te, amah be tura inkhawm te, a thu tha taka ngaihthlak te, Pathian malsawmna an dawnzia ang zeal lawm taka pek let zel te, anmahni leh mi zawng zawng zinga Krista nungchang lantir te, khawvel ram tina Pathian ram zauna tura thawh te, ropui taka a lo kal lehna nghahte hi a ni.

THURIN – 12 : Hun hnukung chungchangah

Ni hnukungah chuan mitthite chu kaihtawh an ni ang a, mi tin Krista rorelna thutphah hmaah an ding ang a, an dam chhunga an thiltih a that leh that loh dan angin rorelsak an ni ang. Ring lo mite leh mi sualte chu thiam loh changin an sual avangin hremna chu an chang ang. Krista ringa a thu zawmtute erawh chu thiam chantir an ni ang a, chatuan ropuinaah an lut tawh ang.

